

**LEGALS**

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on July 18, 1978, Contract Bid No. 756-77, between the County of Clark and Stewart Construction for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of concrete box culvert at Jones Blvd. and Flamingo Wash, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 3, 10 and 17, 1978

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada at their office in the State Highway Bldg, Carson City, Nevada, until and opened at 1:30 p.m., local time on Aug. 17, 1978, for Contract No. 1746, Project No. ROS-TQS-000S(2), construction of a portion of the State Highway System in Clark County, at existing bridge structures located at Mesquite, Riverside and Moapa.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCT GUARDRAIL APPROACHES AND SAFETY IMPROVEMENTS TO THREE STRUCTURES.**

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 S. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530 San Francisco, CA 94111; at the Offices of the Associated Gen. Contractors of America, 438 S. Main St., Salt Lake City, Utah, 84101; and 300 S. Wells Ave., Reno, NV, 89502; at the office of the F.W. Dodge Co., P.O. Box 14185, Las Vegas, NV 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten (\$10.00) dollars is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Dept. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a

valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, NV.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative, take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility."

JOSEPH A SOUZA, P.E. State Highway Engineer Carson City, NV 89712  
Pub. Las Vegas Voice Aug. 3 & 10, 1978

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark Case No. 9713

In the Matter of the Estate of LAURA H. GERING deceased

Notice of Settlement of Account, and Hearing Petition for Distribution of Estate and Award of Attorney's Fees

Notice is hereby given that LYN GAUMER the Administratrix of the estate of LAURA H. GERING, deceased, has rendered and presented for settlement, and filed in said Court, her account of her administration of said estate; and also her petition for distribution of said estate; and that on the 18th day of August, A.D. 1978, being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved, and attorney's fees be awarded in the sum of \$661.30 in addition to costs advanced.

Dated July 27, A.D. 1978. LORETTA BOWMAN, Clerk By Juanita Moyer, Deputy Clerk (District Court Seal)  
Pub. Las Vegas Voice Aug. 3, 10 & 17, 1978

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark Case No. 9176

In the Matter of the Estate of MANUEL B. ESPINOSA deceased

Notice of Settlement of Account, and Hearing Petition for Distribution of Estate and for Allowance of Attorney's Fees

Notice is hereby given that ROBERTA BACA the Administratrix with Will annexed of the estate of MANUEL B. ESPINOSA, deceased, has rendered and presented for settlement, and filed in said Court, her account of her administration of said estate; and also her petition for distribution of said estate; and that on the 25th day of August, A.D. 1978, being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved, and attorney's fees be awarded in the sum of \$450.00.

Dated July 28, A.D. 1978. LORETTA BOWMAN, Clerk By Juanita Moyer, Deputy Clerk (District Court Seal)  
Pub. Las Vegas Voice Aug. 3, 10, & 17, 1978

**INVITATION TO BID No. 915-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**LOOP DETECTOR SENSORS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 915-78, Loop Detector Sensors," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice Aug. 10 1978

**INVITATION TO BID No. 916-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**4,000 FEET OF 1-1/2" FIRE HOSE 413,500 FEET OF 3" FIRE HOSE**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

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Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 916-78, Fire Hose" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**INVITATION TO BID No. 917-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**ONE (1) FEDERAL CIVIL DEFENSE SIREN**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 917-78, Civil Defense Siren," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**INVITATION TO BID No. 918-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**FIVE (5) 1978 COMPACT PICKUPS w/6' CARGO BED**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 918-78, Pickup Trucks" with the name and address of the bidder in the upper left

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hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**INVITATION TO BID No. 919-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**75,000 CONTINUOUS PERMIT FORMS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 919-78, 75,000 Continuous Permit Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**INVITATION TO BID No. 920-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**EQUIPMENT AS FOLLOWS: (20) PORTABLE TRANSCIEVERS**

(5) MOBILE TRANSCIEVERS AND INSTALLATION (13) MOTORCYCLE TRANSCIEVERS AND INSTALLATION CHARGERS, BATTERIES AND OTHER ACCESSORIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 920-78, Mobile Communications," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**INVITATION TO BID No. 921-78**

**NOTICE IS HEREBY GIVEN,** that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

- (46) MOBILE TRANSCIEVERS UHF
- (40) PORTABLE TRANSCIEVERS, UHF
- (48) MOBILE DATA UNITS
- (3) BASE STATIONS, FM 2-WAY INCLUDING
- (2) TOWERS and (2) ANTENNAES, and (1) 5000 WATT GENERATOR

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 921-78, Communications Equipment," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Commissioners, Clark County, Nevada  
Pub. Las Vegas Voice, Aug. 10, 1978

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 78.122, Contract No. CLV-15122 for construction of: STORM DRAIN, ELTON and JONES, will be received by the City of Las Vegas until 10 a.m. Las Vegas time Aug. 22, 1978.

**ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th Floor, City Hall Complex, prior to 10 a.m. on the date established above.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, NV.

All documents pertinent to this advertisement may be examined at the Office of the Purchasing and Contracts Staff, 1st floor, City Hall; Construction Notebook, 3599 S. Polaris, Las Vegas, NV; and F.W. Dodge Co., 3355 Spring Mtn. Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: R.K. Delabarre, Sr. Buyer, Purchasing and Contracts Staff, 386-6231, between the hours of 9 a.m. and 3:30 p.m., Monday thru Friday. The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within 45 calendar days after