

TOO LATE TO CLASSIFY

WANTED

Middle aged lady - Live in Cook - And light housecleaning - must be a good cook. Call - 732-5212. Ask for Paul.

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. REV78,98, Contract No. CLV-REV1598, for construction of: APPARATUS ROOM ADDITION FIRE STATION NO. 9, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time July 25, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: R.K. Delabarre, Senior Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any formalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on July 20, 1978, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$30,000 to \$70,000.

PUB: LV VOICE July 13, 1978

WHAT'S NEW IN EDUCATION?

by William A. Fowler, M.Ed.

If you are planning to go to college or preparing yourself for career advancement by enrolling with a home study school, why should you select an "accredited institution?"

More and more people are asking this question because the Federal program for educational grants and loans is limited to students who attend accredited schools. But the subject deserves the consideration of all persons planning to continue their education.

The U.S. Office of Education has approved a number of accrediting agencies to determine the reliability and quality of education or training offered by schools and colleges. Accreditation is a process that gives public recognition to schools that meet certain standards and provide the quality of education they purport to offer. Accreditation also assures the student that the school operates on a sound financial basis, has an approved program of study, qualified instructors, adequate facilities and equipment, and approved recruitment and admission policies.

When it comes to looking for quality schools, accreditation is a student's best friend. It would be virtually impossible for any one student to duplicate or "second guess" the extensive investigative effort done by reliable accrediting groups.

The National Home Study Council's Accrediting Commission, for instance, is the nationally recognized agency for home study schools. A directory of accredited home study schools is available without charge from NHSC, 1601 18th St., N.W., Washington, D.C. 20009.

The Now Washbasket
By Steffne Miller

In these hot, humid summer months, cleaning the bathroom is an important activity for all homemakers. Here's a routine for doing this necessary task:

Start with the toilet bowl. Use a commercial bowl cleaner according to label directions. If possible, let the cleaner remain in the bowl for about ten minutes to thoroughly clean and disinfect, then flush.

Next, clean the shower/tub enclosure. You'll get best results by using a non-aerosol product, such as 20 Mule Power® Industrial Strength Bathroom Cleaner, manufactured by U.S. Borax. It removes hard water deposits and soap scum, kills mold and mildew and prevents regrowth up to 30 days. Also, since it's a liquid, it's recommended for cleaning water fixtures and ceramic tile, as well as porcelain, synthetic marble, and fiberglass surfaces, which are easily scratched by powdered cleansers. To use, spray the product on the surface, let stand 3 to 5 minutes, wipe with a soft cloth or sponge, and rinse thoroughly. Scrub corners and grout with a non-abrasive pad or brush.

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: J.A.C. for the Operating and Maintenance Engineer Trade for Southern Nevada

TRADE: Operating and Maintenance Engineer

LOCALITY: Southern Nevada

NUMBER OF OPENINGS: Approximately 20--thru life of list

WHERE TO APPLY: 313 Deauville Street Las Vegas, Nevada 89106

APPLICATIONS ACCEPTED: Monday thru Friday 9:00 A.M. to 5:00 P.M. From: August 7, 1978 To: September 1, 1978

BRIEF DESCRIPTION OF THE WORK OF THE TRADE

Operates and maintains steam boilers, hi-temp, hot water boilers, compressors, generators, refrigeration and air conditioning equipment, and all related electrical equipment. Patrols, inspects and maintains all mechanical equipment to the end that the most economical results may be obtained.

Operating and Maintenance Engineers are employed in such industries as: Bakeries, Breweries, Buildings, Dairies, Hotels, Laundries, Ice and Cold Storage, Meat packing and processing, Hospitals, Schools, etc.

In an effort to achieve complete equal opportunity, women are encouraged to apply.

MINIMUM QUALIFICATIONS

1. AGE: 18
2. EDUCATION: High School Graduate--or-- G.E.D. equivalent
3. APTITUDE: Qualifying score on aptitude tests of Medium or better is required.
4. HEALTH: Physically fit for the work of the trade.
5. WORK PERMITS: All applicants must be able to comply with City, County State or Federal requirements for work permits, Health permits, Licenses or Citizenship as required by law.

ALL APPLICANTS SHALL SUBMIT THE FOLLOWING ALONG WITH THEIR APPLICATION.

1. Proof of date of birth
2. High School Diploma or G.E.D. Certificate.

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the State Dairy Commission will hold a Public Hearing pursuant to the provisions of subsection 2 of Section 548.520 of the Nevada Revised Statutes. The Public Hearing will be held to consider the following:

The possible amendment or repeal of those paragraphs which comprise Article II and Article III of the Stabilization and Marketing Plan for the Southern Nevada Marketing Area. Article II relates to the description and boundaries of the Southern Nevada Marketing Area. Article III of the Plan for the same area is titled "Assessments".

The Dairy Commission staff has found that certain boundary descriptions are wordy and vague as contained in Article II and has proposed more definitive language. Further, the staff is of the opinion that the provisions of Article III as presently written may be in conflict with certain sections of chapter 584, Nevada Revised Statutes. Copies of Article II and Article III in their present form and a copy of the new staff proposals are attached hereto as part of this notice.

NOTICE IS FURTHER GIVEN THAT, pursuant to the authority contained in NRS 584.515, 584.522, 584.565 and in NRS 233B.040 and 233B.060, the Public Hearing will be held in Meeting Room No. 1 of the Las Vegas Convention Center, 3150 South Paradise Road, Las Vegas, Nevada, on Wednesday, August 16, 1978 at 9:30 A.M. and will con-

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

Is accepting applications for the following entry level positions:

These positions offer liberal fringe benefits, including paid vacation and sick leave, night differential pay, paid health and life insurance, paid retirement, and holiday compensation.

COOK I

SALARY RANGE: \$786 - \$986

Applicants must be at least 18 years of age. Must be in good health. Completion of the eighth grade is required. Some institutional or large volume cooking experience is desirable. This is a position preparing meals and supervising inmate work crews in the various detention facilities operated by the department.

CLERK TYPIST I

SALARY RANGE: \$604 - \$757

Applicants MUST be able to type 50 words per minute and pass a general clerical test, must be at least 18 years of age. Before being hired a through background investigation will be completed on each applicant. A department-paid physical examination will be performed prior to hiring. Applicants must be high school graduates or have satisfactorily completed the G.E.D. equivalency exam.

CLERK STENO I

SALARY RANGE: \$627 - \$786

Applicants MUST be able to type 50 correct words per minute, pass a general clerical test, and take shorthand at a speed of at least 80 words per minute. Must be at least 18 years of age. Before being hired a through background investigation will be completed on each applicant. A department-paid physical examination will be performed prior to hiring. Applicants must be high school graduates or have satisfactorily completed the G.E.D. equivalency exam.

All applicants for these positions must be able to work any hours, shifts, or days.

APPLICATIONS ACCEPTED

8 A.M. - 4 P.M.

MON. THROUGH FRI.

4TH FLOOR

CLARK COUNTY COURTHOUSE

200 EAST CARSON

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV VOICE July 6, 13, 1978

Thanks for Supporting Our Advertisers.

Answer to Puzzle

A	S	T	R	A	S	T	A	T	U	E	
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?? PREGNANT ??
IMMEDIATE PREGNANCY TEST
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COUNSELING & REFERRAL IF DESIRED
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PREGNANCY COUNSELING SERVICE
OF NEVADA
A NON-PROFIT SERVICE
FOR GIRLS AND WOMEN
2023 PARADISE
LAS VEGAS, NEV. 732-9515
Se Habla Español

tinue thereafter until all interested parties have had a reasonable opportunity to be heard.

All interested parties may appear at the time and place of the Hearing and may then and there present or submit their data, views or arguments relative to the subject matter of this notice, either orally or in writing.

This notice of Public Hearing has been filed with the Secretary of State and with the Legislative Counsel Bureau in accordance with the provisions of NRS 233B, Section 2.