

LEGALS

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. REV. 78.127, Contract No. CLV-REV15127, for construction of:

FREMONT RECONSTRUCTION, MAIN TO 7th STREET will be received by the City of Las Vegas until 10 a.m., Las Vegas time, Aug. 22 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10th FLOOR CITY HALL COMPLEX, PRIOR TO 10 a.m. ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contract staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Floor, City Hall; Construction Notebook, 3599 S. Polaris, Las Vegas, Nevada; F.W. Dodge Co. 3355 Spring Mtn Rd., Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff for **NON-RETURNABLE** fee of \$15.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Contract Specialist, Purchasing and Contracts Staff, at 386-6231, between the hours of 9 a.m. and 3:30 p.m., Monday through Friday.

The owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount form and subject to the conditions stipulated by the owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on Aug. 15, 1978, at 2:00 p.m., in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$470,000.00 to \$1,200,000.00.

Dated July 31, 1978
William J. Purvis, P.E.
Director of Public Services
Edwina M. Cole, CMC
City Clerk
J.C. Cathcart, C.P.M.
Director of Municipal Services

Pub. Las Vegas Voice, Aug. 3, 1978

INVITATION TO BID No. 914-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

EIGHTEEN (18) SHEETS OF DIAMOND PLATE STEEL

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certi-

fied check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 914-78, Steel Plate," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. Las Vegas Voice, Aug. 3, 1978

INVITATION TO BID No. 911-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, NV 89101, until the hour of 2:45 p.m. on the 8th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex at 400 S. 4th St., Las Vegas, NV, on the same day for:

CONSTRUCTION OF STADIUM ACCESS ROAD, PHASE I, FROM TROPICANA AVE. TO BROADBENT BLVD CLARK COUNTY, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, after 10 a.m. Aug. 1, 1978, but prior to the date set for the bid opening, cost being \$15.00, which is non-refundable. Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 911-78, Construction of Stadium Access Road, Phase I", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

Bid proposals must be submitted on the forms provided by Clark County and accompanied by security in the amount form, and subject to the conditions stipulated by the Owner.

Prospective bidders are requested to direct any questions concerning this project to the Regional Street and Highway Commission of Clark County at 702-386-4011, extension 484 or the Purchasing Agent at extension 425/427, between the hours of 8 a.m. and 5 p.m., Monday through Friday.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the bid opening.

The owner reserves the right to waive any informalities or to reject any or all bids.

A pre-bid conference concerning this project will be held on Aug. 4, 1978 at 1:30 p.m. in the Public Works Conference Room, Courthouse Annex, 400 S. 4th Street, Las Vegas, NV.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. Las Vegas Voice, Aug. 3, 1978

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark Case No. 9713

In the Matter of the Estate of **LAURA H. GERING** deceased

Notice of Settlement of Account, and Hearing Petition for Distribution of Estate and Award of Attorney's Fees

Notice is hereby given that **LYN GAUMER** the Administra-

trix of the estate of **LAURA H. GERING**, deceased, has rendered and presented for settlement, and filed in said Court, her account of her administration of said estate; and also her petition for distribution of said estate; and that on the 18th day of August, A.D. 1978, being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved, and attorney's fees be awarded in the sum of \$661.30 in addition to costs advanced.

Dated July 27, A.D. 1978.

LORETTA BOWMAN, Clerk By Juanita Moyer, Deputy Clerk (District Court Seal)

Pub. Las Vegas Voice Aug. 3, 1978

In the Eighth Judicial District Court of the State of Nevada in and for the County of Clark Case No. 9176

In the Matter of the Estate of **MANUEL B. ESPINOSA** deceased

Notice of Settlement of Account, and Hearing Petition for Distribution of Estate and for Allowance of Attorney's Fees

Notice is hereby given that **ROBERTA BACA** the Administratrix with Will annexed of the estate of **MANUEL B. ESPINOSA**, deceased, has rendered and presented for settlement, and filed in said Court, her account of her administration of said estate; and also her petition for distribution of said estate; and that on the 25th day of August, A.D. 1978, being a day of Regular Session of said Court, at 9:30 o'clock A.M., at the Court Room of said Court, in the City of Las Vegas, in said Clark County, has been fixed by said Court for the settlement of said account and hearing said petition for distribution of said estate, at which time and place all persons interested in said estate may appear and show cause, if any they have, why said petition should not be granted and said account should not be settled, allowed and approved, and attorney's fees be awarded in the sum of \$450.00.

Dated July 28, A.D. 1978.

LORETTA BOWMAN, Clerk By Juanita Moyer, Deputy Clerk (District Court Seal)

Pub. Las Vegas Voice Aug. 3, 1978

SECTION 1 OFFICIAL NOTICE TO CONTRACTORS BID No. 908-78

NOTICE IS HEREBY GIVEN, that sealed bids subject to the conditions contained in the Contract Documents marked "Taxiway 'S' and Perimeter Road", ADAP No. 8-32-0012-08, and stating the name and address of the bidder on the outside, will be received by the Clark County Purchasing Agent at Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada until 2:45 p.m. on the 22nd day of August, 1978, and will be publicly read in the Public Works Conference Room, Courthouse Annex at 3:00 p.m. on the same day.

The work which will be performed at McCarran International Airport, approximately four (4) miles south of Las Vegas City limits, State of Nevada, consists generally of the following:

1. Construct General Avia-

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tion taxiway (approximately 40' x 5000') with connecting taxiways, edge lights and markings

2. Construct drainage system as shown
3. Construct new perimeter road (approx. 26' x 4,000').

according to the plans on file at the Office of the Airport Engineer, located at 1021 Patrick Lane, Clark County, Nevada 89111.

Bids must be submitted on the forms furnished by Clark County and accompanied by a certified check or acceptable collateral in the amount of five (5%) percent of the total amount of the bid, made payable to Clark County. A bid bond in lieu of a certified check will be acceptable. Bid forms, contract documents, plans and specifications may be obtained at the Office of the Purchasing Agent at the above address upon the deposit of \$20.00, none of which will be refunded.

All bids must be submitted in a sealed envelope plainly marked "Bid No. 908-78 Taxiway 'S' and Perimeter Road", with the name and address of the Bidder in the upper left hand corner and accompanied by complete specifications.

The successful Bidder shall be required to furnish, at his own expense, a Faithful Performance, Labor and Material bonds in the amount of One Hundred Percent (100%) of the contract price. All bonds shall be acceptable by and made payable to Clark County. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The work in this contract shall be accomplished by the County of Clark in accordance with the terms and conditions of a Grant Agreement between the County of Clark, and the government of the United States under the Airport Development Aid Program. Pursuant to which the United States has agreed to pay a certain percentage of the costs of the project that are allowable project costs under the act. The United States will not be a party between the successful Bidder and the County of Clark.

Special attention is directed to the following requirements which are included in the Contract documents:

The proposed contract is under the subject to Executive Order 11246 of Sept. 24, 1965, and to the Equal Employment Opportunity and Labor Standard Provisions. All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Sec. of Labor, in accordance with Decision MN78-2009 dated March 10, 1978.

The Bidder must supply all the information required by bid documents and specifications. The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the office of the Airport Engineer, 1021 Patrick Lane, Clark County, Nev.

The Bidder must submit with his bid, a certification of non-segregated facilities as set forth in the bid proposal.

Contractors and subcontractors who may be awarded a contract of Ten Thousand Dollars (\$10,000.00) or more, will be required to maintain an affirmative action program (Las Vegas Plan), the standards for which are contained in the specifications.

Each Bidder must complete, sign and furnish with his bid the statement entitled "Bidders Statement on Previous Contracts Subject to EEO Clause", and the statement entitled "Certification of Non-segregated Facilities". Any Bidder

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who has not filed previous Compliance Report must submit a Compliance Report (Standard Form #F100) with his bid.

Minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award of any contract entered into pursuant to this advertisement.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

No bid may be withdrawn for a period of 45 days after the date set for the bid opening.

The successful bidder will be responsible for the payment of all County and permit fees involved in the project.

Each Bidder must submit with his bid the source of the aggregate to be used in producing the asphalt concrete mixture.

Both the Invitation to Bid as advertised and Section 1 of the specifications entitled "Notice to Contractors" shall be considered as an inclusion of the General Provisions and a part of the contract documents.

The Board of County Commissioners reserves the right to reject any and/or all bids and the right to readvertise.

By order of the Board of County Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

Pub. Las Vegas Voice, Aug. 3, 1978

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Dept. of Highways of the State of Nevada at their office in the State Highway Bldg, Carson City, Nevada, until and opened at 1:30 p.m., local time on Aug. 17, 1978, for Contract No. 1746, Project No. ROS-TQS-000S(2), construction of a portion of the State Highway System in Clark County, at existing bridge structures located at Mesquite, Riverside and Moapa.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCT GUARDRAIL APPROACHES AND SAFETY IMPROVEMENTS TO THREE STRUCTURES.

The minimum wage to be paid on this contract shall be as determined by the Sec. of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Dept. at 135 S. 8th St., Las Vegas, NV 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Dept. District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530 San Francisco, CA 94111; at the Offices of the Associated Gen. Contractors of America, 438 S. Main St., Salt Lake City, Utah, 84101; and 300 S. Wells Ave., Reno, NV, 89502; at the office of the F.W. Dodge Co., P.O. Box 14185, Las Vegas, NV 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, NV 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten

(\$10.00) dollars is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Dept. and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Dept. of Highways at Carson City, NV not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Dept. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Dept. of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Sec. of the State Contractor's Board, 328 S. Wells Ave., (P.O. Box 7497), Reno, NV.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Dept. will on its own initiative, take affirmative action including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Dept. will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest RESPONSIVE bid submitted by a bidder meeting established criteria of responsibility." **JOSEPH A SOUZA, P.E.** State Highway Engineer Carson City, NV 89712 Pub. Las Vegas Voice, Aug. 3, 1978

INVITATION TO BID No. 912-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ONE HUNDRED SIXTY-EIGHT (168) PARKING METERS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to