

LEGALS

NOTICE TO CREDITORS
AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 15, 1978, Contract Bid No. 830-78, between the County of Clark and Stewart Construction for furnishing of all necessary materials, labor, equipment, apparatus and transportation, to complete the Concrete Box Culvert on Mojave Road, near Desert Inn Road (Flamingo Wash), within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of County Commissioners, Clark County, Nevada
Pub. Las Vegas Voice Aug. 17, 24 and 31, 1978

NOTICE TO CREDITORS
AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on Aug. 15, 1978, Contract Bid No. 830-78, between the County of Clark and Stewart Construction for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the Concrete Box Culvert on Mojave Road, near Desert Inn Road (Flamingo Wash), within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within 40 days after acceptance.

LORETTA BOWMAN
County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada
Pub. Las Vegas Voice Aug. 17, 24 and 31, 1978

ADVERTISEMENT
FOR BIDS

Sealed proposals for Bid No. 78.57, Contract No. CLV-1557 for construction of:

ANNUAL STREET OVERLAY CONTRACT, FROM DATE OF NOTICE TO PROCEED THRU 6/30/78

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Sept. 12, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, NV, and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid, within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 31, 1978, at 4 p.m. in the Office of the Purchasing

and Contracts Staff, Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$75,000 to \$120,000.00.

Dated August 24, 1978
WILLIAM J. PURVIS, P.E.
Director of Public Services
EDWINA M. COLE, CMC
City Clerk
J.C. CATHCART, C.P.M.
Director of Municipal Services
REVENUE SHARE FUNDED
Pub. Las Vegas Voice 8/31/78

ADVERTISEMENT
FOR BIDS

Sealed proposals for Bid No. REV78.131, Contract No. CLV-REV15131 for construction of:

CHARLESTON HEIGHTS LIBRARY AND ARTS CENTER THEATRE SOUND SYSTEM

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Sept. 12, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, NV, and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid, within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 31, 1978, at 4 p.m. in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$18,000 to \$32,000.00

Dated August 16, 1978
WILLIAM J. PURVIS, P.E.
Director of Public Services
EDWINA M. COLE, CMC
City Clerk
J.C. CATHCART, C.P.M.
Director of Municipal Services
REVENUE SHARE FUNDED
Pub. Las Vegas Voice 8/31/78

ADVERTISEMENT
FOR BIDS

Sealed proposals for Bid No. REV78.130, Contract No. CLV-REV15130 for construction of:

STAGE LIGHTING SYSTEM CHARLESTON HEIGHTS LIBRARY & ARTS CENTER

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Sept. 12, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall

Complex, 400 E. Stewart Ave. Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, NV, and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid, within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 31, 1978, at 4 p.m. in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$35,000 to \$55,000.00.

Dated August 16, 1978
WILLIAM J. PURVIS, P.E.
Director of Public Services
EDWINA M. COLE, CMC
City Clerk
J.C. CATHCART, C.P.M.
Director of Municipal Services
REVENUE SHARE FUNDED
Pub. Las Vegas Voice 8/31/78

ADVERTISEMENT
FOR BIDS

Sealed proposals for Bid No. REV78.129, Contract No. CLV-REV15129 for construction of:

AUDITORIUM SEATING CHARLESTON HEIGHTS LIBRARY & ARTS CENTER

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Sept. 12, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, NV, and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid, within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 31, 1978, at 4 p.m. in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor, City Hall.

The estimated monetary

range of this project is \$35,000 to \$55,000.00.

Dated August 16, 1978
WILLIAM J. PURVIS, P.E.
Director of Public Services
EDWINA M. COLE, CMC
City Clerk
J.C. CATHCART, C.P.M.
Director of Municipal Services
REVENUE SHARE FUNDED
Pub. Las Vegas Voice 8/31/78

ADVERTISEMENT
FOR BIDS

Sealed proposals for Bid No. REV78.128, Contract No. CLV-REV15128 for construction of:

THEATRE DRAPERIES, RIGGING & ACCESSORIES CHARLESTON HEIGHTS LIBRARY & ARTS CENTER

will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, Sept. 12, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR, CITY HALL COMPLEX, PRIOR TO 10:00 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 1st Fl, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, NV, and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff at 386-6231, between the hours of 9 a.m. and 3:30 p.m. Monday thru Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid, within 45 calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 31, 1978, at 4 p.m. in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor, City Hall.

The estimated monetary range of this project is \$10,000 to \$20,000.

Dated August 16, 1978
WILLIAM J. PURVIS, P.E.
Director of Public Services
EDWINA M. COLE, CMC
City Clerk
J.C. CATHCART, C.P.M.
Director of Municipal Services
REVENUE SHARE FUNDED
Pub. Las Vegas Voice 8/31/78

ADVERTISEMENT
FOR BIDS

The City of Las Vegas will receive sealed bids at 10 a.m. on Sept. 14, 1978, for the following:

BID No. 78.136
CLOSED CIRCUIT TV SYSTEM
MUNICIPAL COURT

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.
Pub. Las Vegas Voice 8/31/78

INVITATION TO BID
No. 928-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for

LEGALS

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the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 8th day of September, 1978 and said bids will be opened and publicly read at 3 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 111, on the same day for:

ONE (1) 1000 GPM PUMPER FIRE TRUCK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bill No. 928-78, Pumper Fire Truck," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-Officio Clerk of the Clark County Board of Commissioners,
Clark County, Nevada
Pub. Las Vegas Voice 8/31/78

INVITATION TO BID
No. 929-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 22nd day of September, 1978 and said bids will be opened and publicly read at 3 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 111, on the same day for:

CONSTRUCTION OF EMPLOYEE PARKING LOT (approx. 260,000 sq. ft. 24,154 sq. m.)

and
CONSTRUCTION OF ENTRANCE AND EXIT ROADWAY (Approx. 30,000 sq. ft./2,787 sq. m)

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bill No. 929-78, Parking Lot and Access Road," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-Officio Clerk of the Clark County Board of Commissioners,
Clark County, Nevada
Pub. Las Vegas Voice 8/31/78

INVITATION TO BID
No. 930-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501,

300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 pm on the 12th day of September, 1978 and said bids will be opened and publicly read at 3 p.m. in the Commissioners Conference Room, Valley Bank Plaza, Suite 111, on the same day for:

FIVE (5) YEAR LEASE/RENTAL OF AN INTERNAL COMMUNICATIONS SYSTEM, WITH OPTION TO PURCHASE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid in favor of Clark County in the amount of 5% of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bill No. 930-78, Communications System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN,
County Clerk and ex-Officio Clerk of the Clark County Board of Commissioners,
Clark County, Nevada
Pub. Las Vegas Voice 8/31/78

CETA TITLE I
Fiscal Year 1979

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County Area under the Comprehensive Employment and Training Act (CETA) of 1973, has submitted a proposal to the U.S. Department of Labor for \$2,726,000 of Title I funds which will provide manpower services, training and job placement for the fiscal year 1979, commencing Oct. 1, 1978 thru Sept. 30, 1979

NOTICE IS GIVEN that said proposal for FY'79 TITLE I may be examined at the Las Vegas/Clark County Consortia Administration Offices, 953 E. Sahara Ave., Suite 250-A, Las Vegas, NV 89104. Phone (702) 733-9950, Mon. thru Fri. between 8:30 a.m. and 4:30 p.m.

NOTICE IS FURTHER GIVEN that person(s) wishing to comment on that proposal may do so in writing within 30 days of the initial publication of this notice.

Pub. Las Vegas Voice 8/31/78

CETA TITLE II
Fiscal Year 1979

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County Area under the Comprehensive Employment and Training Act (CETA) of 1973, has submitted a grant modification for the Title II Sustainment Level which will provide an extension for three months commencing Oct. 1, 1978 to Dec. 31, 1978 for 271 Title II slots.

NOTICE IS GIVEN that said proposal for FY'79 TITLE II may be examined at the Las Vegas/Clark County Consortia Administration Offices, 953 E. Sahara Ave., Suite 250-A, Las Vegas, NV 89104. Phone (702) 733-9950, Mon. thru Fri. between 8:30 a.m. and 4:30 p.m.

NOTICE IS FURTHER GIVEN that person(s) wishing to comment on that proposal may do so in writing within 30 days of the initial publication of this notice.

Pub. Las Vegas Voice 8/31/78

CETA TITLE III
YCCIP AND YETP
Fiscal Year 1979

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County Area under the Comprehensive Employment and Training Act