

LEGALS

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Help Wanted

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time, on June 15, 1978, for Contract No. 1735, Project No. 1-015-1(7)43, construction of a portion of the State Highway System in Clark County, on Washington Avenue in Las Vegas, a length of 0.243 mile.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 2 Embarcadero Center, Suite 530, San Francisco, California, 94111; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 200 South Wells Avenue, Reno, Nevada, 89502; at the office of the F. W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of Contract sanctions and the initiation of appropriate legal proceedings under any applicable State of Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions under-taken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B)

of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

PUB: LV VOICE June 8, 15, 1978

INVITATION TO BID No. 891-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 pm on the 23rd day of June, 1978 and said bids will be opened and publicly read at 3:00 in the Public Works Conference Room, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada on the same day for:

IMPROVEMENTS OF PALM AVENUE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Five Dollars (\$5.00) which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, certified check, cashier's check, money order, or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Improvements of Palm Avenue," Bid No. 891-78, with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE June 8, 15, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 6, 1978, Contract Bid No. 804-78 between the County of Clark and Vegas Sales and Service for furnishing of all necessary materials, labor, equipment, apparatus, and transportation to complete the construction of a refueling station, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE June 8, 15, 22, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on June 6, 1978, Contract Bid No. 757-77 between the County of Clark and Stewart Construction Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of a reinforced concrete box culvert, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE June 8, 15, 25, 1978

INVITATION TO BID No. 901-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South,

Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 23rd day of June, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

AUTOMOTIVE PAINTS, REFINISHING MATERIAL, ABRASIVES

which must conform to specifications, annual requirements for the period of July 1, 1978 through June 30, 1979, which may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 901-78, Automotive Paints, Refinishing Materials, Abrasives," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV VOICE June 15, 1978

INVITATION TO BID No. 899-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 23rd day of June, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

BATTERIES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 899-78, Batteries," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV VOICE June 15, 1978

INVITATION TO BID No. 900-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 23rd day of June, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FURNISHING ROLLER TOWEL SERVICE FOR McCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date for the bid opening.

Bid proposals must be submitted on the form provided by Clark

County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order, or a bid bond in favor of Clark County in the amount of One Thousand Dollars (\$1,000.00).

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 900-78, Furnishing Roller Towel Service, Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada. LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV VOICE June 15, 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified agencies and/or organizations to submit proposals under the Youth Employment and Demonstration Project Act of 1977 (YEDPA) of CETA for FY'79. Under the authority of YEDPA of CETA, the Prime Sponsor is soliciting proposals for either or both the Youth Community Conservation and Improvement Projects (YCCIP) and Youth Employment and Training Programs (YETP) for the establishment of appropriate provision of training, employment opportunities, supportive and other related services for eligible youth between the ages of 14-21 of Clark County.

NOTICE IS HEREBY GIVEN that the period of program activity will cover October 1, 1978 through September 30, 1979.

NOTICE IS HEREBY GIVEN that the Prime Sponsor reserves the right to reduce an, all, or none of the proposals submitted.

NOTICE IS HEREBY GIVEN that the Request for Proposal (RFP) package will be available at 953 East Sahara, Commercial Arts Building, Suite 250-A (second floor), Las Vegas, Nevada 89104, Telephone (702) 733-9950, Monday through Friday from 8:30 a.m. to 4:30 p.m., starting Monday June 12, 1978. This package is the only acceptable format for submitting proposals.

NOTICE IS HEREBY GIVEN that all proposals to be considered for funding must be received in the Las Vegas/Clark County Consortium Administration Office, 953 E. Sahara, Suite 250-A, Las Vegas, Nevada 89104 by 4:30 p.m., Wednesday, July 5, 1978, whether hand-delivered or mailed.

PUB: LV VOICE June 15, 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment and Training Act (CETA) invites interested and qualified agencies and/or organizations to submit proposals under CETA Title I for FY'79. Under this category, the proposals must establish appropriate programs for the provision of training, employment opportunities, supportive and related services to CETA eligible residents of Clark County.

NOTICE IS HEREBY GIVEN that the period of program activity will cover October 1, 1978 through September 30, 1979.

NOTICE IS HEREBY GIVEN that the Prime Sponsor reserves the right to reduce an, all, or none of the proposals submitted.

NOTICE IS HEREBY GIVEN that the Request for Proposal (RFP) package will be available at 953 East Sahara, Commercial Arts Building, Suite 250-A (second floor), Las Vegas, Nevada 89104, Telephone (702) 733-9950, Monday through Friday from 8:30 a.m. to 4:30 p.m., starting Monday June 12, 1978. This package is the only acceptable format for submitting proposals.

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PUB: LV VOICE June 15, 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, Prime Sponsor for the Comprehensive Employment Training Act (CETA) invites interested and qualified agencies and/or organizations to submit proposals under CETA Title VI for FY'79. Under this category, the proposals must establish appropriate programs for the provision of Public Service Employment (PSE) positions to CETA Title VI eligible residents of Clark County.

NOTICE IS HEREBY GIVEN that the period of program activity will cover October 1, 1978 through September 30, 1979.

NOTICE IS HEREBY GIVEN that the Prime Sponsor reserves the right to reduce an, all, or none of the proposals submitted.

NOTICE IS HEREBY GIVEN that the Request for Proposal (RFP) package will be available at 953 East Sahara, Commercial Arts Building, Suite 250-A (second floor), Las Vegas, Nevada 89104, Telephone (702) 733-9950, Monday through Friday from 8:30 a.m. to 4:30 p.m., starting Monday June 12, 1978. This package is the only acceptable format for submitting proposals.

NOTICE IS HEREBY GIVEN that all proposals to be considered for funding must be received in the Las Vegas/Clark County Consortium Administration Office, 953 E. Sahara, Suite 250-A, Las Vegas, Nevada 89104 by 4:30 p.m., Wednesday, July 5, 1978, whether hand-delivered or mailed.

PUB: LV VOICE June 15, 1978

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 a.m., on June 27, 1978, for the following: Bid #78.54 Annual Expendable Janitorial supplies Contract, Fiscal Year July 1, 1978, through June 30, 1979.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff 1st floor, City Hall.

PUB: LV VOICE June 15, 1978

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortium, the Prime Sponsor for the Clark County area, under Title III of the Comprehensive Employment and Training Act (CETA) of 1973, as amended (Public Law 94-444), wishes to receive proposals from industry, labor-organizations, apprenticeship programs, public or governmental organizations within the Clark County area, to implement programs for the provision of skills training improvement to low income unemployed, and certain employed persons in skill level occupations and subsequent placement in permanent unsubsidized, private sector employment, in appropriate occupations which: (1) show an existing or projected labor demand, and; (2) require (at least 6 months, and not to exceed 18 months) substantial preparatory training to meet the job entry or upgrading requirements.

NOTICE IS HEREBY GIVEN that all such proposals must be completed on the approved proposal format which may be obtained at the Las Vegas/Clark County Consortium, Administration Offices, Planning Department, Commercial Arts Bldg., 953 E. Sahara, Suite 250-A, Las Vegas, Nevada 89104. Phone 733-9950, Monday through Friday 8:30 a.m. to 4:30 p.m. That proposal package will be made available June 15, 1978, and may be picked up at the CETA Administration Offices. This package is the only acceptable format for submitting proposals.

NOTICE IS HEREBY GIVEN that all proposals to be considered for funding must be received in the Las Vegas/Clark County Consortium Administration Office, 953 E. Sahara, Suite 250-A, Las Vegas, Nevada 89104 by 4:30 p.m., July 6, 1978, whether hand-delivered or mailed.

PUB: LV VOICE June 15, 1978

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

PIPEFITTER/WELDER Experienced personnel, able to read prints, do layouts, and pass welding test: To work in an industrial setting.

Must be able to perform full range of pipefitter duties. \$8.18 per hour, plus fringes. Apply mornings:

STAUFFER CHEMICAL CO. PERSONNEL OFFICE Lake Mead Drive Henderson, NV

EQUAL OPPORTUNITY EMPLOYER M/F Qualified Minorities and Females Welcome.

PUB: LV VOICE June 15, 1978

PERSONNEL OFFICER

Develops & implements procedures for agencies personnel office. Includes writing job descriptions, interviewing, classification and salary comparability studies, developing and conducting staff orientation and training. Requires 2 years college level study in personnel, plus either 2 additional years of college work, or one year professional experience.

Starting salary \$13,740 annually.

Apply at: EOB 2228 Comstock Dr. until 5 p.m., June 16, 1978

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

PUB: LV VOICE June 15, 1978

EQUAL OPPORTUNITY BOARD OF CLARK COUNTY 2228 Comstock Drive Las Vegas, Nevada 89106 647-1890 or 647-2171

Registered Nurse to work in Health Services Clinics. Current Nevada RN and Drivers License required.

Salary Range \$11,380 - \$13,840 annually.

Applications accepted through June 19, 1978 until 5 P.M. at EOB office 2228 Comstock Drive.

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

PUB: LV VOICE June 15, 1978

VALLEY RENTALS

ROOM TO ROAM! Hugnungus 4 plus bedroom home. Fenced for kids & pets in the \$200's. (VR 2217) VR 395-5901. BILLS FREE, choice 4 plus room. Newer carpet, low deposit \$150. (VR 2815) VR 385-5901.

EXECUTIVE three-bedroom multiple bath home. Air, mountain view. \$200's. Why pay more? (VR 2909) VR 385-5901.

TODAY'S SPECIAL, 3 room, green yard, view from patio, gourmet kitchen, \$135.00. Don't Wait! (VR 3008) VR 385-5901.

HUNTRIDGE AREA, 3 room, large bath, central air, tree lined street, leisure patio. \$135 now. (VR 3015) VR 385-5901.

TODAY'S SPECIAL, finer 1 bedroom, kids, pets ok. \$85 (VR 2701) VR 385-5901.

BEST ADDRESS, bid bold, singles apartment, pool, \$80 -- No deposit (VR 2614) VR 385-5901.

GRASSY YARD -- 3 large rooms, air, plush carpets. \$125 (VR 7415) VR 385-5901.

NO DEPOSIT \$90 moves you in. Spotless 2 bedroom, carpeted through, worth more. (VR 7412) VR 385-5901.

FOR RENT

1 Bedroom -- Newly remodeled -- Unfurnished -- located on Monroe. Call James Gray -- 386-0083.

FOR SALE

73 Tornado, loaded, Excellent condition, \$1,850.00. Phone after 6:00 P.M. 873-5991.

FOR SALE

Mercedes diesel, 62 model 190 DC. Completely restored. Reasonably priced. Please call 739-7374 or 876-5266.