

**LEGALIS**

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on Feb. 6, 1979, Contract Bid No. 851-78 between the County of Clark and Zuni Construction Co., for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of additions to Phase I, Juvenile Courts, within Clark County, State of Nevada, was accepted. All creditors having claims against this contract must file their claims within 40 days after acceptance.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Feb. 8, 15, 22, 1979,  
Las Vegas Voice

**INVITATION TO BID**  
No. 126-79

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV, 89101, until the hour of 2:45 p.m. on the 16th day of February, 1979 and said bids shall be opened and publicly read at 3:00 p.m. in the Conference Room at the above address, on the same day for:

**LEASE/PURCHASE OF A TERMINAL CONTROL UNIT AND TWO (2) VIDEO DISPLAY DEVICES** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County.

**NINETEEN (19) POLICE SPECIAL MOTORCYCLES** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County, in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 126-79, 19 Police Special Motorcycles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice 2/8/79

**INVITATION TO BID**  
No. 127-79

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV, 89101, until the hour of 2:45 p.m. on the 16th day of February, 1979 and said bids shall be opened and publicly read at 3:00 p.m. in the Conference Room at the above address, on the same day for:

**FURNISH AND INSTALL REPLACEMENT CONTROLLERS AND COORDINATORS ON THE PARADISE ROAD SYSTEM** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County, in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 127-79, Replacement Controllers and Coordinators," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice 2/8/79

**INVITATION TO BID**  
No. 128-79

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV, 89101, until the hour of 2:45 p.m. on the 23rd day of February, 1979 and said bids shall be opened and publicly read at 3:00 p.m. in the Conference Room at the above address, on the same day for:

**LEASE/PURCHASE OF A TERMINAL CONTROL UNIT AND TWO (2) VIDEO DISPLAY DEVICES** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 128-79, Computer Equipment," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice 2/8/79

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10 am on Feb. 20, 1979 for the following:

**Bid No. 78.181.3 PHYSICAL FITNESS EQUIPMENT**  
**Bid No. 78.352.2 ONE EACH SHEET METAL BRAKE**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposal. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st floor, City Hall.

Pub. Las Vegas Voice 2/8/79

**NOTICE**

The North Las Vegas City Council will conduct a Public Hearing on Feb. 21, 1979, in the City Hall Council Chambers, 2200 Civic Center Drive at 7:00 p.m.

The purpose of this meeting is to review the completed application for Hold Harmless Entitlement Funds under the Community Development Act of 1974. All residents and property owners of NORTH LAS VEGAS are cordially and urgently invited to attend and participate.

Pub. Las Vegas Voice 2/8/79

**HELP WANTED COUNTY OF CLARK**

**MAINTENANCE LEADER**  
Under supervision, supervises the work of a crew performing unskilled and semi-skilled work in the custodial and grounds maintenance field. Requires 3 years of experience in the maintenance field. Preference will be given to ap-

plicants with supervisory experience and experience in limited purchasing and record keeping.

The selection procedure will be based upon the number of applicants received. It may consist of an evaluation of experience AND/OR a qualifications appraisal panel interview. The most competitively qualified applicants will be referred for a final selection interview. Salary range \$1109.25 to \$1458.81 per month.

**DUPLICATING EQUIPMENT OPERATOR**

Work involves the responsibility for the efficient operation of offset duplicating and related duplicating equipment. Requires any acceptable combination of education and experience equivalent to graduation from high school and one year experience in the operation of offset duplicating equipment. Salary range is \$842.56 to \$1109.25 per month. Filing closes Fri., Feb. 9, 1979 at 5 p.m.

**CLERK TYPIST CLERK STENOGRAPHERS SECRETARIES**

All applicants must type a minimum of 60 words per minute. Clerk Stenographers and Secretaries must take shorthand at 90 words per minute.

**INVESTIGATOR I**

Graduation from high school and one year experience in investigative work. Salary range \$1109.25 to \$1458.81 per month.

**INVESTIGATOR II**

Graduation from high school and three years experience in investigative work. Salary range \$1195.56 to \$1578.88 per month.

**ASSISTANT CHIEF INVESTIGATOR**

Graduation from high school with 5 years experience in investigative work. Preference will be given to applicants with supervisory experience. Salary range \$1403.56 to \$1848.75 per month.

**SELECTION PROCEDURE** for Investigator I, II, and Assistant Chief will be based upon the number of applicants received. It may consist of an evaluation of experience and/or a qualifications appraisal panel interview. The most competitively qualified applicants will be referred for a final selection interview.

Filing closes Monday, Feb. 12, 1979 at 5 pm. Applications for all Clark County positions accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, NV 89101. "An Affirmative Equal Opportunity Employer" Pub. Las Vegas Voice 2/8/79

**LOOKING FOR STORE FRONT** for office space to open. Whatever size business, or, houses, options to be owner. CALL 643-6794 24 HOURS.

**?? PREGNANT ??**

**IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA**  
A NON-PROFIT SERVICE FOR GIRLS AND WOMEN  
2023 PARADISE LAS VEGAS, NEV. 732-9515  
Se Habla Español

**THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD**



Some say it's a sign of rain to see lightning bugs flying high.



Some used to say piercing a lime causes love pangs in one's beloved.

**NEWS OF SAFETY**

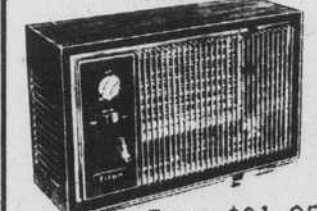
**Snow Thrower Safety**  
Give trouble a cold shoulder this winter when you're using your push-type snow thrower. Here are some hints from the experts at the Outdoor Power Equipment Institute for making winter yardwork easy—and safe.



**ALWAYS MAKE SURE THE machine's guards and shields are in place.**

1. Put your owner's manual at the top of your must-read list. Relearn your machine's functions before you even turn it on.
  2. Adjust the height when you're clearing gravel or crushed rock surfaces.
  3. Always make sure your guards or shields are in place.
  4. If your machine hasn't been checked out by an expert this year, make sure you make an appointment with your dealer at the end of the season.
  5. Remember: the machine's no toy. Never discharge snow at anyone—a hidden rock or wood could injure a passerby.
- If you follow this advice, your snow thrower won't throw you for a loop.

**AUTOMATIC ARVIN HEATERS 110-220 Volt**



From \$21.95  
**19X17 VANITY**  
Reg. \$45.50  
**SALE \$34.50**

**LARGEST SELECTION OF PLUMBING & ELECTRICAL SUPPLIES**  
24 YEARS OF OLD FASHIONED SERVICE  
**PHIL'S SALVAGE BUILDERS EMPORIUM**  
1131 South Main  
382-7528

**NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS**  
North Las Vegas, Nevada  
2200 Civic Center Drive (P.O. Box 4086)  
North Las Vegas, NV 89030 — Phone (702) 649-5811

To All Interested Agencies, Groups and Persons:  
On or about Feb. 13, 1979, the above-named City will request the U.S. Dept. of Housing and Urban Development (HUD) to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following project:

Three-year Comprehensive Program for Highland Park Neighborhood Strategy Area for the purpose of Rehabilitation of NSA at North Las Vegas, Nevada at an approximate cost of \$600,000

An Environmental Review Record respecting the within project has been made by the above-named City which documents the environmental review of the project. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request.

The City of North Las Vegas will undertake the project described above with Block Grant funds from the U.S. Dept. of Housing and Urban Development (HUD), under Title I of the Housing and Community Development Act of 1974. The City of North Las Vegas is certifying to HUD that the City of North Las Vegas and Ray H. Daines, Chief Executive Officer, in his official capacity as Mayor, consent to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decisionmaking, and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, the City of North Las Vegas may use the Block Grant funds, and HUD will have satisfied its responsibilities under the National Environmental Policy Act of 1969. HUD will accept an objection to its approval of the release of funds and acceptance of the certification only if it is on one of the following bases; (a) That the certification was not in fact executed by the chief executive officer or other officer of applicant approval by HUD; or (b) that applicant's environmental review record for the project indicates omission of a required decision, finding, or step applicable to the project in the environmental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Part 58), and may be addressed to HUD at the Dept. of Housing and Urban Development Office, San Francisco Area Office, One Embarcadero Center, Suite 1600, San Francisco, CA 94111. Objections to the release of funds on bases other than those stated above will not be considered by HUD. No objections received after March 6, 1979 will be considered by HUD.

Roy H. Daines, Chief Executive Officer  
2200 Civic Center Dr. (P.O. Box 4086)  
North Las Vegas, NV 89030  
Pub. Feb. 8, 1979 Las Vegas Voice

**Crossword Puzzle**

|    |    |    |    |    |    |    |    |    |    |    |       |
|----|----|----|----|----|----|----|----|----|----|----|-------|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12    |
| 13 |    |    |    |    |    | 14 |    |    |    |    |       |
| 15 |    |    |    |    |    | 16 |    |    |    |    |       |
| 17 |    |    |    | 18 |    | 19 |    | 20 |    |    |       |
| 21 |    |    |    |    | 22 |    | 23 |    | 24 |    | 25 26 |
|    |    |    |    |    | 27 |    | 28 |    | 29 |    | 30    |
| 31 | 32 |    | 33 |    | 34 |    | 35 |    | 36 |    | 37    |
| 38 |    | 39 |    | 40 |    | 41 |    | 42 |    | 43 |       |
| 44 |    |    |    | 45 |    |    | 46 |    | 47 |    | 48 49 |
|    |    |    |    | 50 |    |    | 51 |    | 52 |    | 53    |
| 54 | 55 |    |    |    |    | 56 |    | 57 |    | 58 |       |
| 59 |    |    |    |    |    |    |    | 60 |    |    |       |
| 61 |    |    |    |    |    |    |    |    |    | 62 |       |

- ACROSS**
1. Hanging ornament
  7. Gas globule
  13. Disregard
  14. Imaginary
  15. Graze
  16. Poles
  17. Ever: poet.
  18. Attempt
  20. Esperanto
  21. Abound
  23. Made unhappy
  27. French coin
  29. Hawaiian dish
  30. Prefix: earth
  31. Be
  33. Insect
  35. Jelly: chem.
  37. French "the"
  38. Clear
  40. Age
  42. Crimson
  44. Cliquish
  47. Gull
  50. Sign of assent
  51. Mortar trough
  53. Scotch "no"
  54. Ear inflammation
  57. Complain
  59. Dormant
  60. Appeared
  61. Remove silt
  62. Rubs out
- DOWN**
1. Asian country
  2. Consent
  3. Sleeping sounds
  4. Female hog
  5. Formerly
  6. Glances slyly
  7. Vehicle
  8. Messier
  9. Groom's partner
  10. Be a member
  11. Latvian coin
  12. Building wings
  19. Yelp: slang
  22. Extinct bird
  24. Canine
  25. Lamprey
  26. Female deer
  28. Without a stop
  31. Bow
  32. Length unit
  34. Prefix: three
  36. Permit
  39. Descendant of Dan
  41. Tree
  43. Cotton fabrics
  45. Famous
  46. Stallion
  48. Indian queen
  49. Requires
  52. Horned animal
  54. Aged
  55. Pitch
  56. Sainte: abbr.
  58. Vegetable
- Answers on PAGE 23