

LEGALS	LEGALS	LEGALS	Help Wanted	Help Wanted	VALLEY RENTALS
<p>NOTICE OF PUBLICATION CETA TITLE III SUMMER PROGRAM FOR ECONOMICALLY DISADVANTAGED YOUTH</p>	<p>opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:</p>	<p>of the Purchasing Agent, at the above address, prior to the date set for the bid opening.</p>	<p>PROGRAMMER ANALYST Nevada Power Company is accepting applications for a Programmer Analyst.</p>	<p>POLICE OFFICER-CITY OF NORTH LAS VEGAS-SALARY RANGE-\$1,012.74-\$1,263.73.</p>	<p>CALL IT A HOME: Cozy 2 bedroom, A/C, lots of trees for Fido. \$208 (V4710) 385-5901</p>
<p>NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under the Comprehensive Employment & Training Act (CETA) of 1973, Public Law 93-203, as amended, has submitted a grant application in the amount of \$1,253,278 to provide Classroom Training, On-The-Job Training, and Work Experience Opportunities, for an estimated 1400 economically disadvantaged youth between the ages of 14 and 21 who are residents of Clark County, for the period commencing June 1, 1978 through September 30, 1978.</p>	<p>COMMAND AND CONTROL MAINTENANCE CONTRACT which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.</p>	<p>Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.</p>	<p>Applicants must have a working knowledge of COBOL and an understanding of FORTRAN or RPG II would be helpful. Computer installed is an IBM 370/125-DOS/VS Power. We have a small EDP staff which provides diversified and challenging opportunities.</p>	<p>Minimum Age: 21. Minimum Height: 5 Feet 8 Inches. Minimum Weight: 150 lbs. Vision 20/40 in each eye, corrected to 20/20 with safety lens. Hearing 15/15 in each ear without hearing aid. Character above reproach. Possession of a valid Nevada Class III Driver's License. Must pass medical examination. Applications accepted through Friday, June 9, 1978. For further information apply:</p>	<p>GOT PETS? Fenced in - only \$155 - modern appliances - Calli (V5303) VR 385-5901</p>
<p>NOTICE IS HEREBY GIVEN that a copy of said Grant Application may be examined Monday through Friday, 8:30 A.M. to 4:30 P.M., at the Las Vegas/Clark County Consortia Administration Office, 953 East Sahara Avenue, Suite 250-A, Las Vegas NV 89104, telephone 733-9950</p>	<p>Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 881-78, Command and Control Maintenance Contract," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.</p>	<p>All bids must be submitted in a sealed envelope plainly marked, "Bid No. 882-78, Luminaires," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.</p>	<p>Starting salary is open. Liberal fringe benefits. Submit resume or inquire at: NEVADA POWER COMPANY Personnel Department 129 N. 4th St. P.O. Box 230 Las Vegas, NV 89151</p>	<p>Personnel Department 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday</p>	<p>FRESHLY PAINTED - Family style 3 bedroom - kids, pets ok. \$260 (V6310) VR 385-5901.</p>
<p>NOTICE IS HEREBY GIVEN that person(s) wishing to comment on said Grant Application may do so within thirty (30) days of the date of publication of this notice. Written comments shall be forwarded to the Assistant Regional Director of Employment & Training, Region IX, Department of Labor, 450 Golden Gate Avenue, San Francisco CA 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments.</p>	<p>By order of the Board of Police Commissioners, Clark County, Nevada.</p>	<p>By order of the Board of Commissioners, Clark County, Nevada.</p>	<p>EXECUTIVE DIRECTOR FOCUS YOUTH SERVICES Salary - \$13,000 - \$15,000 Qualifications - Experience in youth and family counseling - ability to write clearly and distinctly - knowledge of community resources - good public speaking skills - ability to interact with community and government agencies - ability to effectively integrate youth in planning and program development. Starting date July 1, 1978 Before submitting a resume pick up a job description. Send resumes to Focus, Inc., 1916 Goldring Avenue, Las Vegas, Nevada 89106 by June 5, 1978. We are an equal opportunity employer. Pub: LV VOICE May 25th, June 1st, 1978.</p>	<p>PHYSICAL AGILITY: Wednesday, June 21, 1978 ORAL BOARD: Thursday, June 22, 1978, by appointment (if necessary, Friday, June 23, 1978) PUB: LV VOICE June 1, 1978</p>	<p>THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD</p>
<p>REQUEST FOR PROPOSALS RFP JC28-78</p>	<p>LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada</p>	<p>INVITATION TO BID No. 880-78</p>	<p>MECHANICAL INSPECTOR Salary: \$1097. - \$1334. Any combination of training and experience equivalent to graduation from high school and completion of an accredited apprenticeship program for heating and ventilating mechanic plus four years of journeyman heating, ventilating, refrigeration or allied trade experience. Possession of a valid Nevada driver's license. Filing Closes: June 8, 1978 at 5:00 P.M. Apply to: City of Las Vegas, Personnel & Personnel & Employee Relations Dept., 400 East Stewart Avenue, Las Vegas, Nv 89101, 386-6315</p>	<p>KENO RADIO LOTUS COMMUNICATIONS CORP. AN EQUAL OPPORTUNITY M/F AFFIRMATIVE ACTION EMPLOYER Applications accepted 9 a.m.-5 p.m. Mon - Fri.</p>	<p>Media Reviews:</p>
<p>NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed proposals from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until 2:45 p.m. on the 16th day of June, 1978, and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:</p>	<p>REQUEST FOR PROPOSALS RFP JC29-78 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed proposals from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until 2:45 p.m. on the 16th day of June, 1978, and said proposals will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth Street, Courthouse Annex, on the same day for:</p>	<p>Construction of 3-Bay Fire Station (No. 22) at Flamingo Road East of Rainbow Boulevard and Construction of 2-Bay Fire Station (No. 16) at Nellis Boulevard North of Sir George Drive which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening at the cost of \$50,000, per set, which is refundable, Four (4) sets maximum to general contractors.</p>	<p>AN EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>CIVIL ENGINEER I Professional work in the field of Civil Engineering. Involves the performance of a variety of civil engineering duties associated with planning, location, design, construction, operation or maintenance of airport-related projects. Requires graduation from an accredited four-year college or university with a major in Civil Engineering and one (1) year experience in civil engineering work. Salary Range: \$1044 to \$1321 per month Filing closes Monday, June 5, 1978 at 5 P.M. Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.</p>	<p>Media Reviews: (For adults concerned with the media) AN UNFORGETTABLE JOURNEY A review of <i>The Camera Never Blinks: Adventures of a TV Journalist</i> by Dan Rather (with Mickey Herskowitz) (William Morrow and Company, New York) 320 pages—hard cover, \$10.00.</p>
<p>EMERGENCY SHELTER CARE FOR GIRLS AND BOYS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.</p>	<p>LONG TERM RESIDENTIAL CARE AND TREATMENT FOR BOYS AND GIRLS which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.</p>	<p>Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of Five percent (5%) of the bid price.</p>	<p>SENIOR ENGINEERING DESIGNER Salary: \$1097 - \$1334. Any combination of training and experience equivalent to graduation from high school, including courses in algebra, geometry and trigonometry, and four years of increasingly responsible technical experience, or four years of college level technical education. Filing Closes: June 9, 1978 at 5:00 P.M. Apply to: City of Las Vegas, Dept of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nv 89101, 386-6315</p>	<p>AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>Media Reviews: For those who want to read for fun—and incidentally for enlightenment—here is a readable, intelligent, insightful and fun-filled book. It tells (with the help of another writer) the adventures of Dan Rather whose name has become synonymous with courageous journalism in our present day. The book is not startling in any of its conclusions and is by no means worthy of a perpetual place among one's permanent library books. But it is an exciting diversion. This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter. In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt. This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.</p>
<p>All proposals must be submitted in a sealed envelope plainly marked, "RFP No. JC28-78, Emergency Shelter Care for Girls and Boys," with the name and address of the proponent in the upper left hand corner and accompanied by complete specifications for the items offered.</p>	<p>Proposals must be submitted on the form provided by Clark County.</p>	<p>All bids must be submitted in a sealed envelope plainly marked, Bid No. 880-78, construction of Fire Station 22 and Fire Station 16," with the name and address of the bidder in the upper left hand corner.</p>	<p>AN EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>MANAGEMENT ANALYST Involves professional analytical duties in analyzing and developing procedures and practices in the field of contract/lease negotiation, budget, computer services and general staff assignments. Requires any combination of education and experience equivalent to a Master's Degree in Public Administration or closely related field and two (2) years of journeyman level experience in program management and evaluation. Salary Range: \$16,476 to \$20,880 per annum Filing closes Friday, June 2, 1978 at 5 P.M.</p>	<p>Media Reviews: This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter. In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt. This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.</p>
<p>By order of the Board of Commissioners, Clark County, Nevada.</p>	<p>By order of the Board of Commissioners, Clark County, Nevada.</p>	<p>By order of the Board of Commissioners, Clark County, Nevada.</p>	<p>RN'S NEEDED ALL SHIFTS Excellent pay. Fringe benefits. Graduate Nurses welcome. Apply 2515 Pitman Place, Pueblo, Colo. E.O.E. Monday through Friday. PUB: LV VOICE June 1, 1978</p>	<p>AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>Media Reviews: This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter. In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt. This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.</p>
<p>LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.</p>	<p>LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada</p>	<p>ADVERTISEMENT FOR BIDS The City of Las Vegas will receive sealed bids at 10:00 A.M., on June 13, 1978, for the following: Bid # 78.52 Annual Mailing Envelope Requirements, Fiscal Year July 1, 1978, through June 30, 1979 A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 1st floor, City Hall. PUB: LV VOICE June 1, 1978</p>	<p>AN EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE May 1, 1978</p>	<p>AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>Media Reviews: This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter. In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt. This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.</p>
<p>INVITATION TO BID No. 881-78 NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 16th day of June, 1978 and said bids will be</p>	<p>INVITATION TO BID No. 882-78 NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 16th day of June, 1978 and said bids will be</p>	<p>LUMINAIRES for the period July 1, 1978 through June 30, 1979, which must conform to specifications to be secured at the Office</p>	<p>AN EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER PUB: LV VOICE June 1, 1978</p>	<p>Media Reviews: This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter. In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt. This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.</p>