

LEGLALS

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Help Wanted

Help Wanted

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 21, 1978, Contract Bid No. 541-76 between the County of Clark and Acme Electric Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the traffic signals at Sands and Suzanne Street and Swenson and Twain, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

PUB: L V VOICE, April 7, 14, 21, and 28, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT.

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Sky West Airlines, Inc., for the purpose of conducting a commuter airlines service from McCarran International Airport's commuter ramp and main terminal building.

This Operating License is on a month to month basis with either the County or Sky West having the option to terminate with thirty (30) days notice. It allows for the rental of approximately 114 square feet of ticket counter space on the ground floor of the main terminal building at the rate of \$10.00 per square foot per annum. Further, this License describes the conditions under which Sky West will provide commuter airline activity at the airport.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on May 16, 1978, at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

PUB: LV VOICE April 20, 27, and May 4th, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into an Operating License with Scenic Airlines, Inc., for the purpose of conducting a commuter airlines service from McCarran International Airport's commuter ramp and main terminal building.

This Operating License is on a month to month basis with either the County or Scenic having the option to terminate with thirty (30) days notice. It allows for the rental of approximately 324 square feet of ticket counter space on the ground floor of the main terminal building at the rate of \$10.00 per square foot per annum. Further, this License describes the conditions under which Scenic will provide commuter airline activity at the airport.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on May 16, 1978, at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County

Commissioners Clark County, Nevada

PUB: LV VOICE April 20, 27, and May 4th, 1978

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. F78.64, Contract No. CLV-1564, for construction of LAKE MEAD BOULEVARD STORM DRAIN, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time May 2, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 20, 1978, at 2:00 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$180,000.00 to \$540,000.00.

PUB: LV VOICE April 20, 1978

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed Bids at 10:00 A.M., on May 2, 1978, for the following:

Bid #78.30 Annual Janitorial Paper Supply Contract, fiscal year July 1, 1978, through June 30, 1979

Bid #78.31 Annual Grass Seed Contract, fiscal year July 1, 1978 through June 30, 1979

Bid #78.32 Annual Equipment Rental Contract, fiscal year July 1, 1978, through June 30, 1979

Bid #78.33 Annual Spark Plug Contract, fiscal year July 1, 1978 through June 30, 1979

Bid #78.35 Annual Street Repair Contract, fiscal year July 1, 1978, through June 30, 1979

Bid #78.36 Annual Paper Contract, fiscal year July 1, 1978, through June 30, 1979

Bid #78.88 10,000 Feet I.M.S.A. Cable - Replacement

A Bid Bond, certified, or cashier's check for 5% of the Bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City Hall.

Pub: LV Voice April 20, 1978.

INVITATION TO BID No. 846-78

NOTICE IS HEREBY GIVEN, that the Board of Commis-

ioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FURNISH AND INSTALL OVERHEAD EXHAUST SYSTEM FOR REMOVING CARBON MONOXIDE GAS FROM GARABAGE AREA AT CLARK COUNTY AUTOMOTIVE, 285 SOUTH HIGHLAND AVENUE, LAS VEGAS, NEVADA

which must conform to specifications to be secured at the Office of the Purchasing Agent, Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 846-78, Exhaust System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County Nevada.

LORETTA BOWMAN, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 20, 1978

INVITATION TO BID No. 847-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

BEADS (GLASS SPHERES) RETRO-REFLECTIVE FOR TRAFFIC PAINT ANNUAL BID

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, money order or a bid bond in favor of Clark County in the amount of \$1,000.00.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 847-78, Reflective Beads," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 20, 1978

INVITATION TO BID No. 848-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd.

South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of May, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

CLARK COUNTY WORK UNIFORM RENTAL CONTRACT FOR THE PERIOD JULY 1, 1978 THROUGH JUNE 30, 1978

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 848-78, Work Uniform Rental Contract," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV VOICE April 20, 1978

Help Wanted

LOOKING FOR A JOB?

We may have just what you've been looking for: A job with guaranteed training, good pay, and an associate degree from the Community College of the Air Force. If you're interested call Sgt. Don Conley 878-1485

Wanted Administrative Assistant for rapidly growing Non-Profit Agency. Full charge book keeping skills and an interest in working with youth a must.

Start salary \$7,200

Phone: 384-1225 weekdays 9-5

AN EQUAL OPPORTUNITY EMPLOYER

REECO Las Vegas, Nevada

The Reynolds Electrical & Engineering Co., Inc., prime support contractor, has immediate, challenging opportunities available at the Nevada Test Site near Las Vegas, Nevada.

CHIEF NURSE

Any combination of training and experience equivalent to graduation from an accredited school of nursing with a Registered Nurse Certificate and 8 years of experience in industrial or hospital nursing, 2 years of which must have included supervisory experience.

Liberal Fringe Benefits Must be a U.S. citizen Replies held confidential

Send resumes to:

Ms. Trudie L. Ranley, M/S 567 Reynolds Electrical & Engineering Co., Inc. Post Office Box 14400 Las Vegas, NV 89114

MAINTENANCE LABORER

Salary: \$758. - \$921. One year of laboring experience involving the use of pneumatic, power and/or hand tools. Possession of a valid Nevada driver's license.

Filing Closes: April 28, 1978 at 5:00 P.M.

City of Las Vegas, Dept of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 702/386-6315

AN EQUAL OPPORTUNITY EMPLOYER

LIBRARY AIDE - CITY OF NORTH LAS VEGAS - SALARY RANGE-\$595.61-\$786.08.

Graduation from high school or a combination of education, training and experience equivalent to completion of the twelfth grade. Applications accepted through Wednesday, April 26, 1978.

For further information apply:

Personnel Department 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV VOICE April 20, 1978

CADASTRAL DRAFTER I

Work involves responsibility for drafting and related tasks in the preparation and maintenance of property, designs, drawings and records.

Requires graduation from high school, including or supplemented by courses in drafting, and one (1) year experience in map drafting work. Experience may be substituted for education.

Salary Range: \$793 to \$1003 per month

Filing Closes: Wednesday, April 19, 1978 at 5 P.M.

Applications accepted at Clark

County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER

MINING ENGINEERS

EM degree required. Open Pit experience preferred. Must be able to do pit planning and production planning.

MAINTENANCE ELECTRICIAN

Should be experienced with electrical trucks and shovels. Would prefer underground experience also.

Contact:

Federal American Partners Gas Hills Mining District Riverton Wyoming 82501 Maxine Jackson-Personnel 307-856-9263 ext. 256

Equal Opportunity Employer

Pub: LV Voice April 20, 1978.

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 1023 PARADISE LAS VEGAS, NEV. 732-9515 Se Habla Español

LAS VEGAS JOINT APPRENTICESHIP TRUST FOR THE PIPE TRADES INDUSTRY 725 NORTH LAMB BLVD. LAS VEGAS, NEVADA 89110

TELEPHONE: 452-6760

NOTICE OF APPRENTICESHIP OPPORTUNITY

The Committee will accept applications for Apprenticeship from May 15 through May 26, 1978, from 10:00 to 12:00 a.m. and 1:00 to 3:00 p.m. at 725 North Lamb Blve., Las Vegas, Nevada Monday through Friday.

ALL APPLICANTS MUST FULLY MEET THE FOLLOWING QUALIFICATIONS IN ORDER TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM.

- 1. Age - All applicants shall be at least eighteen (18) years of age
2. EDUCATION - Submit Photo-copy of High Diploma, or G.E.D. Equivalent
3. Submit photocopy of High School Transcript.
4. Submit photocopy of Birth Certificate
5. Submit photocopy of Honorable Discharge/ Separation Papers
6. Aptitude Test - Given by Nevada State Employment Office (Testing date assigned to Applicant when transcript and application is submitted)

Each Applicant who meets minimum requirements will be given an Oral Interview.

POINTS TO BE CONSIDERED FOR ENTRANCE INTO THE PROGRAM ARE AS FOLLOWS:

- a. General education background with particular emphasis on Math and Science Courses.
b. Aptitude Test Results
c. Physical ability as related to the trade
d. Interest
f. Personal Traits
g. Results of Oral Interview

The Apprenticeship Standards provide that Applicants will be received without regard to race, sex, color, religion, or national origin.

LAS VEGAS JOINT APPRENTICESHIP COMMITTEE FOR THE PIPE TRADES INDUSTRY.