

**BENEFIT**

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will be his first appearance on behalf of the Rebels. With 35 albums under his belt, his work includes the GOLD albums, "Tobacco Road," "Dead End Street" and "Natural Man", which led to two Grammy Awards.

McMahon, who will be the master of ceremonies for the gala event, jokingly thinks his epitaph might very well be "Heeeeeee-eerrrrrrrrreeeeeeeee's Johnny." And he could be right. For more than 14 years, he has opened the "Tonight Show Starring Johnny Carson" with these now-well known words on the NBC TV network.

Each headliners in their own right, the stage of the Aladdin Theatre will be filled on May 2 with a galaxy of stars that will rival the Milky Way.

**BLOCK GRANT**

The City of Las Vegas will allocate a total of \$282,765 in 1978-79 Block Grant funds for eight physical development projects in West Las Vegas, according to H. P. Fitzgerald, Director of the Westside Community Development Commission.

Street Lighting - \$22,500, Lake Mead to Highland (where needed).

Street Lighting - \$20,250, "D" Street between Owens and Bonanza (where needed).

Street Lighting - \$29,750, "H" Street between Owens and Bonanza (where needed).

West Las Vegas Sidewalks - \$110,000. The proposed project will consist of constructing sidewalks, where needed, on one side of the area bounded by Owens Avenue, Highland Drive, I-15 and Bonanza Road (where no sidewalks exist).

Mini-Park Restrooms - \$58,000. This project will consist of construction of "super secure comfort stations" with handicap accessibility. The proposed restrooms are 9' wide and 25' long. The exterior is made from steel and the interior is complete cast aluminum fixtures. These structures will be located on: Morgan and "B" Streets, Washington and "D" Streets, Fitzgerald Park - "H" and Jackson Streets.

West Side School Security - \$30,000, lighting and parking lot.

Operation Life Building Rehabilitation - \$107,265.

West Side Library Rehabilitation - \$15,000

**S.C.L.C.**

The Honorable Judge Howard W. Babcock, District Judge Department #5, granted an injunction to the Southern Christian Leadership Conference (S.C.L.C.) against the so-called "Maveric" Group, restraining them from using the name S.C.L.C.

A copy of this order will be forwarded to your office as soon as it is delivered to the Attorney's Office of S.C.L.C.

We wish the Public to know that The Southern Christian Leadership Conference is planning great things for the Community. All persons are asked to attend the regular meeting of S.C.L.C. in the West Las Vegas Library, corner of 'D' and Jackson Streets, at 7:30 p.m. each Monday evening.

More on S.C.L.C. next week.

**Can Do**

A county-wide canned food drive, in cooperation with many local public and private schools, will be conducted during the week of April 24. Canned goods will be donated to the Community Food Bank for the CAN DO emergency family food box program.

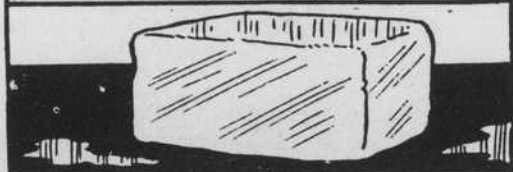
According to Bill Cramer, executive director of the food bank, more than 50 schools are involved in drives to collect canned meat, fish, milk, vegetables, fruit, and similar foods. The Food Bank operates a year-around emergency food box program. Local social service agencies and churches refer needy families to the food bank for a temporary food supply.

"Drives such as this spring CAN DO drive are our only source of foodstuffs for family emergency needs," Cramer commented. "Each year the churches and welfare agencies of the area refer more than 600 families to the CAN DO program for a temporary food supply, in an effort to provide temporary support while the family establishes continuing support through food stamps, employment, and similar means."

Cramer encouraged potential donors to take donations to their neighborhood schools for pick-up or to call the food bank for location of pick-up sites. Cramer can be reached at 648-7618.

**TELL ME.**

WHAT SUBSTANCE EXPANDS WHEN ITS TEMPERATURE FALLS TO 32° FAHRENHEIT?



WATER EXPANDS TO 1/11TH OF ITS BULK WHEN TRANSFORMED INTO ICE AT 32° F.!

HAS BRAZIL A STATE AS BIG AS TEXAS?



BRAZIL IS LARGER THAN THE UNITED STATES AND HAS 3 STATES BIGGER THAN TEXAS!

BREAK THE HATE HABIT  
**UNDERSTAND**  
THY  
**NEIGHBOR**  
BLACK, WHITE or BROWN

**Women Voters**

Senator Howard Cannon will be a member of the panel for the fifth program on energy sponsored by the League of Women Voters on Saturday, April 29, at 10 a.m. at the Clark County Library, 1401 E. Flamingo Road. Also on the panel will be Jean Ford, civic leader; Noel Clark, Nevada Department of Energy; Dr. Delmore Hartley, UNLV.

There will be a question and answer period following the discussion on the "Economics and Politics of Energy."

The public is welcome. For more information call 385-7084.

**THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ANNOUNCES SECTION 202 LOANS FOR HOUSING FOR THE ELDERLY OR HANDICAPPED**

Notice is hereby given, pursuant to Title 24, Code of Federal Regulations Part 885, as amended on March 1, 1978 that the Department of Housing and Urban Development will be accepting Applications for Fund Reservations from Eligible borrowers (see Section 885.5 for the definition of "borrower" and other terms used herein) for the provision of direct loans for the construction of Housing and Related Facilities (as Defined) for dwelling use by Elderly or Handicapped Families (as defined) under the provisions of Section 202 of the Housing Act of 1959, as amended.

The San Francisco Area Office of H.U.D. will accept applications under the Section 202 program as follows:

AREA	NUMBER OF UNITS AND TYPE
City of Oakland	Up to 150 Units (new const.)
City of San Jose	Up to 150 Units (new const.)
Monterey & Santa Cruz Counties	Up to 149 Units (new const.)
State of Nevada	Up to 115 Units (new const.)

Applications must be received and date stamped received by 4:45 p.m. on June 15, 1978, be the 17th floor receptionist, Multifamily Branch, at One Embarcadero Center, San Francisco, California, if hand delivered; or if mailed they must be sent by certified mail to the San Francisco Area Office, Suite 1600, One Embarcadero Center, San Francisco, California 94111, and date stamp received by HUD before 4:45 p.m. on June 15, 1978.

Application Packets may be picked up in person from the receptionist, Multifamily Branch at the above address or at the Reno Insuring Office, 1050 Bible Way, Reno, NV 89505 or at the Sacramento Insuring Office, 801 "I" Street, Sacramento, California 95809. Applications will be selected without reference to race, color, religion, national origin or sex of the proposer. Application Packets will be available April 14, 1978 for pick-up.

A workshop will be conducted by the San Francisco Area Office on April 27, 1978 to explain the Regulations and instructions governing the Section 202 and the Section 106 (b) Seed Money Loan programs, to distribute Application procedures and required exhibits. The workshop session will be held in Conference Room 9-C, 9th floor at One Embarcadero Center, San Francisco, California. The workshop session will be split into two sessions- Developmentally disabled and/or handicapped from 9:00 a.m. to 12:00 p.m. and elderly from 1:00 p.m. to 4:00 p.m.

HUD reserves the right to (1) reject any or all of the applications submitted; (2) to enforce or waive any minor failures to comply with the bid instructions or other HUD standards; and (3) to amend this advertisement by another published advertisement which shall be the only notice which HUD is required to give to bidders or parties who have received Application Packets.

Recommended by the families we serve

ANNIE JACKSON — ETHEL TALLEY  
ROBERT DUCKETT

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