

### LEGALS

#### INVITATION TO BID No. 107-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 pm on the 25th day of January, 1979 and said bids will be opened and publicly read at 3 pm in the Conference room, at the above address, on the same day for:

**FIVE (5) CHANNEL ELECTRONIC POLYGRAPH** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 107-79, Construction of Foundation, Horseman's Park," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice 1/18/79

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1 ASPHALT JOINT and  
CRACK CLEANING MACHN and  
1 RUBBERIZED ASPHALT JOINT SEAL COMPOUND MACHINE

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

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All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 108-79, Asphalt Machines," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

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**CONSTRUCTION OF A (Plus or Minus) 14' x 51' FOUNDATION at HORSEMAN'S PARK**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

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#### INVITATION TO BID No. 110-79

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**ONE (1) 1979 TWO-DOOR PASSENGER VEHICLE**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 110-79, One 1979 Two-Door Passenger Vehicle," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

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Clark County, Nevada  
Pub. Las Vegas Voice 1/18/79

#### INVITATION TO BID No. 111-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 pm on the 8th day of January, 1979 and said bids will be opened and publicly read at 3 pm in the Conference room, at the above address, on the same day for:

**22 MISCELLANEOUS 1979 VEHICLES**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 109-79, 5-Channel Electronic Polygraph," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

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Clark County, Nevada  
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#### ADVERTISMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10 am on Jan. 30, 1979, for the following:

- Bid No. 78.102.1 PHOTO COPIER LEASE from Date of Award thru June 30, 1979
  - Bid No. 78.103.1 536 S.Y. CARPET
  - Bid No. 78.113.1 SECURITY SERVICES
  - Bid No. 78.127.1 FIRE HYDRANTS and HYDRANT REPAIR PARTS
  - Bid No. 78.156.4 AIRLESS PAINT SPRAYING EQUIPMENT
  - Bid No. 78.158.1 ACSR WIRE No. 6
- A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing Agent and Contracts Staff, 1st Floor, City Hall.  
Pub. Las Vegas Voice 1/18/79

#### NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on Jan. 16, 1979 Contract Bid No. 724-77 between the County of Clark and Rico Paving and Grading Co., for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the construction of drainage improvements, Nellis Blvd., within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within 40 days after acceptance.

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#### Help Wanted REGISTERED NURSE FOR HEALTH SERVICE

Performs physical exams, assists physicians, helps to plan, coordinate and implement the programs. Requires considerable discretionary judgment; also ability to communicate with and relate to diverse clientele. Must have current Nevada R.N. license, 2 yrs experience, own transportation available, Nevada's Driver's License and liability

insurance. Salary range \$11,380 to \$13,840 per year with increase after 6 months probationary period. Also paid medical and life insurance, retirement, sick leave and vacation accrued.

Application accepted until 4 pm Tues., Jan. 23, 1979.  
**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY**  
2228 Comstock Dr.  
Las Vegas, NV 89106  
Phone (702) 647-1890  
"An Affirmative/Equal Opportunity Employer"

#### RECO

Reynolds Elec. & Engineering Co., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site near Las Vegas for:

#### QUALITY CONTROL ENGINEER

Any combination of training and experience equivalent to college graduation in mechanical engineering and up to 5 yrs professional experience as a Quality Control Engineer.

#### SENIOR ENGINEER CIVIL / STRUCTURAL

Any combination of training and experience equivalent to college graduation in civil engineering and 6 yrs experience in design engineering with emphasis on structural analysis, familiarity with design practice unified building codes and American Institute of Steel Construction Codes, to perform structural engineering design. Professional registration is desirable.

#### SENIOR ENGINEER ELECTRICAL

Any combination of training and experience equivalent to college graduation in electrical engineering plus 6 yrs of engineering experience, preferably in the construction industry, which has provided a thorough knowledge of principles, practices and techniques in electrical construction, with emphasis on estimating construction costs.

#### SENIOR ENGINEER CIVIL

Any combination of training and experience equivalent to college graduation in civil engineering and 6 yrs experience in design engineering with emphasis on civil highway and earthwork projects. Familiarity with design practices and appropriate codes and standards is required. Professional registration is desirable.

#### ENGINEER III, POWER

Any combination of training and experience equivalent to college graduation with a degree in electrical engineering, plus 4-5 yrs of professional experience in the maintenance and operation of electrical power transmission and distribution systems, and which included substations supervisory control, relay coordination and switching, operations.

#### FIRE PROTECTION ENGINEER

Any combination of training and experience equivalent to college graduation with a degree in fire protection engineering plus 4 yrs of fire protection engineering experience.

#### SAFETY ENGINEER

Any combination of training and experience equivalent to college graduation (preferable) and 2 yrs of experience in the safety field, with emphasis on construction, tunneling or drilling safety experience.

#### ENGINEER III, TUNNELING

Any combination of training and experience equivalent to college graduation in a recognized engineering specialty, preferably mining engineering and 4 yrs of professional experience in engineering, preferably in the construction industry, with emphasis in the tunneling field.

#### ELECTRONICS TECHNICIANS

Opportunity in the communications field for experienced technicians. Desired experience in any or all of the following: 2-way FM Radio; Microwave; CCTV; alarm systems and the associated equipment. FCC Radio Telephone License, Class

#### HELP WANTED PRINTING PLANT ASSIST. SECTION CHIEF

Any combination of training and experience equivalent to high school graduation and 2 yrs college journalism or business administration plus 6 yrs supervisory and administrative experience in the operation of reproduction and photographic equipment, of which 2 yrs should have been in the supervision of a Printing Plant.

Must be U.S. Citizen  
Replies held confidential  
Liberal fringe benefits  
EQUAL OPPORTUNITY EMPLOYER - M/F  
Send resumes to:  
Ms. Trudie L. Rainey, M/S 667  
Reynolds Elec. & Eng. Co., Inc  
P.O. Box 14400  
Las Vegas, NV 89114

#### DISTRICT MANAGER NEEDED in RENO Area

This position offers a career opportunity. It involves supervising newspaper carriers, plus the sales and distribution of newspaper in an established area in Reno. It requires an ambitious self-starter who relates well to youngsters. He or she must be well-groomed and have organizational ability. College background required. A car in excellent condition is a must. Beginning salary is \$200 per week plus commission and auto allowance. We offer complete company paid benefits including life, health and accident insurance plus retirement, and paid vacation. We are a 108 yr old company owned by Gannett Newspaper the largest (numerically) newspaper group in America. We are the Nevada State Journal and Reno Evening Gazette morning and evening newspaper. To apply, see:

**PAT ROSE, Personnel Dept.**  
401 W. Second Street  
Reno, NV  
10 am to 5 pm  
Phone (702) 786-8989  
(Office closed Noon to 1 pm)

#### HELP WANTED STATE OF NEVADA DRAFTSMAN III (Architectural)

Salary range is \$11,672 to \$15,994 per year. Requires graduation from high school or the equivalent and four yrs of Architectural drafting experience. Education above the high school level in architecture engineering or drafting technology may be substituted for the required experience on a year for year basis. LOCATION: University of Nevada, Las Vegas or Carson City. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS.

#### Equal Opportunity Employer EDUCATION SPECIALIST (Program Monitoring and Fiscal Planning)

Salary range is \$15,281 to \$21,101 per year. Requires Bachelors degree in Home Economics or related nutrition field plus 4 yrs. experience in nutritional needs assessment, programs planning, or related development and implementation activities including at least 1 yr. of administrative or supervisory experience; OR Master's degree from an accredited college or university with major work in dietetics or home economics and at least 2 yrs experience in the field of nutrition including at least 1 yr of administrative or supervisory experience. LOCATION: Dept. of Education, Las Vegas. Contact: Nevada State Personnel Div. Carson City or Las Vegas before January 26, 1979. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS. An Equal Opportunity Employer.

#### HELP WANTED COUNTY OF CLARK DELINQUENT TAX COLLECTOR

Under general supervision, responsible for billing, collecting and accounting for delinquent taxes. Requires any acceptable combination of education and experience equivalent to graduation from high school and 1 yr of responsible public contact and experience in the revenue collection field or closely related field. Salary: \$984.94 to \$1297.31 per month. Filing closes Fri., Jan. 19 at 5 p.m.

#### CIVIL ENGINEER I (Grant Position—Federally Funded for Two Years)

Involves coordinating and administering federally funded safety programs, developing roadway improvement programs, design and implement geometric lane changes and investigate traffic accident locations for possible corrective measures. Requires any acceptable combination of training and experience equivalent to a Bachelor's Degree in Civil Engineering. Salary \$1247.38 to \$1641.56 per month. Filing closes Tues., Jan. 23 at 5 pm.

Applications accepted at Clark County Personnel 118 S. Fourth St. Las Vegas, NV 89101 "An Affirmative Equal Opportunity Employer"

#### NEVADA EQUAL RIGHTS COMMISSION

Main Office  
1515 E. Tropicana, Suite 590  
Las Vegas, Nevada 89158  
Phone 386-5304

Branch Office  
1135 Terminal Way, Suite 110  
Reno, Nevada 89502  
Phone 784-6355

#### NEVADA REVISED STATUTES

prohibiting discrimination because of RACE/COLOR, SEX, AGE, RELIGION, NATIONAL ORIGIN, PHYSICAL OR VISUAL HANDICAP are as follows:

#### EQUAL EMPLOYMENT OPPORTUNITIES Chapter 613

FAIR HOUSING Chapter 118

#### PUB. ACCOMMODATIONS Chapter 651

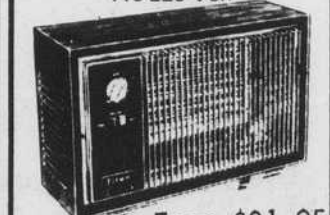
Office Hours  
8 am to 5 pm  
Monday thru Friday

#### ?? PREGNANT ?? IMMEDIATE PREGNANCY TEST

- CONFIDENTIAL -  
- COUNSELING & REFERRAL IF DESIRED -  
- NO CHARGE -  
- PREGNANCY COUNSELING SERVICE OF NEVADA  
A NON-PROFIT SERVICE FOR GIRLS AND WOMEN  
2023 PARADISE LAS VEGAS, NEV. 732-9515

Se Habia Español

#### AUTOMATIC ARVIN HEATERS 110-220 Volt



From \$21.95

#### 19X17 VANITY Reg. \$45.50 SALE \$34.50

#### LARGEST SELECTION OF PLUMBING & ELECTRICAL SUPPLIES

24 YEARS OF OLD FASHIONED SERVICE

#### PHIL'S SALVAGE BUILDERS EMPORIUM

1131 South Main 382-7528