

LEGALS

INVITATION TO BID
No. 112-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 2nd day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

1 ELECTRIC GENERATOR SET, 90 KW, COMPLETE WITH TRANSFER SWITCH which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 112-79, One Electric Generator Set," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 113-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 2nd day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

TWO DIESEL MOTOR ROAD GRADERS which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 113-79, Two Diesel Motor Road Graders," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 114-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501,

300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 2nd day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

TWO MECHANICAL-TYPE STREET SWEEPERS which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 114-79, Two Mechanical-Type Street Sweepers," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 115-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

REROOF CLUBHOUSE at WINTERWOOD GOLF COURSE (3,715 Square Ft.) which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 115-79, Reroof Winterwood Clubhouse," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 116-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

MATERIAL and LABOR to INSTALL 400 Ft. (Approx.) of GUARDRAIL at RAILROAD CROSSING which must conform to specifications to be secured at the Office of the Purchasing Agent

at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 116-79, Guardrails," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 117-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

POWER FILE with LATERAL TRAYS which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 117-79, Power File with Lateral Trays," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 118-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

PENAL PILLOW and PILLOW CASES for the Jail which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 118-79, Penal Pillows and Pillow Cases," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission,

Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 119-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

INSTALLATION OF STOP LIGHT FLASHER SYSTEM at LaCanada St. and Vegas Valley Dr., Playa del Rey and Vegas Valley Dr., Burnham Ave. and Vegas Valley Dr., Sunset Rd. and Eastern Ave. which must conform to plans and specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening, for the sum of \$10,000, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 119-79, Stop Light Flasher Systems," with name and address of the bidder in the upper left hand corner and in accordance with the plans, specifications and other contract documents.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 120-79

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

2 WASHER EXTRACTORS w/2 PRE-FAB STEEL BASES which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 120-79, Laundry Equipment," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 121-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids

from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

1300 CASES TOILET TISSUE which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 121-79, Toilet Tissue," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 122-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 9th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

45 POLICE PACKAGE VEHICLES
25 SEMI-POLICE PACKAGE VEHICLES which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 122-79, Police Vehicles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.
LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

INVITATION TO BID
No. 123-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 9th day of Feb., 1979 and said bids will be opened and publicly read at 3 pm in the Conference Room, at the above address, on the same day for:

40 HIGHWAY TRUCKS 1/2-TON thru 2-1/2 TON

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 123-79, Highway Trucks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County Nevada
Pub. Las Vegas Voice 1/25/79

NOTICE OF INTENT

NOTICE IS HEREBY GIVEN, that the Clark County bid opening which was held at 3 pm Jan. 5, 1979, no bids were received on Bid Invitation No. 988-78, and in accordance with Chapter 332 of the Nevada State Statutes as amended, Clark County may let a contract for the procurement of a prefabricated building without further bidding. All interested parties may call the Clark County Purchasing Agent, 386-4425, for information and/or specifications and all interested parties are hereby informed that proposals may be submitted not later than 2 pm Jan. 29, 1979 at Clark County Purchasing Office, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas NV 89101.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of Clark County Commissioners
Clark County, Nevada
Pub. Las Vegas Voice 1/25/78

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10 am on Feb. 6, 1979 for the following:

- Bid No. 78.113.2
- JANITORIAL SERVICES - VARIOUS LOCATIONS Bid No. 78.180.2
- PARTS FOR BUCKNER SPRINKLER SYSTEM Bid No. 78.181.1
- DAY CAMP SHIRTS: SUMMER & REGULAR STAFF SHIRTS Bid No. 78.181.2
- TABLES and CHAIRS Bid No. 78.316.4
- ONE EA. TRUCK COMPACTOR Bid No. 78.316.5
- 3 STREET SWEEPERS Bid No. 78.316.6
- 2 WATER TRUCKS; 1500 and 3000 GALLONS Bid No. 78.735.1
- SPRINKLER PARTS

A bid bond, certified or cashier's check for 5% of the bid shall be included with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contract Staff, 1st Floor, City Hall.
Pub. Las Vegas Voice 1/25/78

PUBLIC NOTICE
CITY OF NO. LAS VEGAS

A proposed use hearing for general revenue sharing purposes will be held on Feb. 7, 1979, for all interested citizens of the City of North Las Vegas. The amount of general revenue sharing funds to be discussed for the fiscal year beginning July 1, 1979 and ending June 30, 1980 is \$842,669.00.

The meeting will be held at 7 pm for the purpose of discussion of possible uses of general revenue sharing funds at the No. Las Vegas City Hall, Council Chambers, 2200 Civic