

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 21, 1978, Contract Bid No. 541-76 between the County of Clark and Acme Electric Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the traffic signals at Sands and Suzanne Street and Swenson and Twain, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

PUB: L V VOICE, April 7, 14, 21, and 28, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT.

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Sky West Airlines, Inc., for the purpose of conducting a commuter airlines service from McCarran International Airport's commuter ramp and main terminal building.

This Operating License is on a month to month basis with either the County or Sky West having the option to terminate with thirty (30) days notice. It allows for the rental of approximately 114 square feet of ticket counter space on the ground floor of the main terminal building at the rate of \$10.00 per square foot per annum. Further, this License describes the conditions under which Sky West will provide commuter airline activity at the airport.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on May 16, 1978, at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 20, 27, and May 4th, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Scenic Airlines, Inc., for the purpose of conducting a commuter airlines service from McCarran International Airport's commuter ramp and main terminal building.

This Operating License is on a month to month basis with either the County or Scenic having the option to terminate with thirty (30) days notice. It allows for the rental of approximately 324 square feet of ticket counter space on the ground floor of the main terminal building at the rate of \$10.00 per square foot per annum. Further, this License describes the conditions under which Scenic will provide commuter airline activity at the airport.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on May 16, 1978, at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

LEGALS

Commissioners Clark County, Nevada

PUB: LV VOICE April 20, 27, and May 4th, 1978

INVITATION TO BID
No. 849-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

INTERIOR AND EXTERIOR SIGN SYSTEM FOR JUVENILE COURT SERVICES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 849-78, Sign System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 27, 1978

INVITATION TO BID
No. 850-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

MILLWORK AND CABINETS FOR JUVENILE COURT SERVICES BUILDING

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 850-78, Millwork and Cabinets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice April 27, 1978.

LEGALS

INVITATION TO BID
No. 851-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified contractors for the furnishing of labor and materials to construct additions to Phase I for Juvenile Court Services of Clark County, Nevada, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

CONSTRUCTION OF ADDITIONS TO PHASE I FOR JUVENILE COURT SERVICES OF CLARK COUNTY, NEVADA

which must conform to drawings and specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the opening for the cost of \$25.00 per set (refundable). Plans are available for: General Contractor: 4 sets maximum.

All copies of the drawings and specifications are the property of the Owner. Each bidder may obtain drawings and specifications together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within five (5) days after bid opening. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed.

Proposed forms of contract documents, including plans and specifications, are on file at the office of the Architects, Architecture by 5, 2616 State Street, Las Vegas, Nevada, 89109.

Information for bidders and contract documents may be examined at: 1) Construction Notebook, 3599 South Polaris, Las Vegas, Nevada and 2) F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 851-78, Additions to Phase I for Juvenile Court Services of Clark County," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

Prices quoted shall include all Federal, State and Local taxes. Bidder must be a duly licensed General Contractor in the State of Nevada.

The pre-bid conference will be held in the Public Works Conference Room, Courthouse Annex, 400 South Fourth Street, Las Vegas, Nevada at 2:30 p.m. on the 26th day of April, 1978. Names of subcontractors, if any, to perform certain work shall be submitted with bid proposals, indicating type of work to be done. Subcontractors shall have a current State of Nevada contractor's license for the type of work to be done.

No bids shall be withdrawn for a period of forty-five (45) consecutive calendar days subsequent to the opening of the bids without the prior consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

LEGALS

LORETTA BOWMAN, county Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice April 27, 1978.

INVITATION TO BID
No. 852-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

AQUEOUS FILM FORMING FOAM

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 852-78, Aqueous Film Forming Foam," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 27, 1978

Help Wanted

DESIGN DRAFTSMAN

Any combination of training and experience equivalent to high school graduation with course in general drafting, plus four years of drafting experience which has provided training in the preparation of complete, accurate mechanical and structural working drawings and a thorough knowledge of applicable standards in a specialized engineering field with particular emphasis on design drawing in compliance with ANSI, AISC and ACI.

Liberal Fringe Benefits Must be a U.S. Citizen Replies Field Confidential

EQUAL OPPORTUNITY EMPLOYER - M, F

Send resumes to:
Trudie L. Rainey, M.S. 567 Reynolds Electrical & Engineering Co., Inc. Las Vegas, NV 89114

PUB: LV VOICE April 27, 1978

STEAM AND WATER PLANT OPERATOR

Four years experience in the operation of boilers rated at bhp or higher plus knowledge of all controls on boilers, lighting off of boilers, feeding water to boilers. Also must know how to shut down boilers.

Liberal fringe benefits Liberal fringe benefits Must be a U.S. citizen Replies held confidential

EQUAL OPPORTUNITY EMPLOYER - M, F

Send resumes to:
Trudie L. Rainey, M.S. 567 Reynolds Electrical & Engineering Co., Inc. Post Office Box 14400 Las Vegas, NV 89114 Telephone: 734-3291

PUB: LV VOICE April 27, 1978

Help Wanted

PLANNER
EDUCATION AND EXPERIENCE:

Master degree in planning with four years major work in planning or closely related field with professional experience.

Resumes are being accepted at: Southern Nevada Economic Development Council 900 W. Bonanza, Suite A Las Vegas, Nevada 89106 (702) 647-3110 9:00 A.M. - 5:00 P.M.

Closing date - Friday, May 26, 1978 at 5:00 P.M.

AN EQUAL OPPORTUNITY EMPLOYER

EXECUTIVE SECRETARY

EDUCATION AND EXPERIENCE:

Any combination of training and experience equivalent to graduation from high school plus five (5) years responsible secretarial experience, including two (2) years at the administrative level.

Resumes are being accepted at: Southern Nevada Economic Development Council, Inc. 900 W. Bonanza, Suite A Las Vegas, Nevada 89106 (702) 647-3110 9:00 A.M. - 5:00 P.M.

Closing date - Friday, May 26, 1978 at 5:00 P.M.

AN EQUAL OPPORTUNITY EMPLOYER

ACCOUNTANT

EDUCATION AND EXPERIENCE:

College or university graduate with four years of responsible professional experience in accounting and financial work.

Resumes will be accepted at: Southern Nevada Economic Development Council, Inc. 900 W. Bonanza, Suite A Las Vegas, Nevada 89106 (702) 647-3110 9:00 A.M. - 5:00 P.M.

Closing date - Friday May 12, 1978 at 5:00 P.M.

AN EQUAL OPPORTUNITY EMPLOYER

OFFICE ASSISTANT
Salary: \$721. - \$877.

Any combination of training and experience equivalent to graduation from high school and one and one-half years of clerical experience. Ability to type 35 wpm.

Filing Closes: May, 1978 at 5:00 P.M.

Apply to: City of Las Vegas, Dept of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 386-6315

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice April 27, 1978.

Help Wanted

LOOKING FOR A JOB?

We may have just what you've been looking for: A job with guaranteed training, good pay, and an associate degree from the Community College of the Air Force. If you're interested call Sgt. Don Conley 878-1485

Wanted Administrative Assistant for rapidly growing Non-Profit Agency. Full charge book keeping skills and an interest in working with youth a must.

Start salary \$7,200

Phone: 384-1225 weekdays 9-5

AN EQUAL OPPORTUNITY EMPLOYER

VALLEY RENTALS

PAY NO RENT! - Fixer upper, 2 bedroom, pool, NO DEPOSIT!! 385-5903, Valley Rentals (Code No. 0910.)

NEW BABY? - Bargain rent on this 2 bedroom, no lease, \$155.00. 385-5903, Valley Rentals (Code No. 2105.)

IMMEDIATE OCCURANCY - Low price, 2 bedroom, leisure patio, pool, \$40.00 deposit, \$185.00 rent. 385-5903 Valley Rentals. (Code No. 0909.)

CHEAP RENT - Just \$140.00 for single bedroom home. Small pet and child o.k. Completely fenced. 385-5903, Valley Rentals (Code No. 1314.)

"A public hearing on the State Plan for Aging Services will be held at the Las Vegas Senior Citizens Center on Friday, May 5th, between 11:00 AM and 2:00 PM. John Nedley, local Field Representative for the Division for Aging Services, in making this announcement, said that copies of the draft of the State Plan may be examined at his office, 1055 East Tropicana, Suite 690, any time between 8:00 AM and 5:00 PM, before May 5th."

PUB: LV VOICE April 27 and May 4, 1978

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

?? PREGNANT ??
IMMEDIATE PREGNANCY TEST
- CONFIDENTIAL -
COUNSELING & REFERRAL IF DESIRED
- NO CHARGE -
PREGNANCY COUNSELING SERVICE OF NEVADA
A NON-PROFIT SERVICE FOR GIRLS AND WOMEN
2023 PARADISE LAS VEGAS, NEV. 732-9515
Se Habla Español

SUPPORT THE BLACK COMMUNITY NEWSPAPER

SUBSCRIBE TO THE LAS VEGAS VOICE

One Year \$12.50

Name _____

City _____

P. O. Box 4686 Las Vegas, Nevada 89106