LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is here by given that on Feb. 6, 1979, Contract Bid No. 851-78 between the County of Clark and Zuni Construction Co., for furnishing of all necessary materials, labor, equipment, apparatus and transportation complete construction of additions to Phase I, Juvenile Courts, within Clark County, State of Nevada, was accepted All creditors having claims

against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Feb. 8, 15, 22, 1979, Las Vegas Voice

INVITATION TO BID

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 21st day of February, 1979 and said bids will be opened and publicly read at pm in the Conference Room at the above address, on the same day for:

TWO (2) 1979 MOBILE BRAKE DRUM/DISC LATHE which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be sub mitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 129-79, 2 1979 Mobile Brake Drum/Disc Lathes," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas 2/15/79

INVITATION TO BID No. 130-79

NOTICE IS HEREBY GIVEN. that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicat-ed below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 21st day of February, 1979 and said bids will be opened and publicly read at pm in the Conference Room at the above address, on the

same day for: ONE (1) VACUUM/SHAM-POO CARPET MACHINE WITH ACCESSORIES

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the

1

amount of not less than 5 % of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 130-79, Carpet Machine," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County,

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas 2/15/79

RESOLUTION OF NOTICE OF INTENT

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada to enter into an Agreement for the lease/rental of 5 correcting selectric typewriters for the District Attorney, Family Support Division; and

WHEREAS, it is the intent of the Board of County Commissioners to enter into an Agreement with International Business Machines Corp. (IBM Corp.) for the lease/rental of the typewriters; and

WHEREAS, said lease/rental agreement shall be for a term of 48 months, payments shall be in the sum of \$180.00 per month; and

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a reg ular meeting held on the 20th day of February, 1979, in the Commission Chambers, Vegas City Hall, 400 E. Stew art, Las Vegas, Nevaada, or such other room of the said City Hall as said Board may

designate.
NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 6th day of February 1979, that said Board gives its notice of intent to enter into a lease/rental agreement, for the typewriters with Interna-tional Business Machines Corp. for the purpose aforesaid.

By order of the Board of Commissioners, Clark County,

LORETTA BOWMAN County Clerk and ex-Officio Clark of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 2/15/79

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10 am on Feb. 27, for the following:

Bid No. 78.156.5 ONE (1) EACH EIGHT PHASE

CONTROLLER 4 CABINET A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1 st Floor, City Hall. Pub. Las Vegas Voice 2/15/79

HELP WANTED REECO

Reynolds Electrical and Engineering Co., Inc., prime support contractor, has jobs available at the Nevada Test Site near Las Vegas, Nevada for:

SENIOR ACCOUNTANT Any combination of training and experience equivalent to college graduation in accounting (or business administration) and 4 vrs of professional accounting experience. Position requires administrative ability and experience in computerized systems for job cost distribution, inventories, capital equipment and general labor. Exposure to government contract accounting and Cost Accounting Standards Board requirements desireable. Negotiable salary \$15,585 to \$18,000.

Must be U.S. Citizen Replies held confidential Liberal fringe benefits EQUAL OPPORTUNITY EMPLOYER-M/F Send resume to: Ms. Trudie L. Rainey, M/S 567 Reynolds Elec. & Engineering P.O. Box 14400 Las Vegas, NV 89114

REECO

Reynolds Electrical & Engineering Co., Inc., prime support contractor, has jobs available at the Nevada Test Site near Las Vegas, Nevada for:

ILLUSTRATOR Any combination of training and experience equivalent to 1 yr. of formal art training in college or art school and 2 yrs of experience in illustrating or commercial art work. Must be familiar with lettering techniques, both material and freehand, good design concepts and a variety of art mediums and materials.

SECRETARY Any combination of training and experience equivalent to high school graduation plus specialized training in secretarial courses such as stenography, typing and office machines. One year of stenographic experience, preferably which is applicable to the organizational field of responsibility. Necessary Special Qualifications: Ability to take dictation at 80 words per minute with 3 errors or less and to type at a rate of 50 net words per minute. Salary \$5.13 per hour; 40 hr. week

KEYPUNCH OPERATOR Any combination of training and experience equivalent to high school graduation plus 6 months of keypunch opera-tion experience which has provided familiarization and training on equipment used in the organization, such as IBM 129 and 029 and 059 Verifier. Necessary Special Qualifications: Must successfully pass Company's keypunch examination.

Must Be U.S. Citizen Replies held confidential Liberal fringe benefits EQUAL OPPORTUNITY EMPLOYER - M/F Send resume to:

Ms. Trudie L. Rainey, MS/567 Reynolds Elec. & Engineering P.O. Box 14400 Las Vegas, NV 89114

UNLV NATIONAL YOUTH SPORTS PROGRAM July 23 — August 24

INSTRUCTOR AND COUNSELOR APPLI-CATIONS WILL BE TAKEN UNTIL FEBRUARY 23rd.

FOR APPLICATION, CONTACT THE DEPARTMENT OF PHYSICAL **EDUCATION** UNIVERSITY OF NEVADA, LAS VEGAS

?? PREGNANT ??

CONFIDENTIAL COUNSELING & REFERRAL IF DESIRED - NO CHARGE PREGNANCY COUNSELING SERVICE OF NEVADA

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THE SKILL YOU HAVE CAN BE USED PART-TIME, TOO.

Certain types of civilian skills are urgently needed today in the Army Reserve. If you qualify, you'll start at a higher-thanusual pay grade. For just sixteen hours a month, it's a good. steady extra income. For details, call your local Army Reserve unit, listed in the white pages under "U.S. Government."



PART OF WHAT YOU EARN IS PRIDE.

AUTOMATIC ARVIN HEATERS 110-220 Volt From \$21.95

19X17 VANITY

LARGEST SELECTION OF **PLUMBING & ELECTRICAL** SUPPLIES

24 YEARS OF OLD FASHIONED SERVICE PHIL'S SALVAGE

Builders emporium

1131 South Main 382-7528

ticeship Program of 1979.

QUALIFICATIONS:

1. Age:

1. Age:

1. Age:

2. Education:

2. Education:

3. Aptitude Test:

1. Birth Certificate

any other schooling.

3. Aptitude Test:

2. Education:

3. Aptitude Test:

4. Physically fit for electrical work.

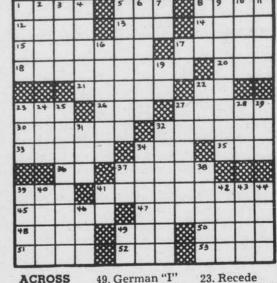
4. Physically fit for electrical work.

4. Physically fit for electrical work.

High School diploma or GED

4. Military discharge papers — DD214.

Crossword Puzzle



ACROSS

1. Rant 5. Joke: slang 8. Dry

12. Image

17. Passageway 18. Ally

22. Be 23. Dawn

27. Roofing rock 30. Look at

32. Leaner 33. Nails

35. Japanese

chem. 37. Map book

Clever 41. Ocean 45. Split

48. Pure and simple

NOTICE OF ELECTRICAL APPRENTICESHIP

OPPORTUNITY

The recruitment, selection, employment, and training of ap-

prentices during their apprenticeship, shall be without discrimination because of reace, color, religion, national origin, or sex.

Starting immediately, applications shall be received from qual-

ified applicants through Friday, March 9, 1979, for the Appren-

Applications will be accepted, IN PERSON, from 1 pm until

pm Monday thru Friday, at 1933 Western, Las Vegas, Nevada

Algebra.

EXCEPTION No. 1 - (Judge Foley Decree)

BLACK AMERICANS

EXCEPTION No. 2 — Brown Panel Decision)

NEVADA TEST SITE

PHOTO COPIES of the following are required

BY THE CLOSING DATE

Official transcript of high school grades, college grades, or

Beginning rate of pay for electrical apprentices range from

\$6.46 Downtown to \$7.93 at the Test Site. Journeyman rates

range from \$14.36 Downtown to \$13.22 at the Test Site. Wages

are subject to change by future Contract Agreements. Pub. Las Vegas Voice 2/15/79

49. German "I" 50. Experienced 51. Comfort

DOWN

1. Swing music

measure

arteries

9. Evergreen

phrase 2. Land

3. Empty

4. Come in

5. Flashed

6. Main

7. Depart 8. —Baba

52. Bashful 53. Duct

13. Card game 14. Ore deposit 15. Fried cake

20. Ever: poetic 21. Latin

goddess Robert E.

34. Monkey

coin 36. Tellurium:

47. Appease

18 thru 24 years of age (addit-

ional maximum of 4 yrs allowed

High School Graduate, GED

accepted, and 1 full credit of

Nevada State Employment Ser-

vice. GATB Date assigned after

application is completed.

18 through 30 years of age.

(1 yr. algebra preferred)

Same as above.

18 through 35

Same as above.

Same as above.

High School Graduate or GED

for military service.

shrub 10. At rest 11. Animal 16. Sings in

a round 17. Public notice 19. Printer's

measure 22. Wing

Answers on

24. Over: poet.

28. Golf mound

25. Breaks 27. Weapons

29. Sea eagle

34. Fasten to

39. Pinnacle

40. Appeal

41. In 42. Chinese

43. Eskimo

44. Whale

46. Service

49. Lives

charge

house

weight

31. Poem

32. Showy

37. Article

38. Shuffle

PAGE 23

SWATTING

You may blame inflation on those two-legged creatures in Washington, but you can also blame the six-legged variety called insects. By devouring crops, insects increase food costs and eat into our budgets.

Competing for our food more than 10,000 kinds of destructive insects, such as beetles, flies, grubs, weevils and hoppers. Other pests including rats and some 1,800 varieties of weeds also attack

By controlling these thoudown. According to the U.S. as much as 75 percent.

panies like Monsanto Company spend up to 10 years and \$10 million developing each weed or other pest killer and testing it for safety. The use of those products means the bite put on our wallets in the supermarket

AT INFLATION

sands of pests, chemical pesticides help keep food prices Department of Agriculture, without pesticides crop production would drop 30 percent, livestock production would go down 25 percent, and food prices would jump Pesticide-producing com-

will have less of a sting