

LEGALS

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada, until and opened at 1:30 p.m., Oct. 26, 1978, for Contract No. 1759, Project No. 90S-RR0-03(6), construction of a portion of the County Highway System in Clark County, on Gibson Road between Lake Mead Dr (SR 4) and Warm Springs Road, a length of 1.707 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, INSTALLING GUARDRAIL, PLACING A TYPE 2-CLASS B AGGREGATE BASE COURSE AND PLACING A PLANTMIX BITUMINOUS SURFACE WITH A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 So. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530 San Francisco, CA 94111; at the Offices of the Associated General Contractors of America, 438 So. Main St., Salt Lake City, UT 84101; and 300 So. Wells Ave., Reno NV 89502; at the office of the F. W. Dodge Co., P.O. Box 14185 Las Vegas, NV 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specification obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV, not later than five days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 So. Wells Ave., (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a

LEGALS

successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIBLE bid submitted by a bidder meeting established criteria of responsibility".

JOSEPH A. SOUZA, P.E.
State Highway Engineer
Pub. Las Vegas Voice Oct. 12 and 19, 1978

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada at their offices in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on Oct. 26, 1978, for Contract No. 1758, Project No. PMS-000S(11), construction of a portion of the State Highway System in Clark County, on selected FAP, FAU and FAS Routes.

SPECIFIC DESCRIPTION OF WORKS COVERED BY THIS CONTRACT CONSISTS OF:

INSTALL RAISED PAVEMENT MARKERS

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commission and are set forth in the contract documents.

Employment lists may be obtained from the local offices of the Nevada Employment Security Dept. at 135 So. 8th St., Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highways Dept. District offices at Sparks and Las Vegas; the Regional Office of the Fed. Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, CA 94111; at the offices of the Associated General Contractors of America, 438 So. Main St., Salt Lake City, UT 84101; and 300 S. Wells Ave., Reno NV 89502; at the office of the Construction Notebook, 3599 S. Polaris, Las Vegas, NV 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders thru the office of the undersigned.

A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV not later than 5 days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept.

of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such work, if not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIBLE BID submitted by a bidder meeting established criteria of responsibility".

JOSEPH A. SOUZA, P.E.
State Highway Engineer
Carson, City, NV 89712
Pub. Las Vegas Voice Oct. 12 and Oct. 19, 1978

INVITATION TO BID

Parkdale Park Community Center, Las Vegas, Nevada

Bid No. 956-78

Edward P. DeLorenzo, Arch.

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified General Contractors for the furnishing of labor and materials including all mechanical and electrical work for the construction of approximately 3,500 sq. ft. of heavy timber and wood frame, construction of meeting room, office and toilets all as described on the Contract Documents prepared by Edward P. DeLorenzo, architect.

Proposals must be submitted to the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, no later than 2:45 p.m. on the 10th day of November, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, 11th floor, on the same day.

Four sets maximum of the Contract Documents may be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$50.00 per set (refundable). In addition to the deposit, a non-refundable fee of \$5 per set, paid by separate check is required if the documents are to be mailed.

All copies of the Contract Documents are the property of the Owner. Each bidder may obtain the Drawings and Project Manual together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be refunded to each person who returns the Draw-

ings and Project Manual in good condition within 5 days after bid opening.

Contract Documents are on file at the Office of the Architect, Edward P. DeLorenzo, 3101 S. Maryland Pkwy, Suite 112, Las Vegas, NV 89109.

Information for bidders and Contract Documents may be examined at: Construction Notebook, 3599 S. Polaris, Las Vegas, NV, and the F.W. Dodge Co., 3355 Spring Mtn. Road, Las Vegas, NV.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check money order or bid bond in favor of Clark County in the amount of not less than 5% of the bid.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 956-78, Parkdale Park Community Center," with the name and address of the bidder in the upper left hand corner.

No bid shall be withdrawn for a period of 45 consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN
County Clerk and ex-Officio
Clerk of the Board of
Clark County Commissioners
Clark County, Nevada
Pub. Las Vegas Voice 10/19/78

HELP WANTED

COUNTY OF CLARK

PLANS CHECKER

Work involves responsibility for technical study of construction plans, blueprints, diagrams and specifications for soundness of structural engineering design and adherence to ordinances and codes.

Requires a Bachelor's Degree in structural, architectural or civil engineering, and one year experience as an engineering Plans Checker. Salary range is \$1,458.00 to \$1,923.00 per month. Filing closes Monday, October 23, 1978 at 5 p.m.

Applications accepted at Clark County Personnel Office 118 S. 4th St., Las Vegas.

"An Affirmative Equal Opportunity Employer"
Pub. Las Vegas Voice 10/19/78

APPRAISER TRAINEE

Under immediate supervision performs entry level technical work in the appraisal of agricultural, real or personal property. Requires any acceptable combination of education and experience equivalent to 2 years of college in business administration, or 2 years experience in merchandizing, cost accounting and finance or in real estate brokerage and property appraisal. Applicants with agricultural experience preferred. Special Requirements: Minimum age of 21 years. Current Class 3 Nevada Driver's License. Within 1 year from appointment, employees in this class must obtain appraiser certification from the Nevada Dept. of Taxation. Employees must also complete 36 contact hours of training or an acceptable equivalent during each fiscal year after receiving certification. Salary range is \$910.56 to \$1,199.56 per month.

Filing Closes Fri., Oct. 20, 1978 at 5 p.m.

MANAGEMENT ANALYST

Under general supervision, performs a variety of professional analytical duties in public program management. Requires any combination of education and experience equivalent to a Master's Degree in Public Administration and one year experience as a staff analyst in the public sector. Salary range is \$1,349.38 to \$1,776.50 per month. Filing Closes Wed.,

Oct. 18, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, Nevada.

"An Affirmative Equal Opportunity Employer"

Pub. Las Vegas Voice 10/19/78

PERSONNEL TECHNICIAN

Under general direction, performs more responsible technical work which requires the use of independent judgement, frequent public contact dealing with problem solving situations and/or coordinating responsibility for total program assignments which may include the supervision of subordinates.

Requires graduation from high school or equivalent education and 2 years of semi-technical personnel experience in recruitment, examining, certification, retirement, industrial accident analysis, training personnel records maintenance classification, pay, rules and procedures formulation, labor relations, job interviewing or similar activities, or an equivalent combination of education and experience on a year for year basis. Salary range is \$984.94 to \$1297.31 per month. Filing closes Fri., Oct. 27, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 S. 4th, Las Vegas, Nevada.

"An Affirmative Equal Opportunity Employer"
Pub. Las Vegas Voice 10/19/78

HELP WANTED

STATE OF NEVADA

The State of Nevada is currently recruiting

SENIOR LEGAL STENOGRAPHERS

Excellent fringe benefits of a State Merit System, paid Holidays, annual leave, sick leave, group insurance, retirement and longevity pay. Salary range is \$816.34 to \$1,111.83 per month.

Qualifications require 2 years experience as a Legal Stenographer. If interested or you need further information, contact Loretta VanHoak at 386-5329. Submit application to Nevada State Personnel Division, 2501 E. Sahara, Las Vegas, NV. Applicants will be responsible for their own travel and related expenses incurred in the examination process for State positions.

AN EQUAL OPPORTUNITY EMPLOYER

STATIONARY FIREMAN

Salary range is \$898.7 to \$12,199 per year. Requires: graduation from common school and 2 years experience in heating plant operations including one year with steam plants OR graduation from high school and 1 year heating plant experience and 1 year experience in steam plant.

Location: Mental Health Institute, Reno, Nevada. Contact Nevada State Personnel Division, Carson City, Nevada or Las Vegas and file an application by Oct. 17, 1978.

Applicants will be responsible for their own travel and related expenses incurred in the examination process for state positions.

AN EQUAL OPPORTUNITY EMPLOYER

Pub. Las Vegas Voice 10/19/78

HELP WANTED

CITY OF LAS VEGAS

FINANCIAL & MANAGEMENT ANALYSIS

Working in the Office of Budget & Management Analysis, this position will be responsible for analysis of budgets and programs, analyzing revenue sources, and conducting background research and analysis for evaluation of new and ongoing programs. The position falls under the general category of Management Analyst Trainee, with a starting salary of \$12,430 to \$16,160 annually.

Minimum qualifications are graduation from a college or university, preferably with a major in finance, accounting,

public administration, or business administration. Knowledge of accounting highly desirable. To qualify, applicants must meet federal eligibility standards.

Please send resumes and direct inquiries to Mick Little, City of Las Vegas Personnel Dept., 400 E. Stewart, Las Vegas, NV 89101, telephone (702) 386-6315. Applicants must be received no later than Oct. 23 at 5 p.m.

Pub. Las Vegas Voice 10/19/78

HUMAN RESOURCES ANALYST - PLANNER

Salary range is \$13,404 to \$16,292 annually. Any combination of training and experience equivalent to graduation from a college or university with major work in Human Resources or a closely related field and 1 year of professional experience in planning within the field of employment and training (Federal programs).

Please send resumes or direct inquiries to City of Las Vegas, Department of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101, telephone 386-6315.

Closing date is Oct. 23, 1978
Pub. Las Vegas Voice 10/19/78

HUMAN RESOURCES ANALYST - EVALUATOR

Salary range is \$13,404 to \$16,292 annually. Any combination of training and experience equivalent to graduation from a college or university with major work in Human Resources or a closely related field and 1 year of professional experience in evaluation within the field of employment and training (Federal programs)

Please send resumes or direct inquiries to City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101, telephone 386-6315. Closing date is Oct. 23, 1978.

Pub. Las Vegas Voice 10/19/78

SUPPLY CLERK

Salary \$873.00 to \$1,061 per month. THIS IS A FEDERALLY FUNDED POSITION SUBJECT TO FEDERAL REGULATIONS AND ANNUAL RENEWAL.)

Any combination of training and experience equivalent to graduation from high school plus 1 year of experience in supply handling or warehousing, including inventory control. Closing date is Oct. 26, 1978 at 5 p.m. Apply to City of Las Vegas Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101, phone 386-6315.

Pub. Las Vegas Voice 10/19/78

RECREATION LEADER

Salary range is \$917.00 to \$1,114 per month. Any combination of training and experience equivalent to completion of 2 years of college in recreation or a closely related field and experience involving group activity leadership. Closing date is Oct. 26, 1978 at 5 p.m.

Apply to City of Las Vegas Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101, phone 386-6315.

Pub. Las Vegas Voice 10/19/78

?? PREGNANT ??

IMMEDIATE PREGNANCY TEST

- CONFIDENTIAL -

- COUNSELING & REFERRAL IF DESIRED -

- NO CHARGE -

PREGNANCY COUNSELING SERVICE

OF NEVADA

A NON-PROFIT SERVICE

FOR

GIRLS AND WOMEN

7023 PARADISE

LAS VEGAS, NEV. 732-9515

Se Habla Español

complete strangers without emotional ties. But this shouldn't stop you from exploring your own creative resources, bringing your ideas to the attention of those who can help in your business aims. This can and will be a really good period for you, unless your own emotional compulsions make it otherwise.