

LEGALS

INVITATION TO BID
No. 957-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 pm on the 10th day of November, 1978 and said bids will be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for **ONE HIGH PRESSURE HOT WATER WASHER** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County, in the amount of 5% of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 957-78 High Pressure Hot Water Washer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioner, Clark County Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada
Pub. Las Vegas Voice 10/26/78

INVITATION TO BID
No. 958-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 pm on the 17th day of November, 1978 and said bids will be opened and publicly read at 3 pm in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111 on the same day for: **EMULSIFIED ASPHALT SLURRY SEAL SURFACE TREATMENT** which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening, at the cost of \$5.00 per set, none of which is refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County, in the amount of 5% of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 958-78 Emulsified Asphalt Slurry Seal Surface Treatment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioner, Clark County Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada
Pub. Las Vegas Voice 10/26/78

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid. No. R78-138, Contract No. CLV-R15138 for construction of: **TRAFFIC SIGNALS ERNEST WAY and RANCHO 6th and SAHARA** will be received by the City of

Las Vegas until 10 a.m. Las Vegas time Nov. 7, 1978.

All proposals must be filed at the office of the City Clerk, 10th floor, City Hall Complex, prior to 10 a.m. on the date established above.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st floor, City Hall Complex, 400 E. Stewart, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at Office of the Purchasing and Contracts Staff, 1st floor, City Hall; Construction Notebook, 3599 S. Polaris, Las Vegas, NV and F.W. Dodge Co., 3355 Spring Mtn. Rd, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff **AT NO CHARGE.**

Prospective bidders are requested to direct any question concerning this project to J.E. Park, Contract Specialist, Purchasing and Contracts Staff, at 386-6231, between the hours of 9 a.m. and 3:30 p.m., Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within 45 calendar days after actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Oct. 26, 1978 at 2 pm in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$49,500.00 to \$148,400.00.

Dated Oct. 10, 1978

WILLIAM J. PURVIS, P.E.
Dir. of Public Services
EDWINA M. COLE, CMC
City Clerk
DAN R. PILKINGTON
Purchasing & Contracts Officer
Pub. Las Vegas Voice 10/26/78

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10 a.m. on Nov. 7, 1978 for the following:

Bid. No. 78.147
ANNUAL INSECTICIDE AND HERBICIDE REQUIREMENTS

Bid. No. 78.149
DRAFTING FURNITURE and EQUIPMENT

Bid No. REV78.152
FURNITURE and EQUIPMENT for CHARLESTON HGTS LIBRARY and ART CENTER

Bid No. 78.153
ALUMINUM SIGN BLANKS

Bid No. 78.155
FIRE HOSE ADAPTORS and VALVES

Bid No. 78.157
40 EACH STREET LIGHT STANDARDS

Bid No. 78.158
ANNUAL REQUIREMENTS for MARKING BASEBALL FIELDS and SOCCER FIELD

A bid bond, certified or cashier's check for 5% of the bid shall be included with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas Voice 10/26/78

RESOLUTION OF NOTICE OF INTENT

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada to enter into an Agreement for the Winterwood Golf Course Concession for the Parks and Recreation Dept; and

WHEREAS, it is the intent of the Board of County Commissioners to enter into an agreement with Joseph LePire, Jr., for the Winterwood Golf Course Concession; and

WHEREAS, said Agreement shall be for a term of 60 months; WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 7th day of November, 1978 in the Commission Chambers, Las Vegas City Hall, 400 E. Stewart, Las Vegas, Nevada, or such other room of said City Hall as said Board may designate.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 7th day of November, 1978, that said Board gives its notice of intent to enter into Agreement on the 7th day of November, 1978, for the Winterwood Golf Course Concession with Joseph LePire Jr., for the purpose aforesaid.

By order of the Board of County Commissioners, Clark County Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners
Clark County, Nevada
Pub. Las Vegas Voice October 26 and November 2, 1978

HELP WANTED CITY OF NO. LAS VEGAS

ACCOUNT CLERK I - Salary range is \$773.27 to \$990.64 per month. Completion of high school or GED including or supplemented by courses in bookkeeping. At least 1 year of experience in maintaining financial and statistical records. Must be able to work any shift or day of the week and type at least 30 correct words per minute. Applications accepted thru Thurs., Nov. 2, 1978. For further information apply: Personnel Dept. 2200 Civic Center Dr. No. Las Vegas, NV 89030 7 a.m. to 6 p.m. Tues - Fri.

AN EQUAL OPPORTUNITY EMPLOYER
Pub. Las Vegas Voice 10/26/78

HELP WANTED COUNTY OF CLARK

ESTABLISHING ELIGIBILITY LIST FOR: TREATMENT PLANT OPERATOR I - Under general supervision of a shift leader, performs skilled work in solids handling for the interim sludge handling and grit removal facility.

Requires any acceptable combination of education and experience equivalent to graduation from high school and 1 year of semi-skilled experience in the operation and maintenance of plant machinery and mechanical equipment.

Special requirements: Nevada Class II certification as a Wastewater Treatment Plant Operator must be obtained within 18 months of employment. Salary range is \$910.56 to \$1,199.56 per month.

ESTABLISHING ELIGIBILITY LIST FOR TREATMENT PLANT OPERATOR II - Under general supervision of a shift leader, perform skilled and limited supervisory work in solids handling for the interim sludge handling and grit removal facility.

Requires any acceptable acceptable combination of education equivalent to graduation from high school, and 3 years of experience in sewage treatment plant operations or closely related work.

Preferred requirements: Nevada Class III certification as a Wastewater Treatment Plant Operator or equivalent certification from another state. Certification must be attained within 12 months of being selected for the position. Salary range is \$984.94 to \$1,297.31 per month.

Filing closes Wednesday, Nov. 1, 1978 at 5 p.m. Applications accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, NV 89101.

"An Affirmative Action Equal Opportunity Employer"
Pub. Las Vegas Voice 10/26/78

NEVADA EQUAL RIGHTS COMMISSION

Main Office
1515 E. Tropicana, Suite 590
Las Vegas, NV 89158
Telephone 385-5304

Branch Office
1135 Terminal Way, Suite 110
Reno, NV 89502
Telephone 784-6355

NEVADA REVISED STATUTES

prohibiting discrimination because of RACE/COLOR, SEX, AGE, RELIGION, NATIONAL ORIGIN, PHYSICAL or VISUAL HANDICAP are as follows:

- EQUAL EMPLOYMENT OPPORTUNITIES** Chapter 613
- FAIR HOUSING** Chapter 118
- PUBLIC ACCOMMODATION** Chapter 661

OFFICE HOURS:
8 am to 5 p.m.
Monday thru Friday
Pub. Las Vegas Voice 10/26/78

HELP WANTED - EOB

ALCOHOLISM COUNSELOR AIDE. Must have some experience in dealing with alcoholics, preferably a recovered alcoholic. Must be knowledgeable of other social agencies associated with helping alcoholics. Starting salary is \$9,490 annually.

Applications accepted until 5 p.m. Mon.d., Oct. 30 at EOB Office, 2228 Comstock Dr., Las Vegas, NV 89106. Phone 647-1890.

Affirmative Action/Equal Opportunity Employer
Pub. Las Vegas Voice 10/26/78

CALIFORNIA JOB

RN's, full time, ICU/CCU, Surgery. Experienced. PM, Nights. Nursery, full-time-PM.
METHODIST HOSPITAL
7500 Timberlake Way
Sacramento, Calif. 95823
(916) 391-7440

FOR SALE

Brand new custom-built home, 4 bedrooms, 2 full baths, sunken living room, fireplace, cedar shake roof, intercom, many extras. BY OWNER \$57,000 Phone 643-5003.

CAR FOR SALE

1978 SJ GRAND PRIX, loaded! Must sell, Call 648-3211 anytime after 11:30 a.m.

?? PREGNANT ??

IMMEDIATE PREGNANCY TEST
- CONFIDENTIAL -
COUNSELING & REFERRAL IF DESIRED
- NO CHARGE -
PREGNANCY COUNSELING SERVICE OF NEVADA
A NON PROFIT SERVICE FOR WOMEN
2023 PARADISE LAS VEGAS, NEV 732-9515
Se Habla Español

AUTOMATIC ARVIN HEATERS
110-220 Volt



From \$19.95

19X17 VANITY
Reg. \$45.50
SALE \$34.50

LARGEST SELECTION OF PLUMBING & ELECTRICAL SUPPLIES

24 YEARS OF OLD FASHIONED SERVICE

PHIL'S SALVAGE BUILDERS EMPORIUM

1131 South Main
382-7528



CHAPLAIN, C.L. WYATT

GOD DELIVERS HIS PEOPLE FROM EGYPTIAN BONDAGE, AND DIRECTS THEM TO GO FORWARD

The time of this incident was about 1491 B.C. God had just delivered the Hebrews from Egypt, and at this time they were encamped by the sea against Pi-ha-hi-roth and Pharo receives the news that the people have fled. And now persuades them the Egyptians overtake them, and they became afraid and cried out unto the Lord. The children of Israel challenged Moses's leadership. Moses, because there were no graves in Egypt, hast thou taken us away to die in the wilderness? Wherefore has thou dealt with us to carry us forth out of Egypt.

My God said "fear not, stand still, and see the salvation of the Lord, which he will show to you today: for the Egyptians, whom ye have seen today, ye shall see them again no more forever. The Lord -shall fight for you and ye shall hold your peace." God speaks to Moses; directs him to speak to the people, and tell them to go forward. Moses obeyed God, stretched out his rod, the waters were divided

and Israel followed Moses over dry-shod. Pharaoh and his army were drowned in the sea. And in conclusion - the supreme duty of every God chosen leader is to wait for orders from God and then tell his people to go forward. However intelligence is docility, for the idiot cannot learn from experience at all, because a new process, in his liquid brain, does not modify structure; while the fools uses what he has learned only inaptly and in frivolous fragments, because his stretches of linked experience are short and their connections insecure. But when the cerebral plasm

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

is accepting applications for the following entry level position;

This position offers liberal fringe benefits, including paid vacation and sick leave, night differential pay, paid health and life insurance, paid retirement, and Holiday compensation.

CLERK TYPIST I

Salary Range - \$604 to \$757 per month Applicants MUST be able to type 50 correct words per minute and pass a general clerical test, must be at least 18 years of age. Before being hired a thorough background investigation will be completed on each applicant. A department-paid physical examination will be performed prior to hiring. Applicants must be high school graduates or have satisfactorily completed the GED equivalency exam.

All applicants for this position must be able to work any hours, shifts or days.

APPLICATIONS ACCEPTED
8 a.m. to 4 p.m. Monday thru Friday
4th floor, Clark County Courthouse
200 East Carson, Las Vegas, Nevada

AN EQUAL OPPORTUNITY EMPLOYER

Pub. Las Vegas Voice 10/26/78