

LEGALS

Clark County, Nevada
Pub. Las Vegas Voice 1/4/79

INVITATION TO BID
No. 102-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 So. 4th St., Las Vegas, Nevada until the hour of 2:45 pm on the 5th day of January, 1979, and said bids will be opened and publicly read at 3:00 pm in the Conference Room at the above address on the same day for:

CONSTRUCTION OF SIDEWALK, CURB and GUTTER 1st ST. NORTH DESERT RD/SANDHILL RD IN THE TOWN OF MESQUITE, CLARK COUNTY, NEVADA

which must conform to specifications to be secured through the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 102-79, Executive Swivel Chairs," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 1/4/79

INVITATION TO BID
No. 103-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 So. 4th St., Las Vegas, Nevada until the hour of 2:45 pm on the 8th day of January, 1979, and said bids will be opened and publicly read at 3:00 pm in the Conference Room at the above address on the same day for:

PRINTING OF TAX ASSESSMENT BILLS which must conform to specifications to be secured through the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 103-79, Printing of Tax Assessment Bills," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 1/4/79

INVITATION TO BID
No. 104-79

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501,

which must conform to specifications to be secured through the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the forms provided by Clark County and accompanied by security in the amount, form, and subject to the conditions stipulated by the owner.

A Pre-Bid Conference concerning this project will be held on Jan. 9, 1979 at 3:00 pm in the Conference Room of the Clark County Purchasing Agent, at the above address. The owner reserves the right to waive any informalities or to reject any or all bids.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

LEGALS

300 So. 4th St., Las Vegas, Nevada until the hour of 2:45 pm on the 12th day of January, 1979, and said bids will be opened and publicly read at 3:00 pm in the Conference Room at the above address on the same day for:

HIGHWAY FLARES - FOR DESTINATION which must conform to specifications to be secured through the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 104-79, Highway Flares," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 1/4/79

Help Wanted

HELP WANTED CITY OF LAS VEGAS FIRE ALARM OPERATOR Salary Range \$908 to \$1210 per month

Any combination of training and experience equivalent to graduation from high school and 2 yrs. experience as Radio Dispatcher and/or Telephone Operator. In work of a responsible nature, demonstration and ability to cope with emergency situation, ability to type 35 wpm. Closing date Jan. 11, 1979 at 5 p.m. Apply City of Las Vegas Personnel and Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101 Phone (702) 386-6315.

HELP WANTED CITY OF NO. LAS VEGAS MAINTENANCE WORKER II Salary \$703.66 to \$944.99 High School diploma or GED and one yr. experience in any of custodial, labor, electrical, plumbing or other construction trade. ssession of a valid Nevada Class III driver's license. Applications accepted through Wed., Jan. 10, 1979.

GOLF STARTER & CLUBHOUSE ATTENDANT Salary \$703.66 to \$944.99 High school diploma or GED and 2 yrs. public contact work and/or business experience. Possession of valid Nevada Class III driver's license. Applications accepted thru Wed., Jan. 10, 1979.

ENGINEERING AIDE III Salary \$951.49 - \$1,310.24 High School diploma or GED and a minimum of 2 yrs. experience in field surveying work. Possession of a valid Nevada Class III driver's license. Applications accepted thru Fri. Jan. 12, 1979.

For further information apply PERSONNEL DEPT. 2200 Civic Center Dr. No. Las Vegas, NV 89030 7 am to 6 pm Tues thru Fri. AN EQUAL OPPORTUNITY EMPLOYER

HELP WANTED COUNTY OF CLARK CONSTRUCTION LEADER

Under general direction, performs supervisory work in sewer construction and maintenance activities. Requires graduation from high school and considerable experience in

Help Wanted

sewer construction, maintenance and repair, including 2 yrs. experience in a supervisory capacity. Salary range is \$15,567.72 to \$22,077.56 per year. Filing closes Jan. 12, 1979 at 5 pm. Applications accepted at CLARK COUNTY PERSONNEL, 118 S. 4th St., Las Vegas, NV 89101. "An Affirmative Equal Opportunity Employer"

HELP WANTED STATE OF NEVADA COTTAGE COUPLE SUBSTITUTE:

Salary \$8,987.80 - \$12,199.88 Requires graduation from high school or equivalent education and 2 yrs. experience in the operation of a household which included the care of children. CONDITIONS OF EMPLOYMENT: Will be employed as relief for Cottage Couple and be required to live in quarters furnished by and at the Children's Home with 24 hr a day responsibility for assigned groups of children. LOCATION: Nevada State Children's Home, Carson City, and Boulder City, NV. CONTACT: Nevada State Personnel Division, Las Vegas, NV. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENCES INCURRED IN THE EXAMINATION PROCESS FOR STATE JOBS. An Equal Opportunity Employer

HELP WANTED NEVADA POWER CO.

PROGRAMMER/ANALYST Nevada Power Co. is accepting applications for a Programmer /Analyst. Applicants must have a working knowledge of COBOL and an understanding of FORTRAN or RPG II would be helpful. Computer installed is an IBM 370/138-DOS/VS Power. We have a small EDP staff which provides diversified and challenging opportunities. Starting salary is open. Liberal fringe benefits. Submit resumes or inquire at NEVADA POWER CO. 129 No. 4th Street Las Vegas, NV 89101 or P.O. Box 230 Las Vegas, NB 89151 AN EQUAL OPPORTUNITY EMPLOYER

B.A., Ph.D. DEGREE ACCREDITED Details: AZ Informant Pub. Co., 222 No. 9th Street, Phoenix, Arizona 85034.

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NEVADA EQUAL RIGHTS COMMISSION

Main Office 1515 E. Tropicana, Suite 590 Las Vegas, Nevada 89158 Phone 386-5304

Branch Office 1135 Terminal Way, Suite 110 Reno, Nevada 89502 Phone 784-6355

NEVADA REVISED STATUTES

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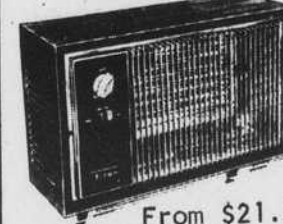
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NOTICE

The North Las Vegas City Council will conduct a Public Hearing on January 17, 1979 (Wednesday) in the City Hall Council Chambers, 2200 Civic Center Drive, at 7 p.m.

The purpose of this meeting is to hear citizens' proposals for programs and policy recommendations which may be funded under the Community Development Act of 1977. All residents and property owners of NORTH LAS VEGAS are cordially and urgently invited to attend and participate.

Pub. Las Vegas Voice 1/4/79 and 1/11/79

PUBLIC NOTICE

from the Mayor and Board of City Commissioners

The City of Las Vegas announces that PUBLIC HEARINGS will be held to consider applications for COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS. Approximately \$1,900,000 in BLOCK GRANT FUNDS will be available for the 5th Year beginning July 1, 1979. The applications will be submitted to the DEPT. of HOUSING AND URBAN DEVELOPMENT (HUD) on April 5, 1979.

WHAT IS THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM?

It is a Federally-funded Program intended to eliminate slums and blight and preserve and maintain viable urban communities. It is intended to primarily benefit low and moderate income persons within the City of Las Vegas.

TOPIC: APPLICATIONS FOR BLOCK GRANT FUNDS WHEN: January 3, 1979 and January 17, 1979 at 2 p.m. WHERE: City Hall Commission Chambers, 400 E. Stewart Las Vegas, Nevada 89101

PROCEDURE: Jan. 3, 1979 - The Commission will review all applications submitted and will consider the recommendations of the Citizens Participation Review Committee. Citizen comments will be invited.

PROCEDURE: Jan. 17, 1979 - The Commission will make final decisions regarding the application to be submitted. Citizen comments will be invited.

FOR FURTHER INFORMATION, CONTACT:

DEPT. OF FUNDS COORDINATION CITY HALL, 400 E. Stewart Ave., Las Vegas, NV 89101 Phone (702) 386-4462

Pub. Las Vegas Voice 1/4/79