

N.A.A.C.P.

On behalf of Membership Chairperson, Sarann Knight, the Executive Committee and the entire NAACP Membership Drive held express the very deep appreciation of the NAACP to the Community for its monumental support to the NAACP Membership Drive held Sunday, April 30 at True Love Baptist Church. It was a rewarding experience, spiritually and financially.

Total pledges for Life Memberships and donations approximated some \$14,000. Total cash received in full or partial payments for Life Memberships along with cash donations to NAACP Special Contributions Fund approximated \$6,000.

We should like to acknowledge with much gratitude a contribution of \$2,500.00 from Alpha Rho Chapter of Gamma Phi Delta Sorority, \$1,000.00 from Circus Circus Hotel & Spa (already holder of a NAACP Life Membership), paid \$500.00 Life Memberships from Bernard Hamilton, Jay Elliott of Pat Clark Pontiac on East Sahara, and Bishop E. N. Webb of the Cox Upper Room Church of God in Christ with additional pledges of \$500.00 each from the later two forthcoming.

Our sincerest thanks, also to \$200.00 donors Rev. James Washington, Jr. of the Most High Church of God and to the Republican Men's Club; to Lee Walker of Gaudin Ford, Las Vegas Blvd and Charleston for his \$150.00 contribution; to \$100.00 contributors Mr. & Mrs. Nayman Webb of Olga's Beauty & Barber Supply Co in the Golden West Shopping Center . . . Also to \$100.00 contributors Clark County Board of Commissioners Chairman Thalia Donderto and to North Las Vegas Councilwomen Cynthia Baumann who brought a poignant moment to the occasion when she made her donation in the name of the late Rev. Prentiss Walker.

We are no less grateful to Mrs. Catherine Craig for her initial payment on a Life Membership and to Mrs. Esther Jones Langston and Mrs. Virgie Fitzgerald and all those others whose checks will be coming within the next several weeks to make partial or total payment on their pledges.

And what can we say about Dave Biddle -- that dynamic young salesman for Pete Findlay Oldsmobile on Boulder Hwy? Dave has pledge \$10.00 of his commission on every car he sells during the month of May to the NAACP. That's commitment and we shall be forever grateful for that commitment.

Finally, our thanks to the media; particularly to Evelyn and Sy Newman of Radio KVOV and the VOICE Newspaper. Both the VOICE and the Newmans at KVOV Radio have earned out eternal gratitude for outstanding cooperative efforts in behalf of the Las Vegas Branch of the NAACP.

Thank you all, again
Dr. James B. McMillan,
President, NAACP

Ben Depue, Pilot, and Dr. James McMillan, co-pilot, flying Dr. McMillan's F-33 A Bonanza in the 5th Annual Jim Hincklin Memorial Air Race in Bullhead City, Arizona. This racing team won 9th place in last year's race, a race that is held for the benefit of deceased Helicopter Pilot Jim Hicklin, who was shot down by a sniper. The proceeds go to a scholarship fund for his son, Jimmy Jr. There were 35 entries with pilot teams from California, Arizona and Nevada. The Bullhead City Chamber of Commerce helps sponsor the race and welcomes all to come and watch and join in the festivities each year.



A Proclamation by the Governor

WHEREAS, flash floods have been identified as this nation's number one natural disaster problem, causing an average of 200 fatalities nationally, each year over the past four years; and

WHEREAS, there exists a present and continuing threat to life and property of the people of the State of Nevada as increasing numbers of citizens take part in diverse outdoor recreation activities in flash flood-prone areas in Nevada and neighboring states; and

WHEREAS, the State of Nevada Civil Defense and Disaster Agency has joined with the U.S. Army Corps of Engineers, U.S. Geological Survey, National Weather Service (NOAA), Soil Conservation Service, Bureau of Land Management, Nevada State Conservation and Natural Resources and Nevada Highway Department, in recognizing the need for a major statewide public education program on flash floods;

NOW, THEREFORE, I, MIKE O'CALLAGHAN, Governor of the State of Nevada, do hereby proclaim the week of May 14-20, 1978, in Nevada as

FLASH FLOOD AWARENESS WEEK



In Witness Whereof, I have hereunto set my hand and caused the Great Seal of the State of Nevada to be affixed at the State Capitol in Carson City, this 11th day of March, in the year of Our Lord one thousand nine hundred seventy-eight.

Mike O'Callaghan
Governor

By the Governor: _____
Secretary of State

Mike O'Callaghan, Governor of the State of Nevada, proclaims the week of May 14-20, 1978, in Nevada as FLASH FLOOD AWARENESS WEEK.

Flash Floods have been identified as this nation's number one natural disaster problem, causing an average of 200 fatalities nationally, each year over the past four years.

There exists a present and continuing threat to life and property of the people of the State of Nevada as increasing numbers of citizens take part in diverse outdoor recreation activities in Flash Flood-prone areas in Nevada and neighboring states. Because time is so short and the possibilities of tragedy so great, it's vital that communities and individuals be prepared.

Those unable to listen for information from the National Weather Service should watch for indicators of Flash Flooding. Be alert for signs of wet weather whenever you are in a flood prone area. Thunderstorms with heavy rain and rapidly rising small streams could mean a Flash Flood.

When water is over bridges and roads, or underpasses are flooded, leave your car and move to high ground FAST.

Remember: a FLASH FLOOD calls for INSTANT ACTION.

Seconds could mean Life or Death.

Whenever there is a chance of Flash Flooding, the National Weather Service issues the following bulletins. These two bulletins are most often misunderstood by the public.

I. FLASH FLOOD WATCH - This bulletin is issued as an alert to the people that atmospheric conditions are good for possible Flash Flooding within the Watch area. When a Flash Flood Watch is issued for your area take the following actions:

1. Listen to area radio and television stations for possible Flash-Flood Warnings and reports of flooding in progress from the National Weather Service and public-safety agencies.
2. Be prepared to move out of danger's way at a moment's notice.
3. If you are on a road, watch for flooding at highway dips, bridges, and low areas.
4. Watch for signs (thunder, lightning) of distant heavy rainfall.

Again, a Flash Flood Watch means to be ALERT and to stay tuned to your Radio and TV stations.

II. The second bulletin that the National Weather Service will issue is the FLASH FLOOD WARNING. When a Flash Flood Warn-

ing is issued it means that Flash Flooding is occurring or is imminent in the specified areas. Take the following actions:

1. Act quickly to save yourself and those who depend on you. You may have only seconds.
2. Do not attempt to cross a flowing stream on foot where water is above your knees.
3. If you are driving, don't try to ford dips of unknown depth. If your vehicle stalls, abandon it immediately and seek higher ground; rapidly rising water may sweep the vehicle and its occupants away. Many deaths have been caused by attempts to move stalled vehicles.
4. Be especially cautious at night, when it is harder to recognize flood dangers.
5. Make sure you know where your children are. Don't let your children play in the water that is running down the roads.
6. When you are out of immediate danger, tune in area radio or television stations for additional information as conditions change and new reports are received.

REMEMBER: ANY HEAVY RAIN CAN CAUSE LOCALLY DESTRUCTIVE FLASH FLOODING. WHEN IT IS RAINING, THINK FLASH FLOODS!



Something BIG is going to happen to YOU

WATCH FOR DETAILS SOON IN THE LAS VEGAS VOICE!!

FOOD BANK

Bill Cramer, Executive Director of the Community Food Bank, has announced a 2 day workshop on child nutrition. The workshop will deal with child care food programs, summer food programs, WIC, and National breakfast programs.

The free program will include free materials, audio-visual aids, a free luncheon, and instructional workshops. According to Cramer, the workshop will be conducted at the Las Vegas Library Auditorium, 1726 East Charleston, beginning at 1:00 P.M. on Thursday, May 18, and concluding at 5:00 P.M. on Friday, May 19.

Further information may be obtained by calling Cramer at the Food Bank, 648-7618.

Your organization or church can help feed the needy of our community on a daily basis. If you are interested in serving as a community feeding site through the free support of the Community Food Bank, call BILL CRAMER, 648-7618 today.

Free food for group feeding may be available.