

**LEGALS**

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 pm local time on September 21, 1978, for Contract No. 1753, Project No. I-015-1(55)43, construction of a portion of the Interstate Highway System in Clark County, on Washington Avenue in Las Vegas between Interstate Route 15 and Main Street, a length of 0.243 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, CONSTRUCTING A GRADE SEPARATION STRUCTURE, INSTALLING DRAINAGE STRUCTURES AND A STORM DRAIN SYSTEM, INSTALLING TRAFFIC SIGNAL AND LIGHTING SYSTEMS, PLACING GRAVEL BASE COURSES, PLANTMIX BITUMINOUS BASE AND SURFACE COURSES AND A PLANTMIX BITUMINOUS OPEN-GRADED WEARING COURSE**

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 S. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. Dist. Offices at Sparks and Las Vegas, NV; the Regional Office of the Fed. Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, CA 94111; at the offices of the Associated General Contractors of America, 438 S. Main St., Salt Lake City, UT 84101; and 300 S. Wells Ave., Reno, NV 89502; at the office of the F.W. Dodge Co., P.O. Box 14185, Las Vegas, NV 89114 and at the office of the Construction Notebook 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of \$10.00 is required for the purchase of each copy of the plans with proposal form. Plans, proposals form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of 5% of the bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, Nevada, not later than five days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, Nevada. This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having

such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A. SOUZA, P.E.  
State Highway Engineer  
Carson City, NV 89712  
Pub. Las Vegas Voice Aug. 31, 1978 and Sept. 7, 1978

**INVITATION TO BID No. 932-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 15th day of September, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

**FIRE DEPT. SAFETY AND PROTECTIVE CLOTHING & TURNOUT EQUIPMENT**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 932-78, Safety & Protective Clothing and Turnout Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 933-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 20th day of September, 1978 and said bids will be opened and publicly

read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

**INTERIOR MODIFICATION OF THE COUNTY GARAGE BUILDING INCLUDING ROOF FRAMING**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 933-78, Interior Modification," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 934-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 15th day of September, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

**500 YDS. CARPETING AND PADDING**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 934-78, Carpeting, Regional Streets & Highways," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 935-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 15th day of September, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

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**85,000 MANILA FILE FOLDERS, IMPRINTED**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 935-78, Manila File Folders, LVMPD," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 936-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 20th day of September, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

**ONE (1) COMPARISON MICROSCOPE**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 936-78, Microscope, LVMPD," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 937-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada 89101, until the hour of 2:45 p.m. on the 20th day of September, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 1111, Las Vegas, Nevada on the same day for:

**STREET LIGHTING POLES**

which must conform to specifications to be secured at the Office of the Purchasing Agent at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided

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by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 937-78, Traffic Signal Poles," with name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,  
County Clerk and ex-Officio  
Clerk of the Board of Clark  
County Commissioners,  
Clark County, Nevada  
Pub. Las Vegas Voice 9/7/78

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on Sept. 1, 1978, Contract No. 1712, between Nevada Rock and Sand Company, and the State of Nevada, for construction of a portion of the State Highway System on State Rt. 41 between 1.8 miles northeast of Junction with U.S. Highway 93 and Park Service Line, Clark County, Project No. SPS-147(1), was accepted.

All creditors having claims against this contract must file their claims within 30 days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the Administrative Services Officer, telephone 702-855-5412.

JOSEPH A. SOUZA, P.E.  
State Highway Engineer  
Carson City, NV 89712  
Pub. Las Vegas Voice 9/7/78 and 14, 1978

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 a.m. on September 19, 1978, for the following:

Bid. 78.58  
**JANITORIAL SERVICES CETA FACILITIES**  
940 W. Owens, Oct. 1, 1978 thru Sept. 30, 1979

Bid. 78.132  
**TRUCK - 1 1/2 TON CREW CAB with SPECIALIZED EMERGENCY LIGHTING EQUIPMENT**

Bid. REV78.133  
**LIBRARY FURNITURE FOR CHARLESTON HEIGHTS LIBRARY AND ART CENTER**

Bid. 78.134  
**MISCELLANEOUS FIRE NOZZLES, MONITORS AND EYES**

Bid. 78.135  
**REPLACEMENT FIRE HOSE ADAPTORS & EQUIPMENT**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.  
Pub. Las Vegas Voice 9/7/78

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 a.m. on Sept. 14, 1978, for the following:

Bid. 78.136  
**CLOSED CIRCUIT TV SYSTEM-MUNICIPAL COURT**

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st floor, City Hall.  
Pub. Las Vegas Voice 9/7/78

**TITLE III SPEDY CETA FY 78**

**NOTICE IS HEREBY GIVEN** that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title III (Summer Program for Economically Disadvantaged Youth) of the Comprehensive Employment and Training Act (CETA) of 1973 as amended has submitted a grant modification to the U.S. Dept. of Labor for the incorporation of \$114,041 in supplemental funds into the Title III SPEDY grant No. 32-5041-32.

**NOTICE IS ALSO GIVEN** that \$44,031.40 of those supplemental funds will be utilized in the provision of the increase incurred in the federal minimum wage law and increase the SPEDY program close out cost, and that the residual amount of approximately \$70,009.60 will be carried forward for possible utilization in the provision of FY 79 CETA SPEDY services to Clark County youth.

**NOTICE IS FURTHER GIVEN** that said modification of SPEDY grant 32-5041-32 may be examined at the Las Vegas/Clark County Consortia Administration office, 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone (702) 733-9950, Monday thru Friday, between 8:30 a.m. and 4:30 p.m. and person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this notice.  
Pub. Las Vegas Voice 9/7/78

**NOTICE**

The North Las Vegas City Council will conduct a Public Hearing on Sept. 13, 1978, in the City Hall Council Chambers 2200 Civic Center Drive at 12:15 P.M.

The purpose of this meeting is to review the completed application for Small Cities Funds under the Community Development Act of 1974. All residents and property owners of NORTH LAS VEGAS are cordially and urgently invited to attend and participate.  
Pub. Las Vegas Voice 9/7/78

**INVITATION TO BID No. 929-78**

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 22nd day of September, 1978 and said bids will be opened and publicly read at 3 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 111, on the same day for:

**CONSTRUCTION OF EMPLOYEE PARKING LOT**  
(approx. 260,000 sq. ft. 24,154 sq. m.)

and  
**CONSTRUCTION OF ENTRANCE AND EXIT ROADWAY** (Approx. 30,000 sq. ft./2,787 sq. m.)

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bill No. 929-78, Parking Lot and Access Road," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,