

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on Nov. 7, 1978, Contract Bid No. 859-78 between the County of Clark and Nevada Rock and Sand Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the resurfacing streets, in the subdivisions of Monte Verde and Homewood Park, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice November 9, 16, 23 and 30, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 11, 1978 Contract Bid No. 800-78 between the County of Clark and Wells Cargo, Incorporated, for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Improvement of Cambridge Street, improvement of District No. 16, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice November 9, 16, 23 and 30, 1978

INVITATION TO BID No. 963-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 22nd day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

44,500 CONSOLIDATED BOOKING FORMS
44,500 BOOKING/ARREST REPORT FORMS

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 963-78, Consolidated Booking Forms and Booking/Arrest Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 964-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids

from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 27th day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

ONE (1) NEW VACUUM STREET SWEEPER

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 964-78, One (1) Vacuum Street Sweeper," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 965-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 27th day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

ONE (1) CAN AND CHASSIS EQUIPPED w/HOT ASPHALT PATCHER

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 965-78, One (1) Can and Chassis equipped with Hot Asphalt Patcher" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 966-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 27th day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County

Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

ONE (1) OIL DISTRIBUTOR TRUCK

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 966-78, One (1) Oil Distributor Truck" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 967-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 27th day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

NINETEEN (19) POLICE SPECIAL MOTORCYCLES

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 967-78, (19) Police Special Motorcycles" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 968-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 27th day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

THE REMOVAL AND RELOCATION OF BUILDING FROM EXISTING LOCATION TO NEW SITE

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by

Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 968-78, Removal and Relocation of Building," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

INVITATION TO BID No. 962-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 22nd day of November, 1978 and said bids shall be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for:

FABRICATE and INSTALL DRAPERIES & HARDWARE IN THE CHILD HAVEN FACILITY, 3444 E. Bonanza Road

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 962-78, Drapes for Child Haven Facility," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

ADVERTISEMENT FOR BID

The City of Las Vegas will receive sealed bids at 10 am on Nov. 28, 1978 for the following

Bid No. 78.112.1 AUTOMATIC MAILING MACHINE

Bid No. 78.117.2 12 MONTH or 24 MONTH PHOTO COPIER LEASE

Bid No. 78.122.1 REPLACEMENT SCOTT AIR PACS

Bid No. 78.156.1 48 MONTH LEASE/PURCHASE OF DUPLICATOR BASED ON A FISCAL YEAR TO YEAR RENEWAL

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st floor, City Hall.
Pub. Las Vegas Voice 11/16/78

RESOLUTION OF NOTICE OF INTENT

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada to enter into an Agreement for the lease/purchase of word processing equipment for the Dept. of Regional Streets and Highways; and

WHEREAS, it is the intent of the Board of County Commissioners to enter into an agreement with Quality Business Equipment and their assignee, Commercial Credit Corp. for the lease/purchase of the word processing equipment and:

WHEREAS, said Lease/Purchase Agreement shall be for a term of 60 months, payments shall be in the sum of \$389.19 per month; and

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 21st day of November, 1978, in the Commission Chambers, Las Vegas City Hall, 400 E. Stewart, Las Vegas, NV, or such other room of said City Hall as said Board may designate NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 7th day of November, 1978, that said Board gives its notice of intent to enter into a Lease/Purchase Agreement, for the work processing equipment with Quality Business Company and their assignee Commercial Credit Corp. for the purpose aforesaid.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada
Pub. Las Vegas Voice 11/16/78

HELP WANTED COUNTY OF CLARK CONSTRUCTION INSPECTOR (Building)

Highly skilled inspectional work securing and maintaining compliance with County, State and National codes and regulations governing the construction, alteration and repair of buildings. Requires any acceptable combination of training and experience equivalent to graduation from high school, completion of a formal apprenticeship training program in residential and commercial construction and 3 years experience at the journeyman level. Special requirements: Class 3 Nevada Driver's License. Salary range \$1152.31 to \$1517.25 per month. Filing closes Tues., Nov. 21, 1978 at 5 p.m. Applications accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, NV 89101.

"An Affirmative Equal Opportunity Employer"

HELP WANTED COLORADO OPENING ENGINEERS/MECHANICAL

2 positions avail. with small 12-yr. old company. Work involves prototype, solar and geothermal energy systems. Both positions require 2 to 5 years experience in rotating machinery, shaft dynamics, vibrations, bearings, seals and gears. Turbo machinery involving turbines, nozzles, blading, diffusers and centrifugal pumps. Salaries commensurate with experience. Send resume to Daryl Prigmore: Barber Nichols Engineering Co 6325 W. 55th Avenue Arvada, Colorado 80002 An Equal Opp. Employer
Pub. Las Vegas Voice 11/16/78

SKILLED TRADES WORKER (PLUMBER)

Under general supervision, installs, repairs and maintains all plumbing for a County department. Requires 4 years experience as a Journeyman Plumber. Salary range \$1109.25 to \$1458.31 per month. Filing closes Fri., Nov. 17, 1978 at 5 pm.

ADMINISTRATIVE ASST.

Under general direction, performs highly responsible staff support work; i.e., budget, annual reports, conducting tours, research, bid specifications, attending and summarizing meetings for other staff members. Requires any acceptable combination of training and experience equivalent to graduation from high school and 4 years of progressively responsible staff support work. Education above the high school level may be substituted for the general experience on the basis of either a) 1 year of general education being equivalent to 6 months of experience or b) 1 year of training of a business and office education nature being equivalent to 9 months of experience, or graduation from an accredited college or university with major in Public or Business Administration. Salary range \$1109.25 to \$1458 per month. Filing closes Fri., Nov. 24, 1978 at 5 pm

ESTABLISHING ELIGIBILITY LIST FOR FIREFIGHTERS

Involves training for and participating in varied fire fighting and life rescuing duties and activities in the protection of life and property under conditions which may require strenuous exertion under such handicaps as fire, heat, smoke and cramped surroundings. Applicants must meet the following requirements: High school graduate or equivalent; Minimum age of 21 years; Pass written, oral, agility, and physical examinations. Salary range \$13,592 to \$16,248 per year. Filing closes Mon., Nov. 20, 1978 at 5 pm.

Applications accepted at Clark County Personnel, 118 So. 4th St., Las Vegas, NV 89101.

"An Affirmative Equal Opportunity Employer"
Pub. Las Vegas Voice 11/16/78

HELP WANTED STATE OF NEVADA WEIGHTS & MEASURES INSPECTOR I

Salary range \$11,671 to \$15,993 annually. Requires graduation from high school and 3 years of experience in the installation, operation, inspection or maintenance of weighing, measuring, or other precision instruments or equipment; OR graduation from an accredited college or university with major work in the physical sciences. Opening: Dept. of Agriculture, Plant Industry, Las Vegas, NV. Contact: Nevada State Personnel Division, Carson City, or Las Vegas. APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS.

"An Equal Opportunity Employer"
Pub. Las Vegas Voice 11/16/78

CHILD CARE

Anyone interested in having their home licensed for child care and making money at the same time, call Becky at 873-6693, today!

AUTOMATIC ARVIN HEATERS 110-220 Volt

From \$19.95

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