

LEGALS

INVITATION TO BID No. 866-78
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 25th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FURNISHING ASPHALTIC CONCRETE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 866-78, Furnishing Asphaltic Concrete," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE May 18, 1978

LEGALS

INVITATION TO BID No. 867-78
NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 25th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

POOL AND MISCELLANEOUS CHEMICALS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 867-78, Pool and Miscellaneous Chemicals," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE May 18, 1978

LEGALS

NOTICE OF PUBLICATION CETA TITLE III SUMMER PROGRAM FOR ECONOMICALLY DISADVANTAGED YOUTH

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under the Comprehensive Employment & Training Act (CETA) of 1973, Public Law 93-203, as amended, has submitted a grant application in the amount of \$1,253,278 to provide Classroom Training, On-The-Job Training, and Work Experience Opportunities, for an estimated 1400 economically disadvantaged youth between the ages of 14 and 21 who are residents of Clark County, for the period commencing June 1, 1978 through September 30, 1978.

NOTICE IS HEREBY GIVEN that a copy of said Grant Application may be examined Monday through Friday, 8:30 A.M. to 4:30 P.M. at the Las Vegas/Clark County Consortia Administration Office, 953 East Sahara Avenue, Suite 250-A, Las Vegas NV 89104, telephone 733-9950

NOTICE IS HEREBY GIVEN that person(s) wishing to comment on said Grant Application may do so within thirty (30) days of the date of publication of this notice. Written comments shall be forwarded to the Assistant Regional Director of Employment & Training, Region IX, Department of Labor, 450 Golden Gate Avenue, San Francisco CA 94102. The Las Vegas/Clark County Consortia shall respond in writing to all written comments.

PUB LV VOICE May 18, 25, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given, that on May 2, 1978, Contract Bid No. 669-77, between the County of Clark and Young Electric Sign Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the construction of Baggage Claim Signing System, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE May 4, 11, 18, 1978

Help Wanted

Nurse Specialist (Practitioner) to work in Health Services clinics.

Current Nevada Nurse Practitioner License and current Nevada Drivers License required. Salary Range \$11,800 to \$14,350 annually. Applications accepted at the EOB Office, 2228 Comstock Drive through May 19, 1978.

AN EQUAL OPPORTUNITY EMPLOYER

BAILIFF

Salary: \$1003 - \$1219.

Any combination of training and experience equivalent to graduation from high school and two years of difficult public contact work, including one year in professional law enforcement work. Possession of a valid Nevada driver's license.

Filing Closes: June 2, 1978 at 5:00 P.M.

Apply to: City of Las Vegas, Dept of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nv 89101, 386-6315

PUB: LV VOICE May 18, 1978

COLLECTIONS AND BILLING MANAGER

This is responsible administrative and supervisory work in administering a program for the collection and deposit of County or Special District revenues.

Requires graduation from a four-year college or university with major in Public or Business Administration, Accounting or related field and experience in revenue collection or related work.

Salary Range: \$1,044 to \$1,321 per month

Filing Period: Friday, May 19, 1978 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER

PUB: LV VOICE May 18, 1978

CABLE SPLICERS TELEPHONE

Needed immed., exp. only. Several areas & assignments in Pacific Northwest. Top pay, good fringe benefits. Call toll free 1-800-541-5855 or (509) 535-4676 or send resume to NENKELS & MCCOY, Box 2966, Spokane, WA. 99220

PUB: LV VOICE May 11, 18, 1978

Guitar Lessons

\$8.00

Beginning through Advanced. UNLV Instructor. Music Teachers Association. Leonard Feldman - 731-6129

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 7023 PARADISE LAS VEGAS, NEV. 732-9515 Se Habla Español

SALE

SPECIALS SALE

The Economic Opportunity Board's Senior Citizen Thrift Shop is holding a special sale on a like new wheelchair, men's women's and children's clothing. Everything must go. The sale will start Friday, May 19, 1978. Sale hours are from 10:00 a.m. to 4:00 p.m., and the sale will be held at 330 Washington (corner of "D" Street and Washington) the old Westside School. Telephone 647-2537 for further information.

VALLEY RENTALS

PURE SAVINGS! - Kids, pets ok. A/C; cozy cottage; your price \$100.00 385-5901 V.R. (CV8211)

POSSIBLE OPTION. Investors dream. Large 3 bedroom, 2 bath, Kids ok. Bring Fido! Only \$250. 385-5901. V.R. (V8910)

NEWLY REMODELED - 4 bedroom, 2 bath home. Country kitchen, kids and pets. Steal at \$275.00. 385-5901 V.R. (V6302)

UNDER \$175. Carpeted 2 bedroom, stove & refrigerator. Yard for child. Call today 385-5901. V.R. (V7918)

KIDS PETS O.K. - Fenced cottage air, carpet, covered parking, leisure patio, move today \$150.00 385-5901 V.R. (V6410)

5 acres in 4 Parcels - In Copper acers in East Las Vegas, Price & terms negotiable - 382-9358

PUB: LV VOICE April 4, 11, 18, & 25.

Media Reviews:

(For adults concerned with the media)

AN UNFORGETTABLE JOURNEY

A review of The Camera Never Blinks: Adventures of a TV Journalist by Dan Rather (with Mickey Herskowitz) (William Morrow and Company, New York) 320 pages—hard cover, \$10.00.

For those who want to read for fun—and incidentally for enlightenment—here is a readable, intelligent, insightful and fun-filled book. It tells (with the help of another writer) the adventures of Dan Rather whose name has become synonymous with courageous journalism in our present day.

The book is not startling in any of its conclusions and is by no means worthy of a perpetual place among one's permanent library books. But it is an exciting diversion.

This book takes us to out of the way places and takes us back to unforgettable scenes in our national and international life where Dan Rather has been on the side lines as a reporter.

In this respect, as we see through the eyes and words of Dan Rather, we too have a front row seat to see and to sense what Dan Rather saw and felt.

This is a book you will like and you'll become just a bit closer to Dan Rather, the remarkably warm human being, too.

BLACK POETRY

WISHES OF A WISH

Man's creations, that spring from the imagination Brainstorms that turn to small calm waves How many of your ideals have found the literary grave Defeats are many, the rewards are few Yet some inner force must see you through The Law of Averages say you're a fool Throw away your pen and start your quest anew This search leads you to sheer exhaustion Broken spirits that tumble, bearing up to criticism forever humble Countless hours and years of long lost sleep Awakening at night bearing thoughts that will not keep Only you know that time must be at your side The right words will come, they can't forever hide. Letters and stories that will never sell Surely they misunderstood the meaning as well Pride that drives you, Keeps clawing at your heart Doors that once were open now seem so dark All around you must feel some of your pain The right words will still hide how long the refrain Searching through the English language that covers so many words Having yet to find what leaves me this disturbed Quarrelsome thoughts are splitting your decision Seeking your last drop of precious intuition The wish to write must express your innermost feelings Has my mind played me cheap with its selfish feelings I can't quit, I must go on. My heart has died with my work no longer strong.

(The many pains and deep frustrations that a writer experiences and suffers through in his attempts to express himself.)

WATCH FOR TUNING CARS