# LEGALS

#### **RESOLUTION OF NOTICE** OF INTENT

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada to enter into an Agree ment for the Winterwood Golf Course Concession for the Parks and Recreation Dept;

and WHEREAS, it is the intent of the Board of County Commissioners to enter into an agreement with Joseph LePire, Jr., the Winterwood Golf for Course Concession; and WHEREAS, said Agreement

shall be for a term of 60 months; WHEREAS, a public hearing

shall be held upon the action to be taken by the Board of Commissioners of County Clark County, Nevada, at a regular meeting held on the 7th day of November, 1978 in the Commission Chambers, Las Vegas City Hall, 400 E. Stewart, Las Vegas, Nevada, or such other room of said City Hall as said Board may designate

NOW. THEREFORE BE IT **RESOLVED** by the Board of Commissioners of the County of Clark. State of Nevada, at a regular meeting thereof held on the 7th day of November. 1978, that said Board gives its notice of intent to enter into Agreement on the 7th day of November, 1978, for the Winterwood Golf Course Concession with Joseph LePire Jr., for the purpose aforesaid. By order of the Board of

County Commissioners, Clark County Nevada. LORETTA BOWMAN

**County Clerk and ex-Officio** Clerk of the Board of **Clark County Commissioners** Clark County, Nevada Pub. Las Vegas Voice October

26 and November 2, 1978

NEVADA EQUAL RIGHTS COMMISSION Main Office

1515 E. Tropicana, Suite 590 Las Vegas, NV 89158 Telephone 385-5304 **Branch** Office

1135 Terminal Way, Suite 110 Reno, NV 89502 Telephone 784-6355 NEVADA REVISED

STATUTES prohibiting discrimination because of RACE/COLOR, SEX, AGE, RELIGION, NATION-AL ORIGIN, PHYSICAL or VISUAL HANDICAP are as follows:

EQUAL EMPLOYMENT **OPPORTUNITIES** Chapter 613 FAIR HOUSING Chapter 118

(DBA

PUBLIC ACCOMMODATION Chapter 651

#### **OFFICE HOURS:** am to 5 p.m Monday thru Friday

#### NOTICE

The North Las Vegas Citizens Advisory Committee will conduct a Public Hearing on November 7, 1978, in the City Hall Council Chambers, 2200 Civic Center Drive at 7 p.m.

The purpose of this meeting is to invite submission and acceptance of Citizens proposals under the Community Development Act of 1977. Proposals may be submitted in writing or verbally. Proposal forms are available in the Office of Community Planning & Development, North Las Vegas City 0 Civic C All residents and property owners of NORTH LAS VEGAS are cordially and urgently invited to attend and participate.

Pub. Las Vegas Voice 11 /2 /78 ADVERTISEMENT

### FOR BIDS

The City of Las Vegas will receive sealed bids at 10 a.m. on November 14, 1978 for the following Bid. No. 78.119.1 PRINTING OF HISTORIC

PRESERVATION INVEN-TORY PUBLICATION

Bid No. 78.160 ANNUAL SUPPLY OF PARKING RAMP TICKETS

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st floor, City Hall. Pub. Las Vegas Voice 11/2/78

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.159, Contract No. CLV-

15159 for construction of: 10" SEWER-REED WHIP-PLE CENTER from

VETERAN MEMORIAL DR. to LAS VEGAS BLVD.

will be received by the City of Las Vegas until 10 a.m., Las Vegas time Nov. 14, 1978

All proposals must be filed at the office of the City Clerk, 10 th floor, City Hall Complex, prior to 10 am on the date established above. Bids will be publicly opened

and read aloud, immediately after the established closing time and date, in the Office Purchasing and Conthe tracts Staff, 1st Floor City Hall, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be ex-amined at: Office of the Purchasing and Contracts Staff, 1 st floor, City Hall; Construc-tion Notebook, 3599 S. Polaris in Las Vegas, or F.W. Dodge Co., 3355 Spring Mtn.Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff AT NO CHARGE.

Prospective bidders are requested to direct any question concerning this project to J.E. Clark, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security in the amount, form and subject to conditions stipulated by the

the Owner. No bidder may withdraw his bid within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Nov. 2, 1978 at 10 am in the office of the Purchasing and Contracts Staff, Conference Room, 1st floor, City Hall

estimated monetary The range of this project is \$ 22,000 to \$64.000. Dated Oct. 24, 1978

WILLIAM J. PURVIS, P.E. Director of Pub. Services EDWINA M. COLE, CMC

City Clerk DAN R. PILKINGTON Purch. and Contracts Staff Pub. Las Vegas Voice 11/2/78

## **HELP WANTED COUNTY OF CLARK** SENIOR ENGINEER

(Sanitary Engineer) Professional work in Sanitary

Engineering. Responsibility includes but not limited to, developing of scope of work for projects; reviewing of plans and specs, participating and recommending action on special technical studies; recommending approval on design and construction activities; developing future plans of waste treatment design and operation; coordinating several projects in various stages of development simultaneously. Requires graduation from college with a degree in Civil Engineering and 3 years experience in sanitation, sewer design, treatment plant design and/or operation, and 1 year supervisory experience. Salary range is \$,700.08 to \$2,249.31 per month.

#### CIVIL ENGINEER II (Environmental)

Professional work in envir-

LAS VEGAS VOICE

ENGINEER

Any combination of training

and experience equivalent to college graduation in fire pro-

tection engineering plus 4 years

of fire protection engineering

SENIOR ENGINEER

ELECTRICAL

and experience equivalent to college graduation in a recog-

nized engineering specialty, 6

years of professional engineer-

ing, preferably in the construc-

tion industry which has provid-

ed a thorough knowledge of

principles, practices and tech-

niques in the electrical area.

plus experience in estimating

in the building construction

SENIOR ENGINEER

CIVIL

Any combination of training

and experience equivalent to

college graduation in civil en-

gineering and 6 years experi-

ence in professional engineer

ing, with emphasis on struc-

tural analysis experience. Fa-miliarity with Uniform Build-

ing Codes and American Insti-

tute of Steel Construction

Codes to perform structural

engineering design is desirable.

Must be U.S. Citizen

**Replies** held confidential

Liberal fringe benefits

EQUAL OPPORTUNITY

EMPLOYER - M/F

Send resume to

Ms Trudie L. Rainey, M/S 567

**Reynolds Electrical &** 

Engineering Co., Inc.

P.O. Box 14400

Las Vegas, Nevada 89114

Pub. Las Vegas Voice 11/2/78

REECO

**Reynolds Electrical & Engineer-**

ing Co., Inc. prime support

contractor, has immediate op-

portunities available at the Ne-

vada Test Site, near Las Vegas,

PRINTING PLANT

ASSIST. SECTION CHIEF

Any combination of training

and experience equivalent to

high school graduation and 2

years college journalism or bus-

years supervisory and admini-strative experience in the oper-

ation of reproduction and

photographic equipment, of

which 2 years should have been in the supervision of a

OPERATIONS EQUIPMENT

SUPERINTENDENT

Any combination of training

and experience equivalent to

high school graduation plus 2

years of technical training in

heavy duty mechanics or spec-

ialized training in welding and

machine shop techniques and

theories, plus 8 years of equip-

ment maintenance or machine

shop experience which has pro-

vided a thorough working

knowledge of repair andsmodi-

fication of a variety of makes

and models of heavy duty equipment and which has in-

cluded at least 3 years in a su-

pervisory capacity. Experience is needed in high pressure, high

volume drilling equipment and

air drilling techniques; mechan-

ical background necessary; re-

quires strong engineering ex-

perience. Preference may be

given to applicants possessing

a mechanical engineering de-

Must be U.S. Citizen

**Replies** held confidential

Liberal fringe benefits

EQUAL OPPORTUNITY

EMPLOYER - M/F

Send resume to:

Ms.Trudie Rainey, M/S 567

**Reynolds** Electrical &

Engineering Co., Inc.

P.O. Box 14400

Las Vegas, Nevada 89114

Pub. Las Vegas Voice 11/2/78

THIS SPACE IS

**RESERVED** FOR

YOUR VOICE

CLASSIFIED AD

gree

administration plus

Nevada for:

Printing Plant.

iness

combination of training

experience.

Any

industry.

onmental engineering. Responsibility for a wide range of tasks in developmetn of AQIP and implementation of WQMP. Requires a Bachelor's Degree in Civil Engineering and 2 years of professional experience in air and water quality planning or a related field. range is \$17,505 to Salary

\$23.077 per year. Filing closes Thurs., Nov. 30 1978 at 5 p.m. Resumes ac-cepted at Clark County Personnel, 118 So. 4th St., Las Vegas, NV 89101.

"An Affirmative Equal

**Opportunity Employer'** Pub. Las Vegas Voice 11/2/78s

ARIZONA JOB OPENING

CITY MANAGER, Holbrook, Ariz., pop. 5,100. Salary range is \$ 20,000 to \$ 25,000 per year. \$3.5 million annual budget. Prefer college degree in Public **Business** Administration or and managerial experience as City Manager or Asst. City Manager. Send resume to Michael Fleetwood, City Manager, P.O. Box 70, Holbrook, Arizona 86025. Deadline is Nov. 3, 1978.

Equal Opportunity Employer Pub. Las Vegas Voice 11/2/78

HELP WANTED

CITY OF NO. LAS VEGAS EVIDENCE CUSTODIAN

Salary range is \$712.37 to \$958.03 per month. Graduation from high school or GED certificate. A combination of experience and training equivalent to one year of clerical experience. Must be able to work any shift or days of the week. Possession of a valid Nevada driver's license. Typing speed, 35 wpm. Must be in good physical condition with the ability to lift and handle heavy pieces of evidence. Applications accepted through Tues., Nov. 7, 1978. For further information, apply:

Personnel Dept.

2200 Civid Center Dr. North Las Vegas, NV 89030 7 a.m. to 6 p.m. Tues-Fri AN EQUAL OPPORTUNITY

EMPLOYER Pub. Las Vegas Voice 11/2/78

ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

DISPATCHER II Senior/Handicapped

**Transportation Program** 

Dispatches 20 -vehicle fleet, coordinates program activities and schedules vehicle maintenance. A working knowledge of County geographic areas and ability to direct others is re-quired. Previous dispatching experience is required. Starting salary is \$9,490 per year. Applications accepted until 5 p.m., Nov. 3, 1978 at EOB Offices, 2228 Comstock Dr. AN EQUAL OPPORTUNITY

AFFIRMATIVE ACTION EMPLOYER

WORKERS WANTED

Knowledge of minor construction required. Must have been employed 15 of the past 20 weeks. Annual salary is \$8,220 Contact Mr. Holmes at 647-2376 or at 330 W. Washington. Closing date is Nov. 3, 1978.

AFFIRMATIVE ACTION

Pub. Las Vegas Voice 11 /2 /78

#### TRY NEVADA

FIRE PROTECTION

TOLLER AND POLY AND A MARKED A THURSDAY, NOVEMBER 2, 1978



lead poultice was once believed to cure a sea serpent bite.

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Is accepting applications for the following position: CORRECTIONS OFFICER

Salary Range \$919.00 to \$1,246.00 per month

This is an entry-level position dealing with prisoners and maintaining order in the various detention facilities operated by the Las Vegas Metropolitan Police Dept.

**REOUIREMENTS:** Applicants must be at least 21 years of age; must be at least 5'8" tall; vision no worse than 20/40 uncorrected, correctable to 20/20; hearing normal; must be a high school graduate or possess a GED certificate; must be available to work any days. shifts, or hours. The testing procedure consists of a written test, an oral board, a complete physical examination. A thorough background investigation will be done on each applicant.

This position offers liberal fringe benefits, including paid vacation and sick leave, night differential pay, paid health and life insurance, paid retirement, and holiday compensation.

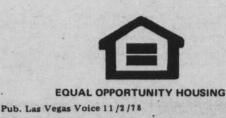
Applications accepted: 8 a.m. to 4 p.m., Monday thru Friday 4th Floor - Clark County Courthouse 200 East Carson, Las Vegas, Nevada AN EQUAL OPPORTUNITY EMPLOYER Pub. Las Vegas Voice 11/2/78

# HOUSING ASSISTANCE PROGRAM Low Income Families

NOTICE OF SUSPENSION **OF TAKING OF APPLICATIONS** (For Section 8 Housing Program Only)

BECAUSE THE NUMBER OF FAMIL-**IES ON OUR SECTION 8 PROGRAM** WAITING LIST IS SUCH, THAT THERE IS NO REASONABLE PROSPECTS THAT ADDITIONAL APPLICANTS COULD BE HOUSED WITHIN THE NEXT YEAR, THE HOUSING AUTH-**ORITY OF THE CITY OF LAS VEGAS** IS SUSPENDING THE ACCEPTANCE OF APPLICATIONS FOR THIS PRO-GRAM UNTIL FURTHER NOTICE.

> THE HOUSING AUTHORITY of the **CITY OF LAS VEGAS** Ph. 386-2727



Pub. Las Vegas Voice 11/2/78 HOME WEATHERIZATION

AN EQUAL OPPORTUNITY

EMPLOYER

**Reynolds Electrical & Engineer**ing CO., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site near Las Vegas, Nevada for:

## ELECTRONICS

TECHNICIANS Must possess FCC Radio Telephone License, Class II or better. Education should be in conformance with the present electronic state-of-the-art. Desired experience in all or any of the following: 2-way FM Radio; Microwave; CCTV; alarm systems and associated equipment.