THURSDAY, AUGUST 10, 1978

LEGALS

the actual date of the opening thereof. A pre-bid conference concerning this project will be held on Aug. 10, 1978 at 10 a.m. in the Office of the Purchasing and Contracts Staff, Conference Rm 1st floor, City Hall. The estimated monetary range

of this project is \$7,500 to \$22,500.

Dated July 28, 1978 WILLIAM J. PURVIS, P.E. Dir. of Public Services EDWINA M. COLE, CMC City Clerk

J.C. CATHCART, C.P.M. Dir. of Municipal Services Pub. Las Vegas Voice, Aug. 10, 1978

RESOLUTION OF NOTICE OF INTENT

Whereas, it is the opinion of the Board of County Commissioners of Clark County, Nevada, that it is imperative to lease equipment for an Internal Communications System at the Juvenile Institution Complex; and

Whereas, it is the intent of the Board of County Commissioners to enter into an agreement with Las Vegas Communications, Inc. and a lease with the assignee Nevada National Leasing Company, Inc. for the lease/rental of the communication equipment; and

WHEREAS, said lease shall be for a term of 60 months. Rent shall be in the sum of \$3,011.80 per month; and

WHEREAS, a public hearing shall be held upon the action to be taken by the Board of County Commissioners of Clark County, Nevada, at a regular meeting held on the 15 th day of August, 1978, in the Commission Chambers, Las Vegas City Hall, 400 E. Stewart, Las Vegas, NV, or such other room of said City Hall as said Board may designate.

NOW, THEREFORE, BE IT RE-SOLVED by the Board of Commissioners of the County of Clark, State of Nevada, at a regular meeting thereof held on the 1st day of August, 1978, that said Board gives its notice of intent to enter into a Lease on the 15th day of August, 1978, for Internal Communication System from the assignee Nevada National Leasing Company, Inc. for the purpose aforesaid.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners Clark County, Nevada

Pub. Las Vegas Voice, 8 /10 /78 ADVERTISEMENT FOR

BIDS

The city of Las Vegas will receive sealed bids at 10 a.m. on Aug. 22, 1978, for the following: Bid No. 78.56 ANNUAL OIL and AIR FILTER CONTRACT

from date of notice to proceed through June 30, 1979 and:

Bid No. 78 126 THIRTY (30) STREETLIGHT STANDARDS

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts staff, 1 st floor, City Hall.

Pub. Las Vegas Voice 8 /10 /78 IN THE EIGHTH JUDICIAL

DISTRICT COUT of the State of Nevada in and for the County of Clark,

No. P10182 IN THE MATTER OF

EDWARD ERNEST COOPER deceased, Notice to Creditors (60 Days Notice)

Notice is hereby given that the undersigned has been duly appointed and qualified by the above entitled Court on the 2nd day of August, 1978, as Administratrix of the estate of ED-WARD ERNEST COOPER, deceased.

All creditors having claims against said estate are required to file the same with the proper vouchers attached, with the Clerk

of the Court within 60 days after the first publication of this notice. Dated August 2nd, A.D., 1978. LYN GAUMER, as Administratrix of the estate of Edward Ernest Cooper REID & ALVERSON Attorney for the Estate 300 S. 4 th St., 1414 Las Vegas, NV 89101 Pub. Las Vegas Voice Aug. 10, 17, and 24, 1978

BIDS WANTED FOR HIGH-WAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada at their office in the State Highway Bldg, Carson City, Nevada, until and opened at 1:30 p.m., local time on Aug. 17, 1978, for Contract No. 1746, Project No. ROS-TQS-000 S(2), construction of a portion of the State Highway System in Clark County, at existing bridge structures located

Moapa. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCT GUARD-RAIL APPROACHES AND SAFETY IMPROVEMENTS TO THREE STRUCTURES.

at Mesquite, Riverside and

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in

the contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 S. 8th

St., Las Vegas, NV 89101. Plans and specifications may examined at the office of the undersigned, the Highway Dept. District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530 San Francisco, CA 94111; at the Offices of the Associated Gen. Contractors of America, 438 S. Main St., Salt Lake City, Utah, 84101; and 300 S. Wells Ave., Reno, NV, 89502; at the office of the F.W. Dodge Co., P.O. Box 14185, Las Vegas, NV 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications be secured by prequalified bidders through the office of the undersigned. A fee of Ten

(\$10.00) dollars is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid

contractors dealing to but on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV not later than five (6) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Dept. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept, of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, NV.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit applicaLAS VEGAS VOICE

LEGALS

tion for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highvay Dept. will on its own initiative, take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility." JOSEPH A SOUZA, P.E.

JOSEPH A SOUZA, P.E. State Highway Engineer Carson City, NV 89712 Pub. Las Vegas Voice Aug. 3 & 10.1978

PRIME SPONSOR AGREE-MENT CETA FISCAL YEAR 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsorfor the Clark County area, has submitted a grant modification to the U.S. Dept. of Labor modifying the FY '78' Prime Sponsor Agreement to the Comprehensive Employment and Training Act (CETA) of 1973. The modification reflects the physical relocation and administration reorganization of the Consortia.

NOTICE IS GIVEN that said modification for Prime Sponsor Agreement may be examined at the Las Vegas/Clark County Consortia Administration Offices 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone (702) 733-9950, Monday thru Friday, between 8:30 a.m. and 4:30 p.m. NOTICE IS FUR THER GIVEN that person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this notice.

TITLE I CETA FISCAL YEAR 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title I of the Comprehensive **Employment and Training Act** (CETA) of 1973, has submitted grant modification to the U.S. Dept. of Labor. The modifiction updates the narrative portions related to significant segments and client characteristics. Also, the CETA/Voc Rehabilitation plan has been deleted and will not take place this fiscal year.

NOTICE IS GIVEN that a copy of modification FY '78' Title I may be examined at the Las Vegas/Clark County Consortia Administration Offices 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone. (702) 733-9950, Monday thru Friday, between 8:30 a.m. and 4:30 p.m. NOTICE IS FURTHER GIVEN that person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this notice.

TITLE II CETA FISCAL YEAR 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County

Consortia, the Prime Sponsor

for the Clark County area, under

Employment and Training Act (CETA) of 1979, has submitted a grant modification to the U.S. Dept. of Labor. The Program and occupational summary was revised due to additional economic stimulas package moneys which increased the original grant to provide 44 additional PSE positions; the modification

Title Ii of the Comprehensive

also includes a narrative descrip tion of the revised managemen and administration which wa undertaken during FH '78'. NOTICE IS GIVEN that a copy of that Title II modification, may be examined at the Las Vegas/Clark County Consortia Administration Offices 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone (702) 733-9950, Monday thru Friday between 8:30 a.m. and 4:30 p.m NOTICE IS FURTHER GIVEN that person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this notice.

TITLE III-YETP CETA FISCAL YEAR 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title III of the Comprehensive Employment and Training Act (CETA) of 1973, has submitted a grant modification to the U.S. Dept. of Labor, revising grant application for the Clark County School District's Secondary Youth Services Center Project. NOTICE IS HEREBY GIVEN that Title III-YETP may be examined at the Las Vegas/Clark County Consortia Administra-

County Consortia Administration Offices 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone (702) 7339950, Monday thru Friday, between 8:30 a.m. and 4:30 p.m. NOTICE IS FURTHER GIVEN

that person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this notice. TITLE VI CETA

FISCAL YEAR 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia,- the Prime Sponsor Title VI of the Comprehensive Employment and Training Act (CETA) of 1973, has submitted a grant modification to the U.S. Dept. of Labor, revising the program's planning summary, including a narrative description of the revised management and administrative activities which were undertaken by the Prime

Sponsor during FY '78'. NOTICE IS HEREBY GIVEN that Title VI grant may be examined at the Las Vegas/Clark County Consortia Administration Offices 953 E. Sahara, Suite 250-A, Las Vegas, NV 89104. Phone (702) 7339950, Monday

thru Friday, between 8:30 a.m. and 4:30 p.m. NOTICE IS FURTHER GIVEN that person(s) wishing to comment on that modification may do so in writing within 30 days of the initial publication of this

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YOUTH PROGRAM is now accepting applications from out-of-school youth ages 16 thru 21. Starting salary is \$2.65 per hour. Apply at 960 W. Owens or call 647-3005.

Addressers Wanted IMMED-IATELY! Work athome -- no experience necessary -- excellent pay. Write American Service, 8350 Park Lane, Suite 127, Dallas, TX 75231. REECO

The Reynolds Electrical & Engineering Co., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site near Las Vegas for

SECRETARY

Any combination of training and experience equivalent to high school graduation plus specialized training in secretarial courses such as stenography, typing and office machines, and one year of stenographic experience. Necessary Special Qualifications: Ability to take dictation at 80 words per minute with 3 errors or less and to type at a rate of 50 net words per minute.

Liberal fringe benefits Must be a U.S. Citizen Replies held confidential EQUAL OPPORTUNITY EMPLOYER - M/F

Send resumes to: Trudie L. Rainey, M/S 567 Reynolds Electrical & Engineering Co., Inc. P.O. Box 14400 Las Vegas, NV 89114

REECO

The Reynolds Electrical & Engi-, neering Co., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site near Las Vegas, Nevada.

REFRIGERATION MECHANICS

Requires five years of verifiable experience in the construction and maintenance field as a Refrigeration Mechanic working on units of 5 ton and larger. Salary is \$10.14 per hr, plus subsistance.

CORE DRILLER HELPERS Must have at least one year verifiable experience with surface rig wire line coring to 3,000 ft. in depth. Rate of pay is \$9.72 per hr. plus subsistence.

SHEET METAL WORKERS Must have 4 years experience as a Sheet Metal Worker or completed an apprenticeship program. Rate of pay is \$8,71 per hr., plus subsistance. MINERS

Must have one year of verifiable hard rock mining experience underground, including six months of jackleg experience. Rate of pay is \$9.75 per hr., plus subsistance.

SAW FILER

Must have 4 years experience as a Carpenter, two of which have been as a Saw Filer. Rate of pay is \$9.42 per hr., plus subsistance.

BODY & FENDER MECHANIC Must have two years experience as a Body & Fender Mechanic plus some experience in handling upholstery and glass work. Rate of pay is \$9.14 per hr., plus subsistance.

CRANE OPERATORS

Must have three years experience operating cranes, some of which should have been on the Manitowoc 4600. Pay rate is \$11.66 per hr., plus subsistance.

Must be a U.S. Citizen Replies held Confidential An Equal Opportunity Employer Apply direct to:

Ms. Trudie L. Rainey, M/S 567 Reynolds Electrical & Engineering 2501 Wyandott Avenue Las Vegas, Nevada 89102

(702) 734-3291 Office hrs: 8-5 Mon. thru Fri. Pub. Las Vegas Voice 8/10/78

KEY PUNCH OPERATOR I This is routine work in the operation of standard alphabetical and numeric data entry. Requires graduation from high school including or supplemented by training in the operation of an IBM 3741 or 3742 Data Entry Machine. Salary range is \$720 to \$947.75 per month. Filing closes Mon. Aug. 14, 1978 at 5 p.m. Applications accepted at Clark County Personnel, 118 S. 4 th St., Las Vegas, NV 89101. "An Affirmative Equal **Opportunity Employer''**

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REECO

The Reynolds Electrical & Engineering Co., Inc., prime support contractor, has immediate opportunities available at the Nevada Test Site near Las Vegas, Nevada.

PROGRAMMER

Any combination of training and experience equivalent to college graduation in business administration, engineering or mathematics, plus two years of applicable computer programming experience. Experience wit with large-scale computers in a timesharing environment is preferable.

> QUALITY CONTROL ENGINEER

Any combination of training and experience equivalent to college graduation in a recognized engineering specialty plus four years of professional experience as a Quality Control Engineer in the mechanical or electrical field. At least one of these years should have provided experience in design, construction, installation, repair or inspection of elevators. Certification as elevator inspector is desireable.

SR. ENGINEER ELECTRICAL Any combination of training and experience equivalent to college graduation as an Electrical Engineer, plus six years of professional experience, preferably in the construction industry, which has provided a thorough knowledge of principles, practices and techniques in the electrical engineering field. A registered professional engineer is desireable.

SR. SAFETY ENGINEERS Any combination of training and experience equivalent to college graduation plus five years of experience in the safety field, with emphasis on construction, tunnel or drilling safety experience. SR. ENGINEER STRUCTURAL

Any combination of training and

experience equivalent to college

graduation as a Civil Engineer

plus six years of professional en-

gineering experience in the con-

struction drilling equipment in-

dustry, with knowledge of codes

and standards in the American

Institute of Steel Construction

(AISC), the American Welding

Society (AWS) and the Ameri

can Concrete Institute (AISC)

Current analytical experience in

the structural field is desireable

Liberal fringe benefits

Must be a U.S. Citizen

Replies held confidential

EQUAL OPPORTUNITY

EMPLOYER - M/F

Trudie L. Rainey, M/S 567

ing Co., Inc.

Las Vegas, NV 89114

P.O. Box 14400

Send resumes to:

Reynolds Electrical & Engineer

ENGINEERING TECHNIC-

IAN III (Plans Checker)

Work involves responsibility of

checking plans and blueprints for

street designs. Requires gradua-

tion from high school or equiv-

alent, supplemented by classes

or seminars in algebra, geometry

and trigonometry and 3 years of

progressively more complex tech-

nical engineering work. Salary

range \$1152.81 to \$1517.25 per

month. Filing closes Mon. Aug.

14, 1978 at 5 p.m. Applications

accepted at Clark County Pr-

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