

Bible Verses

And God remembered Noah, and cattle that was with him in the ark; and God made a wind to pass over the earth, and the waters asswaged;

The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

And the waters returned from off the earth continually; and after the end of the hundred and fifty days the waters were abated.

And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ar'-a-rat.

And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;

But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her into him into the ark.

And he stayed yet other seven days; and again he sent forth the dove out of the ark;

And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

And in the second month, on the seven and twentieth day of the month, was the earth dried.

And God spake unto Noah, saying, Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

And Noah went forth, and his sons, and his wife, and his sons' wives with him:

Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.

And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

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Church Of The Living God

We are praying Gods blessings upon you and yours. Today's subject is taken from Rev. 14:6-7. The Everlasting Gospel" The prophets of the Old Testament prophesied of the coming of our Lord, his birth and his suffering. He was called by many names and titles. They prophesied of John the Baptist Is 40:3. Joel prophesied of the Holy Spirit Joel 2:28. The fist of these prophesies was: 'LOOK WHAT IS COMING.' This was not the Everlasting Gospel. John the Baptist, the first prophet of the new testament, came on the scene preaching the Gospel of Repentance and Baptizing unto the same, for the Kingdom of God was at hand. The preparation Gospel was to soften the hearts of men and make them ready to recieve and believe the Lord Jesus. Luke 3:1-20; St. John 1:6-8, 15, 37; The theme of John the Baptist preaching was 'GET READY TO RECIEVE THE GOSPEL' John the Baptist's message was an overture to the main event to come, not the Everlasting Gospel. Jesus Christ also, preached the Kingdom of God is at hand, but, he went much much further in his teachings. He taught men how to BE READY TO RECIEVE THE HOLY GHOST and thus enter into the realm of the Kingdom of God.

The book of Matthew tells the story of John the Baptist and the Earth Life of Jesus. Matthew was not an apostle or prophet, he was a deciple of Jesus Christ. A portion of Matthew's writings, which we cannot forget, are found in Matt I: 21, 23. This was not the Everlasting Gospel. The book of Mark, was written by John Mark, a deciple. In a most heavy statement, when quoted Jesus saying: and you shall be hated by all men for my name sake, found in Mark 13:13. Luke was responsible for the book of St. Luke with the greatly remembered chapter and verses 24:45 through 53. This was the winding up of the Gospel of Jesus Christ while on Earth.

The apostle John, the brother of James, both the sons of Zebedee. This John wrote the Books: I John, II John, and III John including the Book of Revelations. In this he tells us of his great vision and what he heard the angel say about the Everlasting Gospel. Apostle Paul wrote the following Epistles: Rom., I and II Corin.; Gal., Ephe., Phill., Coll., Thess., I and II Tim., Titus., Phill., the author of Hebrews are not known.

The Epistle of James, the supposed to be brother of our Lord, Matt 4:21. This apostle was head of the first Apostolic Church at Jerusalem. The Epistles of I and II Peter was written by the Apostle Peter.

to whom the Lord Jesus, gave the keys of the Kingdom of Heaven; Matt 16:17, 18, 19. The Epistle of Jude was written by the Apostle Jude, who is supposed to be our Lord's brother, Matt 13:55. He wrote this letter and sent it to the local churches.

The acts of the Apostles was written by Luke, who gives the hard core message of Peters ministry beginning on the day of pentecost when he, Peter, stood up and with a loud voice declared, THIS IS THAT. Peter surely had the Keys to the Kingdom and he used them to unlock the mystery of the ages. His Sermon began in Acts 2:14 and continued through the 40th verse. This was the first time the Everlasting Gospel was preached to all nations under Heaven, beginning at Jerusalem, telling the truth in the power of Gods wisdom with authority given by the Holy Ghost.

Jesus said, I have yet many things to say unto you, but you cannot bear them now, but when he, the Holy Ghost, is come, he will guide you into all truth, St John 16:12, 13. The Holy Ghost will teach you all things and bring all things to your remembrance, John 14:26.

The Holy Ghost was speaking through Peter as he preached on the day of Pentecost. Paul speaks out in II Cor. 4:3 saying, if our Gospel be hid, it is hid to them that are lost. Gal I:8, 9. He says, but thoughwe or an angel from Heaven, preach any other gospel unto you than that which we have preached

unto you, let him be accursed. About three thousand who recieved the word and were Baptized and continued steadfastly in the Apostles doctrine and fellowship Acts 2:42. The household of God, is built upon the foundation of the Apostles and prophets and Jesus Christ himself being the chief corner stone. Ephe 2:20.

Until we all come into the Unity of the Faith may God ever Bless and keep you, until we meet.

Church of the Living God
Johnnie Powell, Pastor

Obituaries



Allen Ray Armelin

Allen Ray Armelin was born February 11, 1932 in New Orleans, Louisiana five minutes before his twin brother, Raymond. He departed this life Monday, June 19, 1978.

Allen Ray worked as a policeman in New Orleans before moving to Las Vegas, Nevada in 1959. Here in Las Vegas he was employed by Chuck's Janitorial Service before opening his own Janitorial Service. In 1964 he became the personal body guard of Fats Domino. He has also worked as a Security Guard and Reserve North Las Vegas Policeman.

Allen Ray is survived by his wife, Lila Armelin; step-daughter Francis Drummond; step-son Van Drummond; his two sisters Agnes Winder and Helen Bradley; three brothers Raymond Armelin, Lenes John Armelin and Lewis Matthew; his three brothers-in-law Charles Winder, Samuel Batiste, and Robert Bradley; sisters-in-law Hilda Armelin, Helen Armelin and Maggie Matthew; numerous neices and nephews and a host of other relatives and good friends.

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