

LEGLALS

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ogden Food Travel Services, Inc.

The Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with United Air Lines, Inc.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Marriott Corporation.

This Agreement provides for the non-exclusive right to provide in flight catering services at McCarran International Airport. The Agreement will commence on the first day of the calendar month following final approval by the parties and continue until October 31, 1984.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hilton Hotel Corporation dba Las Vegas Hilton Hotel.

This Agreement provides for the right to install, maintain and operate an outdoor advertising sign at McCarran International Airport. The Agreement will have an initial five year term with the Hilton having the option to extend for another five year term subject to re-termination of the rate to be paid to the County during the extended five year term.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Commission at 9:00 A.M. or as soon thereafter as the matter may be heard on April 17, 1979, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, 29, and April 5, 1979.

INVITATION TO BID No. 137-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 P.M. on the 11th day of April, 1979 and said bids will be opened and publicly read at 3:00 P.M. in the Conference Room at the above address, on the same day for:

MCCARRAN INTERNATIONAL AIRPORT EXPANSION, PHASE I TERM—INAL BUILDING, NORTH END

which must conform to plans and specifications which are to be obtained at the Office of the Clark County Purchasing Agent at the above address. A deposit in the amount of \$50.00 for each set of documents obtained will be required. Checks shall be made payable to Clark County. Any bidder, upon returning such set promptly and in good condition, will be refunded his deposit in full. In addition to the deposit, a non-refundable fee of \$10.00 per set, by separate check, is required if the documents are to be mailed.

Copies of these documents may be examined at the Office of the Architect, Jack Miller and Associates, Architects and Engineers, Inc., 522 East Twain Avenue, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 137-79, McCarran International Airport Expansion, Phase I," with the name and address of the bidder in the upper left hand corner and in accordance with the plans and specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15, 22, and 29th, 1979.

INVITATION TO BID No. 138-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 21st day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) 50-TON LOW BED TRAILER which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 138-79, (1) 50-Ton Low Bed Trailer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979.

INVITATION TO BID No. 139-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 21st day of March, 1979, and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

TWO (2) 45,000 GVW TANDEM AXLE TRUCK WITH 3600 GALLON WATER TANK which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on

the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 139-79, (2) 45,000 GVW Tandem Axle Trucks with 3600 Gallon Water Tanks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979.

INVITATION TO BID No. 140-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 21st day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) 1979 ASPHALT PAVING MACHINE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 140-79, (1) Asphalt Paving Machine," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979.

INVITATION TO BID No. 141-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 21st day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

75,000 CONTINUOUS PERMIT FORMS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 141-79, 75,000 Continuous Permit Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979.

INVITATION TO BID No. 142-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 21st day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

ONE (1) EACH 1979 MODEL ELECTRIC PERSONEL CARRIER which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on

amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 142-79, (1) Electric Personnel Carrier," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979

INVITATION TO BID No. 143-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 29th day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

EIGHT (8) OFFICE CHAIRS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 143-79, Office Chairs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas VOICE March 15th, 1979.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bid at 10:00 A.M., on March 27, 1979, for the following:

Bid #78.103.2 Facsimile Tele-Copying Unit A Bid Bond, certified, or cashier's check for 5% of the Bid shall be enclosed with the proposals. All documents pertinent to this Advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas VOICE March 15, 1979.

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on March 29, 1979, for Contract No. 1785, Project Nos. SPM-170(1) and PMS-170(14), construction of a portion of the City Street System in Clark County, on Las Vegas Boulevard (FAU 604) between Oakey Boulevard and Main Street and on Fremont Street (FAU 582) between Seventh Street and Bruce Street, a length of 3.736 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING PORTIONS OF THE EXISTING BITUMINOUS PAVEMENTS, PLACING A PLANTMIX BITUMINOUS SURFACE COURSE AND A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE AND INSTALLING PAVEMENT MARKERS.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and speci-

fications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Pub. Las Vegas VOICE March 15, 22, 1979

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building Carson City, Nevada, until and opened at 1:30 p.m., local time on March 29, 1979, for Contract No. 1784, Project No. SPS-317(1), construction of a portion of the State Highway System in Lincoln County, on FAS Route 317 from 1 mile north of Elgin, north to 4 miles south of the junction with U.S. Highway 93, a length of 18.21 miles.

SPECIFIC DESCRIPTION WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING OVERFLOW SECTIONS AND RIPRAP, CONSTRUCTING DIKES AND RECONSTRUCTING SLOPES, PLACING A TYPE I CLASS B AGGREGATE BASE COURSE AND A PRE-MIXED BITUMINOUS COURSE OVER PORTIONS OF THE ROADWAY.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 409 Murry Street, Ely, Nevada 89301.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, East Ely and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, #2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada 89102. Plans, form of proposal, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or

all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Pub. Las Vegas VOICE March 15, 22, 1979

HELP WANTED

COUNTY OF CLARK

BUILDING AND SAFETY ADMINISTRATOR

Plans, organizes and directs all programs and activities involving building, plumbing and electrical inspection to insure adherence to local and national codes and regulations.

Requires any combination of education and experience equivalent to a bachelor's degree in structural, mechanical, civil or architectural engineering and five (5) years of administrative and supervisory experience in building construction, design and inspection.

Salary Range: \$22,500 to \$32,500 annually. Resumes accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer" Pub. Las Vegas VOICE March 15, 1979.

PHYSICAL THERAPIST I

The Nevada Industrial Commission has openings in their new out-patient Rehabilitation Center located in Las Vegas. The Center encompasses the team approach, with Occupational, Remedial, Industrial Therapies, together with Psychological Services, Job Placement, etc. This is a new concept in the treatment of the industrially injured in the United States, housed in the most modern facility with the latest equipment.

SALARY RANGE: \$14,603 - \$18,354

Plus cost of living salary and wage adjustment of 8% subject to Legislative approval; Plus health insurance, paid sick and vacation and retirement.

MINIMUM QUALIFICATIONS Graduation from an accredited college or university with a degree in physical therapy or closely related field and one year of physical therapy experience; OR, Master's degree from an accredited college or university in physical therapy or a closely related field. Possession of a valid license to practice physical therapy in the State of Nevada is required at the time of appointment. Recent graduates will be considered based on their internships.

If you are interested, contact Harvey Shapira, Chief of Physical Therapy, (702) 385-5212; or write The Jean Hanna Clark Rehabilitation Center, 1001 Shadow Lane, Las Vegas, NV 89106.

EQUAL OPPORTUNITY EMPLOYER Pub. Las Vegas VOICE March 15, 1979.

NURSE PRACTITIONER

Sierra Nevada Job Corp. Center. Responsibility includes delivery of primary health care for 800 disadvantaged youths (16-21 years) in a residential vocational training program and also coordinating the medical assistant vocational training program. Ter: April 23, 1979-June 30, 1979, with contract renewable annually. Contract salary \$17,036-\$19,112 annual base depending upon qualifications & experience. Generous fringe benefits. Candidates must possess a masters degree in nursing and be lic. or eligible for lic. to practice as a registered professional nurse in the State of Nevada, and 2 years experience in out-patient health care. Interest and experience in women's health care is desired. Deadline for receipt of written application & resume is April 6, 1979. Send to Dr. H. Randal Frost, Project Director, Sierra Nevada Job Corp. Center, P.O. Box 60181, Reno, Nev. 83506.

Equal Opportunity Affirmative Action Employer Pub. Las Vegas VOICE March 15, 1979.

DO YOU WANT TO STOP SMOKING? NEW MIRACLE DISCOVERY NOT A DRUG. OR FILTER THE MORE YOU SMOKE THE LESS YOU'LL SMOKE ONLY \$3.95

3875 Delcaware, Las Vegas, NV 89109