

LEGALS

STIP II

The Las Vegas/Clark County Consortium, the Prime Sponsor, is soliciting proposals from local business and industry for the provision of Skills Training and Improvement Programs (STIP) as authorized by Title III of the Comprehensive Employment and Training Act (CETA), as amended. Approximately \$170,000 in Title III funds are available for the provision of skills training; advanced skills upgrading and necessary supportive, follow-up and related services to eligible residents of Clark County for the subsequent fulfillment of the skilled labor needs of private sector employers.

PROGRAM PURPOSES

The Skill Training Improvement Program (STIP) has four primary purposes:

1. To improve the quality and increase the level of skill training provided under CETA;
2. To provide low income, unemployed workers, particularly those displaced due to technological change or other economic factors and those with obsolete or inadequate skills, with new skills by which to obtain permanent unsubsidized employment, and, where appropriate, to improve the skill levels and career opportunities of currently employed, low income workers;
3. To meet industry needs for specific skills as determined by the industry;
4. To increase private sector participation in the design and operation of employment and training programs.

PRIVATE SECTOR INVOLVEMENT

A basic requirement of STIP is the participation of the private sector in the design of the program and in maintaining continuing over-sight of program operations, including but not limited to the following activities:

1. Assist in the identification of skill areas or occupations in which training should be provided, based upon the demand for such skills or occupations;
2. Assist in the identification of sources of training and arrange for training, where appropriate;
3. Assist in the development of training curricula, including review and approval of specific course curricula and the equipment to be used in the training;
4. Provide, where appropriate, training, instructors, equipment and plant sites where training can be conducted;
5. Assist in the review and monitoring of the implementation and operation of the program;
6. Participate in the job development activities and, wherever possible, provide commitments for unsubsidized employment for program graduates; and
7. Be encouraged to provide additional monies to supplement STIP funding.

STIP programs may consist of classroom training, combined with on-the-job training (when conducive to the instructional requirements of the occupation, and requires the OJT component to be on a hire-first basis.)

To upgrade persons employed, the employer must provide a minimum of 1/3 increase in wages over the lower level occupation from which participant is being upgraded. Appropriate occupations will be those (1) which show an existing or projected demand as determined through private sector contracts and existing labor market information; and (2) which require substantial preparation training (at least six (6) months and not to exceed 18 months) in order to acquire sufficient proficiency to perform the requirements of the job, characterized by high stability, relatively high wages and the potential for career advancement. Training may be in an apprenticeship occupations if the training is registered in the "National Apprenticeship Program", and will only be approved if the proposed training will be conducted under a program registered by the appropriate state or Federal Apprenticeship Agency,

LEGALS

and the STIP trainees will be registered as apprentices.

The allowable period of activity will cover August, 1978 through January, 1980. The complete package for submitting proposals may be picked up at the Las Vegas/Clark County Consortium, CETA Administration Office, Commercial Arts Building, 953 E. Sahara, Suite 250-A, Las Vegas, Nv 89104, phone 733-9950, Monday through Friday, 8:30 a.m. to 4:30 p.m. after June 15, 1978.

The completed proposals must be received in the Las Vegas/Clark County Consortium Administration Office, Commercial Arts Building, 953 E. Sahara, Suite 250-A, Las Vegas, Nv. 89104, no later than July 6, 1978. Postmarks are not acceptable.

If additional information is required, contact the CETA Planning Department.

PUB LV VOICE June 15, 1978

TOO LATE TO CLASSIFY

FIRE INSPECTOR

Work involves responsibility for improving standards of public safety and securing compliance with fire prevention laws, ordinances and accepted standards.

Applicants must be between 21 and 35 years of age, have 20/50 vision corrected to 20/20 vision, have no more than two (2) fingers missing on any one (1) hand and have no deformities which would restrict mobility and actions. All applicants must pass a written, agility and oral test to be eligible.

Requires graduation from high school or the equivalent and one (1) year of experience in fire prevention work including fire fighting and rescue work. Salary Range: \$1,158.06 to \$1,412.39 per month.

Filing closes Friday, June 23, 1978 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101. AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER

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?? PREGNANT ??

IMMEDIATE PREGNANCY TEST
- CONFIDENTIAL -
COUNSELING & REFERRAL IF DESIRED
- NO CHARGE -
PREGNANCY COUNSELING SERVICE
OF NEVADA
A NON-PROFIT SERVICE
FOR
GIRLS AND WOMEN
2023 PARADISE
LAS VEGAS, NEV. 732-9515
Se Habla Español

Answer to Puzzle

S	P	R	A	T	T	U	L	I	P	S			
A	L	O	N	E	S	O	L	I	D	L	I	L	Y
T	A	S	T	E	C	A	N	D	L	E	S		
I	C	E	S	C	O	D	A	E	A	T			
N	E	T	H	O	P	S	E	R	S	E			
S	T	R	I	P	E	M	R	E	M				
E	I	R	E	P	A	G	E						
C	R	M	E	B	E	C	O	M	E				
L	E	G	S	P	O	L	E	P	A	L			
A	P	E	S	L	O	T	M	E	S	A			
M	E	N	T	I	O	N	B	A	R	E			
P	A	R	E	N	T	S	A	T	O	L			
S	T	E	A	K	S	T	E	R	S	E			



LEGALS

NOTICE IS HEREBY GIVEN that the City Council of the City of North Las Vegas, Nevada, will hold a public hearing at 7:00 P.M. on June 21, 1978, in the Council Chambers in City Hall in the City of North Las Vegas, Nevada, on the proposed budget amendments for Federal Revenue Sharing Funds for the fiscal year ending June 30, 1978.

The public is invited to submit

written or oral comments on the proposed budget amendments for Federal Revenue Sharing Funds by the City of North Las Vegas and ask questions regarding the entire budget and the relationship of Revenue Sharing to the entire budget.

Presented below is a statement of the proposed amended budget for Federal Revenue Sharing Funds and a summary of the en-

tire budget for the City of North Las Vegas for the fiscal year 1977-78.

The entire fiscal year 1977-78 budget of the City of North Las Vegas is available for public inspection at the North Las Vegas City Hall and the North Las Vegas Public Library.

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**CITY OF NORTH LAS VEGAS, NEVADA
BUDGET SUMMARY
FISCAL YEAR 1977-78**

FUND	RESOURCES		REVENUE SHARING	TOTAL
	OPENING BALANCE	NON-REVENUE SHARING RESOURCES		
General	\$ 506,999	\$ 7,904,758	\$ 341,000	\$8,752,757
Debt Service	1,015,391	1,121,747	-0-	2,137,138
Rev. Sharing	150,040	-0-	573,459	723,499
Utility	2,422,146	3,997,280	-0-	6,419,426
Trust	500,955	2,179,194	-0-	2,680,149
U.R. Rose Gard.	31,195	-0-	-0-	31,195
Printing	4,527	105,869	-0-	110,396
Golf Course	28,845	85,250	-0-	114,095
Housing Auth.	159,754	1,362,000	-0-	1,521,754
Comm. Devel.	4,383	381,944	-0-	386,327
S.I.A.D. #30	1,256,931	237,853	-0-	1,494,784
S.I.A.D. Proj.	86,543	52,445	-0-	138,988
Motor Equip.	60,000	470,800	-0-	530,800
Capital Proj.	936,239	113,902	147,000	1,197,141
Housing-Gen.	93,975	357,100	-0-	451,075
Total	\$ 7,257,923	\$ 18,370,142	\$ 1,061,459	\$ 26,689,524

EXPENDITURES & ENDING BALANCES

FUND	EXPENDITURES		ENDING BALANCE	TOTAL
	REVENUE SHARING	NON-REVENUE SHARING EXPENDITURES		
General	\$ 341,000	\$ 8,051,614	\$ 360,143	\$ 8,752,757
Debt Service	-0-	1,344,738	792,400	2,137,138
Rev. Sharing	601,372	-0-	122,127	723,499
Utility	-0-	3,846,626	2,572,800	6,419,426
Trust	-0-	2,060,370	619,779	2,680,149
U.R. Rose Gard.	-0-	7,073	24,122	31,195
Printing	-0-	100,514	9,882	110,396
Golf Course	-0-	72,269	41,826	114,095
Housing Auth.	-0-	1,360,941	160,813	1,521,754
Comm. Devel.	-0-	380,896	5,431	386,327
S.I.A.D. #30	-0-	235,863	1,258,921	1,494,784
S.I.A.D. Proj.	-0-	104,721	34,267	138,988
Motor Equip.	-0-	472,100	58,700	530,800
Capital Proj.	147,000	262,117	788,024	1,197,141
Housing-Gen.	-0-	351,401	99,674	451,075
Total	\$ 1,089,372	\$ 18,651,243	\$ 6,948,909	\$ 26,689,524

AMENDED USES OF FEDERAL REVENUE SHARING FUNDS

**CITY OF NORTH LAS VEGAS, NEVADA
FISCAL YEAR 1977-78**

Transfer to General Fund	\$ 341,000
Short Term Financing	\$ 113,372
E.D.A. Matching	\$ 107,000
Public Safety Building	\$ 40,000
Total Amended Uses	\$ 601,372
Ending Balance	\$ 122,127
Grand Total	\$ 723,499

Esther V. Borden

Esther V. Borden
City Clerk

Media Reviews:

(For those concerned with justice)

ARE POLICE ACCOUNTABLE?

A review of *Beneath The Badge: A Story Of Police Corruption* by Herbert and Allan Beigel, Harper and Row, Publishers, 293 pages —\$15.00.

The Beigels are a most remarkable writing team, and particularly so for the substantial subject matter on which they write, police corruption.

Herbert Beigel is a lawyer who lives in Chicago and is deeply familiar, as an investigator, with the Chicago police. Allan Beigel is a psychologist who has worked with law enforcement agencies in Arizona.

While most books either condemn or cover up police corruption, here is a level headed book which assumes that our police officers throughout the nation have too much of the wild and woolly western lawman spirit among them today. This involves a lack of accountability which is the certain breeder of police corruption.

The Beigels list and document the areas open to presently uncontrolled corruption and then they suggest systematic approaches to the control and elimination of rampant police corruption.

This book marks a new day. It is a long-awaited breath of fresh air.



NLV Western Days

The North Las Vegas Chamber of Commerce will be celebrating its Second Annual North Las Vegas Western Days on June 23 through July 2, 1978. As a part of the Western Days celebration, the Second Annual North Las Vegas City Fair will be held at Rancho High School June 23-25.

Events to be featured are: Karate Tournament; Women's Softball Tournament; Square Dance-a-thon; Parents of the Year Contest; Disco Dance Contest; and Commercial Booths displays. There will be continuous entertainment and many more attractions.

For more details, call 642-9595.

Trade: BRICKLAYING; Number of Apprentice Openings three (3) plus three (3) alternates; apply at Bricklaying jac - 4150 East Bonanza Road, 452-5099; between June 19, 1978 and June 30, 1978.

Description of the work of the trade:
PLACING OF BRICK, BLOCK STONE, REFRACTORY UNITS, MASONRY UNITS

Minimum qualifications: Age: 17
Education: High School Diploma or GED,
Residence: State of Nevada; Citizenship: United States

Applicants may be required to submit:
Transcript of School Courses and Grades
Results of Aptitude Tests
Record of Previous Work Experience
Character References