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# LEGALS

#### NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with LW. INC.

This Agreement provides for the installation and operation of a slot machine concession at McCarran International Air port. The Agreement will commence on the first Thursday following final approval by the parties and continue until June 30, 1985. LW, INC. will pay concession fees to the County of a Minimum Guarantee or a percentage of Net Revenues, whichever is the greater amount. The Minimum Guarantee will be 50% of Gross Revenues but in no event less than \$2,400,000 per annum prorated for the first ninety days of the term and thereafter \$ 3,095,-000 per annum. The percentage of Net Revenues will be 90.5% of Net Revenues per annum.

This notice is given pursuant to NRS 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on October 17, 1978, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada

Pub. Las Vegas Voice Sept. 21, 28, 1978 and October 5, 1978

#### NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with American Locker Company.

This Agreement provides for the continued installation and operation of luggage storage lockers at McCarran International Airport by American Locker Company. American will pay to Clark County a sum of 40% to 60% of gross revenues as determined by a monthly sliding scale.

This notice is given pursuant to NRS 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on October 17, 1978, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice Sept. 21,

28,1978 and October 5,1978 NOTICE OF INTENTION

# TO ENTER INTO AN

AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Ground Services, Inc.

This Agreement provides for GSI to service, fuel, clean, repair and maintain aircraft and ground handling equipment for air carriers who request such services. GSI will pay 5% of its gross revenues under this Agreement to Clark County.

Agreement to Clark County. This notice is given pursuant to NRS 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on October 17, 1978, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice Sept. 21, 28,1978 and October 5,1978

NOTICE OF INTENTION TO ENTER INTO AN AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Agreement with Hughes Aviation Services, a division of Summa Corporation. This Agreement provides for Hughes to service, fuel, clean,

repair and maintain aircraft and ground handling equipment for air carriers who request such services. Hughes will pay 5% of its gross revenues under this Agreement to Clark County.

This notice is given pursuant to NRS 496.090. At the meeting of the Clark County Commission at 9:00 a.m. or as soon thereafter as the matter may be heard on October 17, 1978, this matter will be considered and any interested party may

appear. By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of

Clark County Commissioners Clark County, Nevada

Pub. Las Vegas Voice Sept. 21, 28, 1978 and October 5, 1978

#### INVITATION TO BID No. 931-78

NOTICE IS HEREBY GIVEN. that the Board of Commissioners, Clark County, State of Ne vada, will receive sealed bids for the sale, to the highest bidder, equipment as indicated below, at the Office of the **Clark County Purchasing Agent** 300 S. 4th St., Valley Bank Plaza, Suite 501, Las Vegas Nevada until the hour of 2:45 p.m. on the 27 th day of Octo ber, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the CountyCommissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

#### SALE OF PORTABLE ROCK CRUSHER PLANT (Mini-

#### mum Acdeptable Bid is \$125,000.00) Details and specific discrip-

tion of equipment offered may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for bid opening.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 931-78, Rock Crusher" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

Clark County, Nevada Pub. Las Vegas Voice Sept. 21, 28, 1978 and October 5, 1978

#### BID REQUEST No. 3-78

Dated August 18, 1978 Sealed bids will be received by the State of Nevada Employment Security Dept. (NE-

SD), 500 E. 3rd St., Carson City, Nevada until 1:00 p.m., local time, November 1, 1978 for: A LEASED BUILDING TO

HOUSE A NO. LAS VEGAS NEVADA EMPLOYMENT SECURITY DEPT. OFFICE TO BE READY FOR

OCCUPANCY OCT. 1, 1979 Such sealed bids as are received will be opened and read publicly at the above hour, date and place by a representative of the Nevada Employment Security Dept. All office bids must be submitted on a Bid Form supplied with the plans and specifications. All bid documents may be examined at the office of Nevada Employment Security Dept., 500 E. 3rd St., Carson City, NV.; Unemployment Insurance Claims Office, 131 S. 8 th St., Las Vegas, (Mrs. Sandy Sisson, Mgr.); Employment Security Dept., 2071 Las Vegas, Bivd., No., North Las Vegas, (Mr. Charles Smith, Mgr.); Employment Security Dept., 119 Water St., Henderson, NV (Mrs. Freda Klein, Mgr), and at the Con-

struction Notebook. Bid documents are also available by mail upon request from Nevada Employment Security Dept., 500 E. 3rd St., Carson City, NV 89713, Attn: Code AS-OS.

The right is reserved by the Nevada Employment Security Dept. to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

LAWRENCE O. McCRACKEN Executive Director

Pub. Las Vegas Voice Sept. 21 and October 5, 1978

#### INVITATION TO BID No. 945-78

NOTICE IS HEREBY GIVEN. that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the **Clark County Purchasing Agent** Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of :45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Coun ty Commissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

#### ONE (1) MECHANICAL TYPE STREET SWEEPER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 945-78, One (1) Mechanical Type Street Sweeper," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas Voice 10/5/78 INVITATION TO BID

# No. 946-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4 th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite 1111, on the same day for:

ONE (1) CAB and CHASSIS EQUIPPED with DERRICK, DIGGER & POLEGRABBER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid

LEGALS

LAS VEGAS VOICE

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 946-78, One (1) Can and Chassis equipped with derrick, digger and polegrabber," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 10/5/78

INVITATION TO BID

No. 947-78 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the **Clark County Purchasing Agent** Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite 11111, on the same day for:

TWO (2) TRANSPORT TRAILERS - SINGLE AXLE

6 Feet by 8 Feet which must conform to specifi-

cations to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5 % of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 947-78, Two (2) Transport Trailers, single axle," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub. Las Vegas Voice 10/5/78 INVITATION TO BID No. 948-78 NOTICE IS HÉREBY GIVEN,

that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4 th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 20 th day of October, 1978 said bids will ^ opened and publicly reau at 3:00 p.m. in the County Commissioners Conference Room, Valley Bank Plaza, Suite

1111, on the same day for: TWO (2) DIESEL MOTOR

ROAD GRADERS which must conform to specifications to be secured at the Office of the Purchasing Agent,

at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 948-78, Two (2) Diesel Motor Road Graders," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of Commissioners, Clark County, Nevada.

THURSDAY, OCTOBER 5, 1978

INVITATION TO BID

No. 951-78

NOTICE IS HEREBY GIVEN,

that the Board of Commission-

ers, Clark County, State of Ne-

vada, will receive sealed bids

from qualified suppliers for the

supplies or services indicated

below, at the Office of the

**Clark County Purchasing Agent** 

Valley Bank Plaza, Suite 501,

300 S. 4 th St., Las Vegas, Ne-

vada, 89101, until the hour of

2:45 p.m. on the 20th day of

October, 1978 and said bids

will be opened and publicly

read at 3:00 p.m. in the Coun-

ty Commissioners Conference

Room, Valley Bank Plaza, Suite

TRAFFIC SIGNAL SYSTEM

AT DESERT INN ROAD

and MOJAVE ROAD

which must conform to speci-

fications to be secured at the

Office of the Purchasing Agent,

at the above address, prior to

the date set for the bid opening.

mitted on the form provided by

**Clark** County and accompanied

by a proposal guaranty in the

form of cash, or a certified check, cashier's check, money

order or a bid bond in favor of

Clark County in the amount

of not less than 5% of the bid

All bids must be submitted

in a sealed envelope plainly marked, "Bid. No. 951-78,

Traffic Signal System," with

name and address of the

bidder in the upper left hand

corner and accompanied by

complete specifications for the

By order of the Board of

**County Clerk and ex-Officio** 

**Clark County Commissioners** 

Pub. Las Vegas Voice 10/5/78

INVITATION TO BID

No. 952-78

NOTICE IS HEREBY GIVEN.

that the Board of Commission

ers, Clark County, State of Ne-

vada, will receive sealed bids

from qualified suppliers for the

supplies or services indicated

below, at the Office of the

Valley Bank Plaza, Suite 501,

300 S. 4 th St., Las Vegas, Ne-

vada, 89101, until the hour of

October, 1978 and said bids

will be opened and publicly

read at 3:00 p.m. in the Coun-

ty Commissioners Conference

Room, Valley Bank Plaza, Suite

CONSTRUCTION OF

TRAFFIC SIGNAL SYSTEM

AT BOULDER HIGHWAY

AND TROPICANA AVE.

which must conform to speci-

fications to be secured at the

Office of the Purchasing Agent,

at the above address, prior to

the date set for the bid opening.

mitted on the form provided by

**Clark County and accompanied** 

by a proposal guaranty in the

form of cash, or a certified check, cashier's check, money

order or a bid bond in favor of

Clark County in the amount

of not less than 5% of the bid

All bids must be submitted

in a sealed envelope plainly

marked, "Bid, No. 952-78.

Traffic Signal System," with

bidder in the upper left hand

complete specifications for the

Commissioners, Clark County,

By order of the Board of

**County Clerk and ex-Officio** 

**Clark County Commissioners** 

Pub. Las Vegas Voice 10/5/78

INVITATION TO BID

No. 953-78

NOTICE IS HEREBY GIVEN

that the Board of Commission-

ers. Clark County, State of Ne-

vada, will receive sealed bids

from qualified suppliers for the

supplies or services indicated

corner and accompanied

items offered.

and address of the

LORETTA BOWMAN

Clerk of the Board of

Clark County, Nevada

by

price

Bid proposals must be sub-

11111, on the same day for:

p.m. on the 20th day of

**Clark County Purchasing Agent** 

LORETTA BOWMAN

Clerk of the Board of

Clark County, Nevada

Commissioners, Clark County,

price

items offered.

Nevada.

Bid proposals must be sub-

1111, on the same day for: CONSTRUCTION of

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada Pub. Las Vegas Voice 10/5/78

INVITATION TO BID

No. 949-78 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the **Clark County Purchasing Agent** Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of p.m. on the 20th day of 2:45 October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the County Commissioners Conference

Room, Valley Bank Plaza, Suite 1111, on the same day for: ONE (1) COMBINATION TRACTOR and TREE SPADE which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to

the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5 % of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 949-78, One (1) Combination Tractor and Tree Spade," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of

Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

# Pub. Las Vegas Voice 10/5/78 INVITATION TO BID

No. 950-78 NOTICE IS HEREBY GIVEN

that the Board of Commission ers, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501 300 S. 4th St., Las Vegas, Nevada, 89101, until the hour of 2:45 p.m. on the 13th day of October, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Coun-**Commissioners** Conference Room, Valley Bank Plaza, Suite 11111, on the same day for: LEATHER GOODS

### and MACE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid. No. 950-78, Leather Goods and Mace," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered. By order of the Board of

Commissioners, Clark County, Nevada.

LORETTA BOWMAN County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners

Clark County, Nevada Pub. Las Vegas Voice 10/5/78