PAGE 22

## LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on Nov. 7, 1978, Contract Bid No. 859-78 between the County of Clark and Nevada Rock and Sand Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the resurfacing streets, in the subdivisions of Monte Verde and Homewood Park, within the County of Clark, State of Nevada, was accepted. All creditors having claims

against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN. County Clerk and ex-Officio

Clerk of the Board of **Clark County Commissioners** Clark County, Nevada

Pub. Las Vegas Voice November 9, 16, 23 and 30, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 11, 1978 Contract Bid No. 800-78 between the County of Clark and Wells Cargo, Incorporated, for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Improvement of Cambridge Street, improvement of District No. 16, within the County of Clark, State of Nevada, was accepted.

- (\*\*

All creditors having claims against this contractsmust file their claims within 40 days after acceptance. LORETTA BOWMAN

County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice November 9, 16, 23 and 30, 1978

BIDS WANTED FOR HIGH-

WAY IMPROVEMENT NOTICE TO CONTRACTORS Sealed proposals will be received by the Dir. of the Dept. of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 pm, local time on Dec. 14, 1978 for Contract No. 1761 Project F-095-2(5), construction of a portion of the Primary Highway System in Clark County, Nevada, on U.S. Highway 95, Expressway Las Vegas between 0.38 mile west of Decatur Boulevard and the junction with U.S. Highway 95 (Tonopah Highway), a length of 6.197 miles.

Specific description of work covered by this contract consists of

GRADING PORTIONS OF INSTALLING ROADBED, DRAINAGE STRUCTURES, CONSTRUCTING A GRADE SEPARATION STRUCTURE, RAMPS AND CITY STREETS INSTALLING TRAFFIC SIG-NAL AND HIGHWAY LIGHT-ING SYSTEMS, PLACING AGGREGATE BASE COUR SES, PLANTMIX BITUMIN-SURFACE COURSES AND A PLANTMIX BITUM-INOUS OPEN-GRADED WEARING COURSE.

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office the Nevada Employment Security Dept. at 135 So. 8th St., Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. District Office at Sparks and Las Vegas, Nevada; the Regional Office of the Fed. Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, CA 94111; at the offices of the Associated General Contractors of America, 438 So. Main St., Salt Lake City, Utah, 84101; and 300 So. Wells Ave., Reno, NV

89502: at the Office of the F.W. Dodge Co., P.O. Box 14185, Las Vegas, NV 89114, and at the office of the Construction Notebook, 3599 Po-laris, Las Vegas, NV 89103. Plans, form of proposals, contract and specifications may be secured by pre-qualified bidders through the office of the undersigned. A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications ob-tained on this basis are non-re-

turnable and no refund will be made. Bids must be on the proposal form of the Highway Dept, and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of

bid. Right is reserved to reject any or all bids.

Constractors desiring to bid on this work, if not already qualified under the State law, shall file with the Dept. of Highways at Carson City, Nevada, not later than 5 days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing ont he standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624,230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be Requests for license done. may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license law to require a contractor, determined to be a successful bidder, to be licensed to do business in the State Nevada in connection with the award of a contract to him,

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the iniof appropriate legal tiation proceedings under any applic-able State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: 'Contracts for the construction of each project shall be awarded only on the basis of the lowest **RESPONSIVE** bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, Nevada 89712 **Published Las Vegas Voice** November 23 and 30, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408. Nevada Revised Statutes, notice is hereby given that onNovem-ber 21, 1978, Contract No. 1746 between Highway Rentals Inc. and the State of Nevada, for construction of a portion of the State Highway System at Existing Bridge Structures located at Mesquite, Riverside and Moapa, Clark County, Project No. ROS-TQS-000S (2), was accepted.

LAS VEGAS VOICE

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone number 702-885 -5412

JOSEPH A. SOUZA, P.E. State Highway Engineer Carson City, NV 89712

#### ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10 am, on Dec. 12, 1978, for the following:

Bid. No. 78.190.1 ANNUAL REQUIREMENTS FOR MARKING BASEBALL DIAMONDS AND SOCCER

FIELDS A bid bond, certified, or cash ier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1 st floor, City Hall.

### INVITATION TO BID

No. 970-78 NOTICE IS HEREBY GIVEN. that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the supplies or services indicated below, at the office of the Clark County Purchasing Agent 300 S. 4th St., Valley Bank Plaza, Suite 501, Las Vegas, Nevada until the hour of 2:45 pm on the 6th day of Decem ber, 1978 and said bids shall be opened and publicly read at 3:00 pm in the Clark County Commissioners Conference Room, Valley Bank Plaza, 300 So. 4th St., Suite 1111, Las Vegas, Nevada on the same day for

#### INSTALL ONE (1) CIVIL DEFENSE SIREN

SYSTEM which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be sub mitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price All bids must be submitted

in a sealed envelope plainly marked, "Bid No. 970-78, Civ-il Defense Siren," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of **County Commissioners** Clark Clark County, Nevada Pub. Las Vegas Voice 11/30/78

CORRECTION OF PUBLIC NOTICE PUBLISHED AUGUST 31, 1978 and

SEPTEMBER 1 & 3, 1978

Said notice stated that the Las Vegas/Clark County Consortia has submitted a proposal to the U.S. Department of Labor for \$2,726,000 of Title I funds for the fiscal year 1979. That notice is corrected to read as follows:

CETA Title I Fiscal Year 1979 NOTICE IS HEREBY GIV-N, that the Las Vegas/Clark County Consortia, Prime Sponsor for the Clark County area under the Comprehensive Employment and Training Act (CETA) of 1973, as amended, has submitted a proposal to the U.S. Dept. of Labor for \$3,278,499 of Title I funds which will provide manpower, training, and job placement services for 1452 participants for the fiscal year 1979, commencing October 1, 1978 through September 30, 1979. NOTICE IS GIVEN that said

proposal for FY'79 Title I

nay be examined at the Las Vegas/Clark County Consortia Administration Offices, 953 E. Sahara Ave., Suite 250-A, Las Vegas, Nevada 89104, Phone (702) 733-9950, Mon. thru Fri., between 8:30 am and 4:30 pm NOTICE IS FURTHER GIV-

EN that persons wishing to comment on that proposal may do so in writing within thirty (30) days of the initial publication of this notice.

Pub. Las Vegas Voice 11/30 /78

#### REECO

**Reynolds Electrical & Engineer**ing Co., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site and in Las Vegas, Nevada for:

SENIOR ENGINEER,

CIVIL/STRUCTURAL Any combination of training and experience equivalent to college graduation in civil engineering and 6 years experience in design engineering, emphasis on structural with analysis, familiarity with de-sign practice, unified building and American Institute of Steel Construction Codes, to perform structural engineering design. Professional registration is desirable.

#### SENIOR ENGINEER ELECTRICAL

Any combination of training and experience equivalent to college graduation in electrical engineering plus 6 years of engineering experience, preferably in the construction industry, which has provided a thorough knowledge of principles, practices and techniques in electrical construction, with emphasis on estimating construction costs.

#### SENIOR ENGINEER

CIVIL Any combination of training experience equivalent to college graduation in civil engineering and 6 years experiin design engineering, with emphasis on civil highand earthwork projects. way Familiarity with design practices and appropriate and standards is required. Professional registration is desirable.

#### PROGRAMMER

Any combination of training and experience equivalent to college graduation in business administration, engineering or mathematics, plus 2 years of applicable computer program-ming experience. Experience with large-scale computers in a timesharing environment is preferable.

# EMPLOYER - M/F

Ms. Trudie L. Rainey, M/S 567 Reynolds Elec. & Eng. Co., Inc

P.O. Box 14400 Las Vegas, NV 89114

#### ASSISTANT RESEARCH

To assist in the delivery and coordination of technical asto early childhood sistance projects throughout the western U.S. Must have experience working with state level in agencies, evaluation activities, pre-school programs for handicapped children. Salary negotiable based on previous experience. Job description available. Applications due Dec. 8. Job starts Jan. 8. Contact Personnel Coordinator, Teaching Research Division, Monmouth, Oregon 97361, (503)

EMPLOYER

EXECUTIVE DIRECTOR VOLUNTEER Youth serving agency has chal-

lenging position for experienc-

ed executive. Requires proven

managerial skills plus ability to

and volunteers. Hiring range is \$13,000 to \$16,000. Send resume with salary history to: **Executive Search Committee** P.O. Box 14392

work with community groups

Las Vegas, Nevada 89114 Filing deadline Jan. 15, 1979 EQUAL OPPORTUNITY EMPLOYER - M/F

PPPT OPENING FOR SECRETARY/RECEPTIONIST Poor People Pulling Together has an opening for a Secretary-Receptionist. One year federfunded position. Anyone ally with secretarial experience and skills and at least 35 wpm may apply by calling 648-4645 Monday thru Thursday, 9:00 am to 4:00 pm, or by visiting PPPT office at 1285 W. Miller the hours and days given

above. Salary: \$7,400.00 per year. EQUAL OPPORTUNITY EMPLOYER

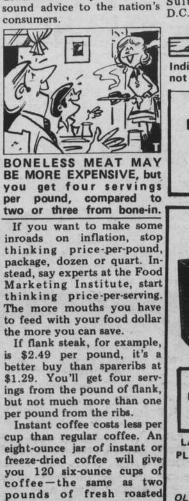
#### EARN AT HOME

Earn Xtra money at home mailing circulars. You do not have to buy stamps or envel-opes. Send stamped selfddressed envelope to: FINAN-CIAL FREEDOM, Box 637A67 Freedom, California 95019.



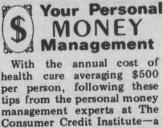
# Ideas To Help You

Supermarkets are expert in trimming the fat off prices. They are able to pass savings on to you by operating on extremely low net-profit margins—as low as a penny on the dollar. And they offer some

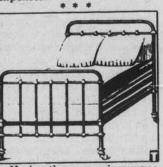


coffee. However, tea bags and intea bags may cost you half again as much.

### THURSDAY NOVEMBER 30, 1978



tips from the personal money management experts at The Consumer Credit Institute-a counseling service of over 800 consumer finance companies nationwide—can help you prepare for expected, and unexpected, health-related expenses.



Having the proper insurance is the key to financing major medical expenses, such as surgery and hospital bills. Both individual and group health. policies available include a combination of plans that cover a wide range of possible health costs. You should take inventory of your current health insurance, checking on what is covered by insurance at your place of work.

\* \* \*

get

Any coverage you should protect your family against the health problems most likely to occur. Later, as your financial situation improves, you may want to add coverage for the less likely risks. \* \* \*

A helpful planning guide on sound money and credit management entitled "The Con-sumer's Almanac" is available by sending \$1 to The Consumer Credit Institute, 1000 Sixteenth Street, N.W., Suite 601, Washington, D.C. 20036.



Must be U.S. Citizen **Replies** held confidential Liberal fringe benefits EQUAL OPPORTUNITY

Send resume to

Pub. Las Vegas Voice 11/30/78

EDUCATIONAL RESEARCH

PROFESSOR

838-1220, ext. 391. EQUAL OPPORTUNITY

Pub. Las Vegas Voice 11/80/78