

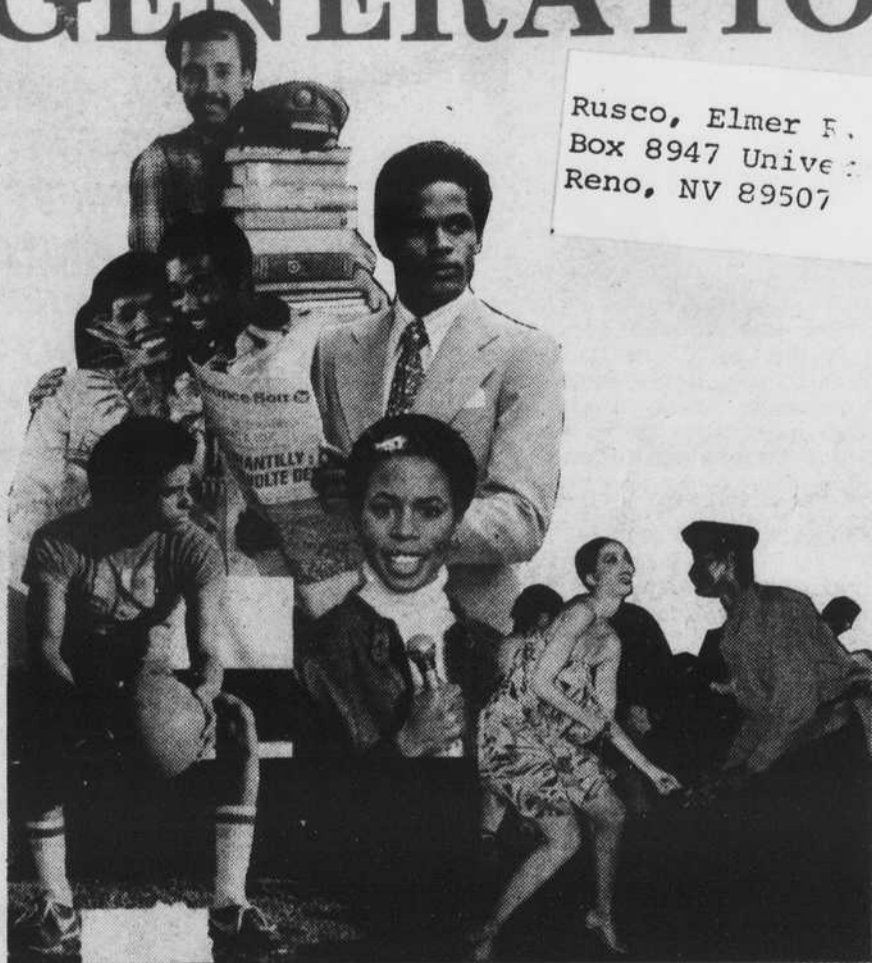
THE NEW GENERATION

The biggest unreported story in race relations and one of the most significant developments in Black America is the subject of the August Special Issue of Ebony. The emergence of a "New Generation" of Blacks with new perceptions, new values and new and different orientations to blackness and whiteness will have a far reaching effect upon the nation's future. This conclusion may be drawn after reading Senior Editor Lerone Bennett's incisive overview.

The August Special Issue of Ebony is a chronicle of today and a dialog with tomorrow. It sounds an alarm about the present and is profound witness to change. "The New Generation of Black Americans has inherited unprecedented problems and opportunities," says John H. Johnson in his Publisher's Statement. It is how young Blacks have defined and responded to these problems and opportunities that has created the "New Generation" with its own unique lifestyle.

One outstanding feature in the Ebony August Special Issue gives the results of an exclusive Roper Poll which Ebony commissioned. The Roper Poll unveils a wide range of previously undocumented information about young Black Americans 18 to 29 years old. Many of the findings were predictable; others will be alarming to some. The overall results of the Roper Poll indicate that today's young Blacks are economically oriented, pragmatic and materialistic.

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VOICE

NEVADA'S BLACK
COMMUNITY WEEKLY
"An Uninterrupted
Publication Since 1963"
15c

DEACON THREATENS PASTOR OUT OF CHURCH

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The pastor of New Light Baptist Church located at 1165 Lawry Ave., has been pastor since the Church's first day. Rev. John Henry Jr. and two other guys co-signed for the building and the land that the church is now on. He has been pastor for some 13 years without taking any salary from the church.

There are some members of the church, for only two years, who have threatened him and also his family. They scared him into giving them a written resignation to resign as pastor of his own church.

This is one of the only pastors, that I can say, has truly had an eight hour job, without any source of pay from the church. He and his wife have never stopped working on expanding the church, paying bills out of their own pocket for the church. As publisher of this newspaper, it's kind of hard to see someone who has worked as hard as Rev. Henry and his wife, to be kicked out of his own church.

Every Saturday and Sunday, I pass by their house and they were always trying to sell B-B-Q, hot tamales, or anything else that will raise money to help the church grow.

When he first took over as pastor of the church there was only five or six members. He has struggled and got it up to 3 or 4 hundred members. He did all of this in spite of having a son in a wheelchair all his life and he has been working at the license department for the past 5 years. For Rev.



Henry to get the church as far as it is, he even had to use some of his child that's in the wheelchair money.

I sincerely feel that the public should get behind Rev. Henry and help him to clear up what he has worked for all his life.

Here we are now talking about a preacher who has been employed all of his life and with the help of his entire family have got together and sweat like dogs and build this church and bought the land that the church is now sitting on.

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