

**LEGALS**

**IN THE EIGHTH JUDICIAL DISTRICT COURT**  
of the State of Nevada in and for the County of Clark, in the matter of the estate of  
**EDWARD ERNEST COOPER**  
Deceased  
**NOTICE TO CREDITORS**  
(60 Day Notice)

Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 2nd day of August, 1978, as Administratrix of the estate of Edward Ernest Cooper, deceased. All creditors having claims against said estate are required to file the same with the proper vouchers attached, with the Clerk of the Court within 60 days after the first publication of this notice.

Dated Aug. 2, 1978, A.D.  
**REID & ALVERSON**  
Attorney for the Estate  
300 S. 4th St., Suite 1414  
Las Vegas, NV 89101  
**LYN GAUMER**  
as Administratrix of the estate of Edward Ernest Cooper  
Pub. Las Vegas Voice Sept. 28, Oct. 5 and Oct. 12, 1978

**RESOLUTION OF NOTICE OF INTENT**

WHEREAS, it is the opinion of the Board of County Commissioners of Clark County, Nevada, it is imperative to lease/purchase computer equipment for the County Clerk; and

WHEREAS, it is the intent of the Board of County Commissioners to enter into agreements with Cenval Leasing Corporation, finance firm, and Cameron and Associates, the equipment supplier for the lease/purchase of the computer equipment; and

WHEREAS, said Lease/Purchase Agreement shall be for a term of 60 months, payments shall be in the sum of \$2,822.17 per month; and

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 17th day of October, 1978, in the Commission Chambers, Las Vegas City Hall, 400 E. Stewart, Las Vegas, Nevada, or such other room of said City Hall as said Board may designate.

NOW, THEREFORE BE IT RESOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 3rd day of October, 1978, that said Board gives its notice of intent to enter into a five (5) year lease on the 17th day of October, 1978, for computer equipment from those named above for the purpose aforesaid.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice 10/12/78

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada, until and opened at 1:30 p.m., Oct. 26, 1978, for Contract No. 1759, Project No. SOS-RRO-3(6), construction of a portion of the County Highway System in Clark County, on Gibson Road between Lake Mead Dr (SR 4) and Warm Springs Road, a length of 1.707 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, INSTALLING DRAINAGE STRUCTURES, INSTALLING GUARDRAIL, PLACING A TYPE 2-CLASS B AGGREGATE BASE COURSE AND PLACING A PLANTMIX BITUMINOUS SURFACE WITH A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE THEREON.**

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 So. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530 San Francisco, CA 94111; at the Offices of the Associated General Contractors of America, 438 So. Main St., Salt Lake City, UT 84101; and 300 So. Wells Ave., Reno NV 89502; at the office of the F. W. Dodge Co., P.O. Box 14185 Las Vegas, NV 89114 and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specification obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV, not later than five days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 So. Wells Ave., (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIBLE bid submitted by a bidder meeting established criteria of responsibility".

**LEGALS**

**JOSEPH A. SOUZA, P.E.**  
State Highway Engineer  
Pub. Las Vegas Voice Oct. 12 and 19, 1978

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada at their offices in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on Oct. 26, 1978, for Contract No. 1758, Project No. PMS-000S(11), construction of a portion of the State Highway System in Clark County, on selected FAP, FAU and FAS Routes.

**SPECIFIC DESCRIPTION OF WORKS COVERED BY THIS CONTRACT CONSISTS OF:**

**INSTALL RAISED PAVEMENT MARKERS**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commission and are set forth in the contract documents.

Employment lists may be obtained from the local offices of the Nevada Employment Security Dept. at 135 So. 8th St., Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highways Dept. District offices at Sparks and Las Vegas; the Regional Office of the Fed. Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, CA 94111; at the offices of the Associated General Contractors of America, 438 So. Main St., Salt Lake City, UT 84101; and 300 S. Wells Ave., Reno NV 89502; at the office of the Construction Notebook, 3599 S. Polaris, Las Vegas, NV 89103. Plans form of proposal, contract and specifications may be secured by prequalified bidders thru the office of the undersigned.

A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV not later than 5 days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such work, if not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative take affirmative action, including the imposition of contract

sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIBLE BID submitted by a bidder meeting established criteria of responsibility."

**JOSEPH A. SOUZA, P.E.**  
State Highway Engineer  
Carson, City, NV 89712  
Pub. Las Vegas Voice Oct. 12 and Oct. 19, 1978

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. R78.145, Contract No. CLV-R15145 for construction of:

**TRAFFIC SIGNAL LEFT TURN PROTECTION FIVE INTERSECTIONS**

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Oct. 25, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 a.m. on the date established above.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at Office of the Purchasing and Contracts Staff, 1st floor, City Hall; Construction Notebook, 3599 S. Polaris, Las Vegas, NV, and the F.W. Dodge Co., 3355 Spring Mtn. Road, Las Vegas.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to J.E. Park, Contract Specialist, Purchasing and Contracts Staff, at 386-6231, between the hours of 9 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 18, 1978, at 2 p.m., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$46,000 to \$139,000.00  
Dated Oct. 6, 1978  
**WILLIAM J. PURVIS, P.E.**  
Dir. of Public Services  
**EDWINA M. COLE, CMC**  
City Clerk  
**DAN R. PILKINGTON**  
Purchasing & Contracts Officer  
Pub. Las Vegas Voice 10/12/78

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. REV78.146, Contract No. CLV-REV15146 for construction of:

**AUDITORIUM SEATING CHARLESTON HEIGHTS LIBRARY & ARTS CENTER**

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Oct. 20, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 a.m. on the date established above.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at Office of the Purchasing and Contracts Staff, 1st floor, City Hall; Construction Notebook, 3599 S. Polaris, Las Vegas, NV, and the F.W. Dodge Co., 3355 Spring Mtn. Road, Las Vegas.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to J.E. Park, Contract Specialist, Purchasing and Contracts Staff, at 386-6231, between the hours of 9 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 16, 1978, at 2 p.m., in the Office of the Purchasing and Contracts Staff Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$30,000 to \$45,000.00

Dated Oct. 4, 1978  
**WILLIAM J. PURVIS, P.E.**  
Dir. of Public Services  
**EDWINA M. COLE, CMC**  
City Clerk  
**DAN R. PILKINGTON**  
Purchasing & Contracts Officer

**REVENUE SHARING FUNDED READVERTISEMENT**

Pub. Las Vegas Voice 10/12/78

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10 a.m. on Oct. 24, 1978, for:

- Bid. No. 78.141
- 1,000 DOZEN SOFTBALLS,
- 200 SETS OF BASES
- 20 HOME PLATES and
- 40 PITCHER PLATES

Bid. 78.148  
**CLOSED CIRCUIT T.V. SYSTEM - MUNI COURTS**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub. Las Vegas Voice 10/12/78

**INVITATION TO BID No. 951-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

**CONSTRUCTION OF TRAFFIC SIGNAL SYSTEM AT DESERT INN ROAD and MOJAVE ROAD**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

mitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 951-78, Traffic Signal System," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice Oct. 5 & Oct. 12, 1978

**INVITATION TO BID No. 952-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

**CONSTRUCTION OF TRAFFIC SIGNAL SYSTEM AT BOULDER HIGHWAY AND TROPICANA AVE.**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 952-78, Traffic Signal System," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**  
County Clerk and ex-Officio  
Clerk of the Board of  
Clark County Commissioners  
Clark County, Nevada  
Pub. Las Vegas Voice Oct. 5 and Oct. 12, 1978

**INVITATION TO BID No. 953-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

**CONSTRUCTION OF TRAFFIC SIGNAL SYSTEM AT KAREN AVENUE and JOE W. BROWN DRIVE**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.