LEGALS INVITATION TO BID

No. 131-79

NOTICE IS GEREBY GIVEN, that the NOTICE IS GEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Valley Bank Plaza, Suite 501, uth Fourth Street, Las Vegas, South 300 South Pourth Street, Las vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 9th day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room at the above address on the same

FOURTEEN (14) **MISCELLANEOUS VEHICLES**

which must conform to specification to be secured at the Office of the Purch asing Agent, at the above address prior to the date set for the bid opening

Bid proposals must be submitted of the form provided by Clark Count and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent %) of the bid price. All bids must be submitted in a scaled

envelope plainly marked. "Bid No. 131-79, (14) Miscellaneous Vehicles." with the name anbd address of the bidder in the upper left hand corner and companied by complete specifications for e items offered. By order of the Board of Commis

sioners, Clark County, Nevada LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

Clark County, Nevada Pub, Las Vegas Voice 3/1/79.

INVITATION TO BID No. 132-79

NOTICE IS HEREBY GIVEN, that the NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed hids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 400 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 9th day of March, 1979 and said bids will be opened and nubliefy and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room at the above address, on the same day for

ONEIDNEW VACUUM

STREET SWEEPER which must conform to specification to be secured at the Office of the Purch

asing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and the form provided by Clark County and accompanied by a proposal guaranty in the form of eash, or a certified check, eashner's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price. "All bids must be submitted in a sealed envelope playing marked." Bid. No.

"All hids must be submitted in a sealed envelope plainly marked, "Bid No. 112-79, One (1) New Vacuum Street Sweeper," with the name and address of the bidder in the upper left hand orner and accompanied by complete specifications for the item offered. By order of the Buard of Commis-sioners, Clark County, Nevada COMMENT NOWMEN

LORETTA BOWMEN Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 3/1/79.

INVITATION TO BID No 133-79

NOTICE IS HEREBY GIVEN, that th Board of Commissioners, Clark County State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent. Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, unit the hour of 2:45 p.m. on the 9th day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: 50.000 BUSINESS LICENSE

MAILER FORMS

MAILER FORMS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check eashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent 5th 1 of the bid price.

All bids must be submitted in a sealed envelope plainly marked. Bid No. 133-79, 50,000 Business License Mailer 133.79, 50,000 Business License mater Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commis-sioners, Clark County, Nevada, LORETTA BOW MAN Collectered on Officio

County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice J 1 79.

INVITATION TO BID

No. 134-79

NOTICE IS HEREBY GIVEN, that the NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purch-asing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Novide \$2010, until the hour of 2:45 Nevada, 89101, until the hour of p.m. on the 9th day of March, 1979 7.45 said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for:

52,000 MOBILE HOME

CAMPER AND SHELL DECALS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address prior to the date set for the bid opening Bid proposals must be submitted or the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check. chasier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelopeplainly marked, "Bid No 134-79, 52,000 Mobile Home, Campe and Shell Decals." with the name an address of the bidder in the upper left hand corner and accompanied by plete specifications for the items o By order of the Board of Commis

sioners, Clark County, Nevada, LORETTA BOWMAN County Clerk and ex-Officio

Clerk of the Board of **Clark County Commissioners** Clark County, Nevada Pub. Las Vegas Voice 3/1/79.

INVITATION TO BID No. 135-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 9th day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for

LIGHT EQUIPMENT FLOOR LIFT which must conform to specifications to be secured at the Office of the Purch

axing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and

accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a scaled

envelope plainly marked. "Bid No. 135-79, Light Equipment Floor Lift," with the name and address of the bidder in the upper left hand corner and accompnied by complete specifications for the emsoffered. By order of the Board of Commisinied by

cioners, Clark County, Nevada LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of **Clark County Commissioners**

Clark County, Nevada Pub. Las Vegas Voice 3/1/79.

INVITATION TO BID No. 136-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive scaled bids from qualified suppliers for the supplies from qualified supplies on the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 South Fourth Street, Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 12th day of March, 1979 and said bids will be ownered and publicly read at 3:00 p.m. day of March, 1979 and said bids will be opened and publicly read at 3:00 p.m. in the Conference Room, at the above address, on the same day for: FURNISH PLANTS FOR TWO (2) ATRIUMS, INCLUDING ALL MAT-ERIALS AND LABOR FOR LANDS-CAPING AND TURF IRRIGATION SYSTEM which must conform to specifications to

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the hid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in a certified check ashier's check, money order or a bid ond in favor of Clark County in the amount of five percent (5%) of the

d price. All bids must be submitted in a sealed envelope plainly marked. "Bid No. 136-79, Landscapping and Turf Irrigation System." with the name and address at the bidder in the apper left hand corner and accumented. nd accompanied by complete specific-tions for the items offered. By order of the Board of Commis-

oners, Clark County LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub, Las Vegas Voice 3-1-79.

LAS VEGAS VOICE

RESOLUTION OF NOTICE OF INTENT

whereas, it is the opinion of the Board County Commissioners of Clark County. Nevada to enter into an agree ment for the lease/purchase of Word Processing Equipment for the McCarran International Airport Administration Division; and;

WHEREAS, it is the intent of the Board of County Commissioners to enter into an agreement with Quality Business Equipment for the lease/purchase of the word processing equipment; and; WHEREAS, said lease/purchase shall be for a term of 60 months, payments shall be in the of \$375.10 per

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 6th day of March, 1979, in

the Commission Chambers. Las Vegas City Hall, 400 East Stewart, Las Vegas, Nevada, or such other room of said City Hall as said Board may designate. NOW THEREFORE BE IT RE-

SOLVED by the Board of Commissioners of the County of Clark. State of Nevada at a regular meeting thereof held on the 20th day of February, 1979, that said Board gives its notice of intent to enter into a lease/purchase agreement, fo word processing equipment with ity Business Equipment for the Quality purpose aforesaid. By order of the Board of Commis-

sioners, Clark County, Nevada, LORETTA BOWMAN County Clerk and ex-Officio

Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 3/1/79.

ADVETTISEMENT FOR BIDS

The City of Las Vegas will receive caled bids at 10:00 A.M., on March 13, 1979, for the following

Bid No. 78.181.4 SPORTS EQUIPMENT AND SUPPLIES Bid No. 78,316.8

TWO (2) TRUCK CAB CHASSIS A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents per tinent to this advertisement may be examined and obtained at the office o the Purchasing and Contracts Staff. 1st floor, City Hall. Mbb. Las Vegas Voice 3/1/79.

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Scaled proposals will be received by the Directors of the Department of High-ways of the State of Nevada at their affice in the State Highway Building, Carson City, Nevada, until and opened at L30 P.M. on March 8, 1979, for Constact No. 1773, Project No. M-592(4), construction of a portion of the Urban Highway System in Clark County, on Flamin on Road in Las Vegas Between Eastern Avenue and the Boulder Highway (U.S. Highway 93 and 95) a length of 5.005 miles SPECIFIC DESCRIPTION OF WORK COVERED BY TI'LS CONTRACT OF: INSTALLING A HIGH WAY LIGHTING

SISTEM The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor

Commissioner and are set forth in the contract document Employment lists may

from the local office of the Nevada Emp-loyment Securio Department at 135 South 8th Strict, Las Vegas, Nevada 89101.

Plans and specifications may be examin-ed at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas. Nevada the Re-gional Office of the Federal Highway Ad-ministration. 2 Embarcadero Center. Suite 530. San Francisco, California. Suite 530. San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 895/2; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada 89114, at the office of Daily Pacific Builder, 2450 17th Street, San Francisco, California, 94110; and at the office of the Construction Notebook, 1599 Polaris, Las Vegas, Nevada, 89103. at the office of the Construction Notebook, 3599 Polaris, Las V. cas, Nevada, 89103, Plans, form of proposal, contract and specif-ications may be secured by prequalified bidders through the office of the under-signed. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no returd will be made. Bids must be on the proposal form of the Hubhway Department proposal form of the Highway Department ind must be accompanied by a bid bo certified check, a cashier's check, or in the amount of five perdent (5%) of bid. Right is reserved to reject any or all

Contractors desiring to bid on this work it not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law re-quirement (NRS 624,230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O.

BOX 7497), Reno, Nevada. This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of sub-mitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successfu bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Departmen will on its own initiative, trake affirmative action, including the imposition of contrac sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal emp-loyment opportunity on Federal-aid High-way Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irrespon bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contractrs for the construction of each project shall be awarded only on the basis of the lowest responsive bid sub-mitted by a bidder meeting established

> JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 Put- Las Vegas Voice 2/22/79 & 3/1/79

criteria of responsibility

Nevada for:

HELP WANTED

Reynolds Electrical & Engineering Co

Inc., prime support contractor, has inimediate opportunities available at the Nevada Test Site near Las Vegas.

SECRETARY

Any combination of training and experience equivalent to high school graduation plus specialized training in secretarial courses such as stenography, typing and office machines, and 1 year of secretarial experience. Necessary Special Qualifications: Ability to take dictation at 80 words per minute with 3 errors or less and to type at a rate of 50 net words per minute. Job location is Mercury, Nevada. Rate of pay is \$5.13 per hour plus subsistence. Must Be U.S. Citizen

Replies held confidential Liberal fringe benefits EQUAL OPPORTUNITY EMPLOYER - M/F Send resume to Ms. Trudie L. Rainey, M/S 567 Reynolds Electrical & Engineering Co., Inc P.O. Box 14400 Las Vegas, NV 89114 Pub. Las Vegas Voice 3/1/79.

PUBLIC INFORMATION

ASSISTANT Job Description: Full-time, 12-month appointment with professional rank. Reports to the Director of Information Services. Person will write news and feature articles for distribution to the media assist in general nublic relations. media, assist in general public relations assignments, prepare copy for selected university publications, Emphasis on the promotion of campus arts groupmusic, theatre, visual art, dance, etc. Qualifications: Bachelor's degree in ournalism or related area, with at least musi two years of experience in the mass advertising or public relations. Must have demonstrated writing nedia talent, ability to meet deadlines under working relationships with members of the faculty, staff and student body. Salary: \$14,000 to \$15,000, depending apon experience. Generous fringe bene Application Deadline: March 20, 1979

Send resume and samples of writing

(three at most) to: Director of Information Services

University of Nevada, Las Vegas Las Vegas, Nevada 89154 AN EQUAL/OPPORTUNITY/AFFIRM-ATIVE ACTION EMPLOYER

SOCIAL SERVICES COUNTY MANAGER I

Pub. Las Vegas Voice 3/1/79.

the County Social Services and Public Assistance office in Pinedale. Requires a Bachelor's in Social Work and 4 year's social work experience. neluding I year of supervision or work cadership roles. Related training and experience may be evaluated for substi-ution.

Salary Range: \$1,150 to \$1,541 mo

Phone (3)

RANI NO NGW Angmud Sny to Bedim Lotto Ba dam Gereau Applications may be obtained from Job service or Sublette County D-PASS, and vill be accepted until April 1, 1979, For further information and applications con tact Jermy Wight, State D-PASS, Hath AS TENS RAH SIGH ERN MILE AREA LOOSENER GERM STINGER art fermy wight State e. WY, 82002. Phone (30⁵)^{777,7561}. THE STATE OF WYOMING

IN AN EQUAL OPPORTUNITY EMPLOYER

WHAT'S IN IT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT is accepting applications for the follow FOR YOU?

THURSDAY MARCH 1, 1979

HOW CURRENT EVENTS

MAY AFFECT YOU

New Technology Fights In-

flation, Protects Environment

it's almost unpronounceable

even after you've read it two

or three times, but the word-

trichlorotrifluoroethane - has

consumers with electricity,

trichlorotrifluoroethane is the

name of a fluid that does for

transformers what automo-tive coolant does for a car

radiator: move heat away

from where it's not needed.

A transformer is a device

that turns high-voltage elec-

tricity, which is shipped out

of electric generating plants, into lower-voltage electricity

we can use for our lighting

and appliances. Transformers

ity, trichlorotrifluoroethane

means both a blow against

inflation and a protection for

our environment. When the

fluid is used in new vaporiza-

tion cooled transformers, the

process helps utilities and customers to save money, an

inflation-fighting effect. And

because the fluid is used in a

closed system, it gets used

again and again, like the fluid

in an air conditioner. This

makes it unnecessary to use

large quantities of water for

This fluid is used in the

Development of the new

new VaporTran transformer

manufactured by General

GE transformer is one of

those rare but encouraging

developments in which the

public gains not only more

environmental protection,

but also a shin-kicker that

helps to fight old man

VETERANS NEEDED PART-TIME.

The Army Reserve can use

your military experience 16

hours a month. If you qualify,

you'll start at a higher than

usual pay grade. Visit your

local unit and find out what

THE ARMY RESERVE.

PART OF WHAT YOU EARN

IS PRIDE.

your experience is worth.

the cooling job.

Electric.

inflation.

To consumers of electric-

develop a lot of heat.

To companies that supply

two important meanings.

It's a word with 24 letters,

MAINTENANCE WORKER Salary Range: \$915--\$1151 per mo

Performs manual labor associated with LVMPD jail facilities. Must pos-sess broad skills and knowledge in the maintenance feild acquired through training or experience, or both. Requirements: Must have completed High School or G.E.D. or at least eight

chool grades and have three years of in general maintenance experience Must be able to work any shifts, hours

or days, including weekends and holi-days. Must be at least 18 years of age. Must be available for emergency calls and possess a Nevada Driver's License.

NURSE -- MATRON Salary Range: \$1114-\$1399 per month

This is professional nursing and cor-rections work in the LVMPD jail faci-lities. Must be able to work any shift

Requirements: good health, graduation

from an accredited school of nursing possession of a Nevada License as a

Nurse-Matrons are eligible for early retirement under police-fire provisions of the public employee's retirement

COMMUNICATIONS SPECIALIST I

Salary rang: \$1065-\$1340 per month This is difficult public contact work dealing with emergency situations.

involves receiving complaints from the

public and dispatching assistance, using a sophisticated computerized com-munications system.

Requirements Graduation from right School or G.E.D., at least 18 years of age. Potential for operating under severe stress conditions. Must pass a typing test with a minimum speed of 40 correct words per minute, a written test, and an oral interview.

Must be in good health and able to

STENOGRAPHER

Salary Range: \$750-\$950 per month This is general clerical work, including skilled operation of a typewriter and taking and transcribing dictation.

taking and transcribing dictation. Requirements: graduation from High School or G.E.D. at least 18 years of age. Must type at least 45 correct words per minute. Must take dictation at a rate of at least 80 words per minute. Must pass a general clerical test. Must be able to work any hours, days or shift

In addition to the required testing

essful applicant must pass a thorough

background investigation and a depart

ment-paid physical examination. These positions offer liberal fringe benefits including paid vacation and sicl

leave, night differential pay, paid health and life insurance, paid retirement, and

Applications accepted 8 A.M. 4 P.M. Monday through Friday Clark County Courthouse

200 East Carson AN EQUAL

OPPORTUNITY EMPLOYER

CAMP FIRE GIRLS

Gerson Park drop-in Center is ex epting application for (1)education fordinator-full time. (2) Recreation

Outreach Workers-part time. (3) Securit

THIS SPACE IS

RESERVED FOR

YOUR VOICE

CLASSIFIED AD

?? PREGNANT ??

IMMEDIATE PREGNANCY TEST

- CONFIDENTIAL

COUNSELING & REFERRAL IF DESIRED

- NO CHARGE -PREGNANCY COUNSELING SERVICE

OF NEVADA

Se Habia Español

Answer to Puzzle

732-9515

CASK

ALOE

SING

LOTTO

2023 PARADISE

COUPLER

ANTEATER MUTT HIE

ESE ANNA

382-0673 Phone: 382-0673 EQUAL OPPORTUNITY EMPLOYER

Guard-part time. 301 So. Highland Drive

Pub. Las Vegas Voice 3/1/79

able to work any hours, days or

procedure for each position.

holiday compensation

Pub Las Vegas Voice 3-1

Requirements: Graduation from High

or hours.

system

oral interview

work any days or shifts

gistered nurse.