

### LEGALS

the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 912-78, Parking Meters," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. Las Vegas Voice, Aug. 3, 1978

#### NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on July 18, 1978, Contract Bid No. 756-77, between the County of Clark and Stewart Construction for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of concrete box culvert at Jones Blvd. and Flamingo Wash, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Loretta Bowman, County Clerk and ex-Officio Clerk of the Clark County Commissioners, Clark County, Nevada

Pub. Las Vegas Voice, Aug. 3, 10 and 17, 1978

#### SECTION 1 OFFICIAL NOTICE TO CONTRACTOR Bid No. 913-78

NOTICE IS HEREBY GIVEN, that sealed bids subject to the Special Provisions for drilling a replacement well for Airport Well No. 3 and stating the name and address of the bidder on the outside, will be received by the Clark County Purchasing Agent, Valley Bank Plaza, Suite 501, 300 S. 4th St., Las Vegas, Nevada, until the hour of 2:45 p.m. on the 18th day of August, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

#### CONSTRUCTION ON AIRPORT WELL No. 3

Bids must be submitted on the forms furnished by Clark County and accompanied by a certified check or acceptable collateral in the amount of five percent (5%) of the total amount of the bid, made payable to Clark County. A bid bond in lieu of a certified check will be acceptable. Bid forms, contract documents, plans and specifications may be obtained at the office of the Purchasing Agent, at the above mentioned address, at no charge.

The successful bidder will be required to furnish, at his own expense, a Faithful Performance Bond in the amount of one hundred (100%) percent of the contract price and a Payment Bond in the amount of one hundred (100%) percent of the contract price. All bonds shall be acceptable by and made payable to Clark County. All bonds shall be an acceptable surety company which shall be licensed in the State of Nevada.

No bid may be withdrawn for a period of 45 days after the date set for bid opening. The Board of County Commissioners reserves the right to reject any and/or all bids and the right to readvertise.

By order of the Board of County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub. Las Vegas Voice, Aug. 3, 1978

#### ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive bids at 10:00 a.m. on Aug. 15, 1978 for the following:

#### Bid No. 78 J 23 FREE STANDING PARTITION SYSTEM

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts staff, 1st floor, City Hall.

Pub. Las Vegas Voice, Aug. 3, 1978

### Help Wanted

#### HOMEMAKER HEALTH AIDE (Federally Funded Prog)

Work involves assisting clients in their homes with home-health care and homemaking. Normal working hours 8 to 5 p.m., but will vary according to needs of clients and not necessarily 40 hrs. per week. Requires completion of eight (8) school grades and one (1) year of homemaking experience. Special Requirements: Applicants must have their own transportation and a valid Nevada Driver's License. Salary Range: \$3.99 per hr. & \$.17 per mile. Filing closes Fri., Aug. 4, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 s. 4th St., Las Vegas, NV 89101.

"An Affirmative Equal Opportunity Employer"

#### GARAGE SERVICEMAN

Salary ranges \$9,796-\$13,341. Requires graduation from high school, vocational school or the equivalent and one year of experience in an automotive repair shop or service station; or an equivalent. LOCATION: Department of Highways, Las Vegas, Nevada. CONTACT: Nevada State Personnel Division, Las Vegas, NV, 2501 E. Sahara Ave., Las Vegas, NV 89104, or phone 386-5329.

"An Equal Opportunity Employer"

#### CIVIL ENGINEER II

This is professional Civil Engineer work in the construction and inspection of complex public works projects. Requires graduation from college with a Bachelor's Degree in Civil Engineering and two (2) years of professional engineering experience in design and construction. Salary Range: \$1,458.81 to \$1,923.13 per month. Filing closes Friday, Aug. 4, 1978 at 5 p.m.

#### SKILLED TRADES WORKER II (Electrician)

This is journeyman level work in electrical construction and maintenance activities. Work involves responsibility for performance of skilled electrical tasks in the maintenance of electrical systems and a large variety of electrical equipment and fixtures including airport runway, taxiway lighting systems and lamps.

Requires four (4) years experience as a journeyman electrician.

Salary Range: \$1,109.25 to \$1,458.81 per month. Filing closes Friday, Aug. 4,

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Applications accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, NV 89101.

"An Affirmative Equal Opportunity"

#### 4-H PROGRAM ASST.

Work involves assisting the professional staff in overall 4-H Program developments. Employment Standards: ability to work effectively with both adults and youth. Experience as a volunteer leader of 4-H or other youth organizations is highly desirable.

SPECIAL REQUIREMENTS: Applicant must have own transportation and a valid Nevada's Drivers License. Starting salary \$2.92 per hour (20 hrs. per wk) Filing closes Thurs. Aug. 10, 1978. Applications accepted at Clark County Personnel, 118 S. 4th St., Las Vegas, NV 89101

"An Affirmative Equal Opportunity Employer"

Swamp cooler repairs by expert, reliable engineer, at reasonable rates. 385-0675 anytime.

#### CAR FOR SALE

1972 Cadillac Fleetwood Brougham loaded with extras. New tires and paint. \$2850.00 firm. Call 643-0105.

1 Bedroom -- Newly remodeled -- Unfurnished -- located on Monroe. Call 386-0083.

Addressers Wanted IMMEDIATELY! Work at home -- no experience necessary -- excellent pay. Write American Service, 8350 Park Lane, Suite 127, Dallas, TX 75231.

#### ?? PREGNANT ??

IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 2023 PARADISE LAS VEGAS, NEV. 732-9515 Se Habla Español

Answer to Puzzle

Q	A	R	T	E	R	A	P	A	R	T	
U	N	D	E	R	G	O	R	U	M	O	R
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**THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD**

**SUPPORT THE BLACK COMMUNITY NEWSPAPER**

**SUBSCRIBE TO THE LAS VEGAS VOICE**

**One Year \$12.50**

Name \_\_\_\_\_

City \_\_\_\_\_

P. O. Box 4686  
Las Vegas, Nevada 89106

## HEW'S HEALTH EDUCATION

### ASSISTANT LOAN

Interim final regulations for HEW's Health Education Assistant Loan (HEAL) program were announced today by the U.S. Office of Education. HEAL provides federally insured loans to graduate students in approved schools of medicine, osteopathic medicine, dentistry, veterinary medicine, optometry, podiatry, pharmacy, and public health.

The regulations clarify eligibility criteria for student borrowers, health professions schools, and lending institutions, and were drafted in cooperation with representatives of educational, lending, and student organizations. The interim regulations also established procedures for originating and servicing loans, and repeal an amendment to the Guaranteed Student Loan (GSL) program that permitted health professions students to borrow larger amounts than ordinarily are available to graduate students.

Issuance of the regulations on an "interim final" basis will enable the program to become operable for the 1978-79 school year while at the same time providing opportunity for public discussion of possible changes.

Toward the latter end hearings will be held in seven cities--Atlanta, Berkeley, Boston, Chicago, Fort Worth, New York, and Philadelphia--on dates not yet set but between August and December. To assure students an opportunity to comment, the hearings will be held on the campuses of participating health professions schools. Written comments may be submitted directly to the Office of Education.

Only students studying in the United States are eligible for HEAL loans and no student may receive both a HEAL and a GSL within the same 12-month academic period.

Except for the study of pharmacy, health professions students may borrow up to \$10,000 a year to a total of \$50,000 through the HEAL program. Pharmacy students may borrow up to \$7,500 a year to a total of \$37,500.

In addition to tuition and fees, the loan funds may be used to pay reasonable personal expenses, transportation and commuting costs, and laboratory expenses. During internship, residency, a 9-month grace period, and authorized deferment periods, individuals may borrow to pay interest on prior HEAL loans.

HEW officials said that rules on loans to pay interest will be published at a later date.

Health professions schools, states, and commercial lenders -- including banks, savings and loan associations, credit unions, insurance companies, and pension funds -- may be authorized to make HEAL loans.

There is no federal interest subsidy in the program. Interest, established in the law as not to exceed 12 percent per year, will be charged the student from the date a loan is made. At the option of the lender, interest may be paid on an ongoing basis or allowed to accrue and be paid along with principal when repayment begins. The loans also involve an insurance premium of an additional 1/4 of one percent per year.

Repayment of principal begins 9 months after all formal training has been completed. Borrowers may take from 10 to 15 years to repay, exclusive of authorized deferment periods. The loans may not be discharged through bankruptcy for 5 years after repayment begins.

Loan applicants must be accepted for enrollment or enrolled in a school that has signed an agreement with the U.S. Commissioner of Education to carry out prescribed responsibilities. For example, the school will be required to supply information on the student's eligibility for a loan, estimated cost of attendance, and other financial aid awarded to the student. Institutions also will be required to perform administrative functions, such as the maintenance of student records.

If a student should withdraw before completing the education paid for by a HEAL loan, the school must return the unused portion directly to the lender and notify the borrower of the transaction.

HEAL is authorized under Title VII, Part C, Subpart I, of the Public Health Service Act and is administered by the Office of Education's Bureau of Student Financial Assistance.

Written comments should be addressed to David C. Bayer, Acting Chief, Health Loan Branch, DPPD, Bureau of Student Financial Assistance, Office of Education, 400 Maryland Avenue, S.W., ROB #3, Room 4642, Washington, D.C., 20202.

Further information is available from Ms. K. Lynn Laverentz, telephone: (202) 447-9001.

*If a man empties his purse into his head, no man can take it away from him. An investment in knowledge always pays the best interest.*

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11:30 a.m. lecture by Guru Raj Ananda. Ananda is a spiritual teacher and founder of the International Foundation for Spiritual Unfoldment, the American Meditation Society and similar groups in several European countries.

Following lunch, the lecturers and symposium participants will discuss the morning's topics in depth.