

LEGALS

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Help Wanted

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ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78-16, Contract No. CLV-1516, for construction of Recreation Center @ Stewart Ave. & Mojave Rd. will be received by the City of Las Vegas until 3:00 p.m., Las Vegas time April 18, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas. Four sets maximum per General, one set maximum each Sub-contractor. Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 11, 1978, at 1:30 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R.-12319-5) and Title VI of the Civil Rights Act of 1964, 28CFR part 42, subpart F, shall be complied with.

Wages paid to workpersons on this project are subject to the determination of the U. S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horcio Lopez, Deputy Director, 618-20 East Carson Avenue, Las Vegas Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

The estimated monetary range of this project is: 1,500,000/2,500,000.

Pub: LV Voice March 31st, April 7th, 14th, 1978.

NOTICE TO CREDITORS AND OTHERS CONCERNED:

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on March 21, 1978, Contract Bid No. 541-76 between the County of Clark and Acme Electric Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the traffic signals at Sands and Suzanne Street and Swenson and Twain, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

PUB: LV VOICE, April 7, 14, 21, and 28, 1978

INVITATION TO BID No. 842-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 21st day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

REPAINTING EXTERIOR OF TWELVE (12) METAL BUILDINGS AND ONE (1) CEMENT BLOCK GYMNASIUM AT SPRING MOUNTAIN YOUTH CAMP, ANGEL PEAK

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) OF THE bid price

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 824-78, Paint Buildings at Spring Mountain Youth Camp," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

PUB: LV VOICE April 13, 1978

INVITATION TO BID No. 843-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 21st day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

LEASE OF ELECTRONIC TYPEWRITER WITH MEMORY STORAGE FOR TWENTY-FOUR MONTHS WITH OPTION TO PURCHASE

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 843-78, Lease of Electronic Typewriter with Memory Storage System," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada

PUB: LV VOICE April 13, 1978

INVITATION TO BID No. 844-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 21st day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: FOUR (4) EACH TRAFFIC CONTROLLERS AND BABINETS

which must conform to specifications to be secured at the Office which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 844-78, Traffic Controllers and Cabinets," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE April 13, 1978

INVITATION TO BID No. 845-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada until the hour of 2:45 p.m. on the 21st day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

TRAFFIC PAINT

which must conform to specifications to be secured at the office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 845-78, Traffic Paint," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE, April 13, 1978

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78.13, Contract No. CLV-1513, for construction of: DOWNTOWN WHEELCHAIR RAMPS, will be received by the city of Las

Vegas until 10:00 A.M., Las Vegas time April 25, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Floor, City Hall; Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 AM and 3:30 PM, Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 21, 1978, at 2:00 PM, in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$50,000.00 to \$100,000.00.

BLOCK GRANT CONTRACT NO. 670-55

PUB: LV VOICE April 13, 1978

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 AM, on April 25, 1978, for the following:

Bid #78.86 BOOM TRUCK - 40' PLATFORM HEIGHT

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 1st Floor, City

PUB: LV VOICE, April 13, 1978

Help Wanted

ENGINEERING TECHNICIAN II

This is limited technical work in an engineering field. Work involves the performance of technical duties requiring the application of standardized methods and procedures and/or the use of simple measuring equipment or devices.

Requires graduation from high school and two (2) years experience in the use of tools, instruments and equipment associated with a soil material testing laboratory.

Salary Range: \$857 to \$1085 per month

Filing closes Friday, April 14, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

PUB LV VOICE April 13, 1978

OFFICE ASSISTANT

(Federally Funded - Subject to continuance of Federal Funds

Salary: \$721 - \$877. Any combination of training and experience equivalent to graduation from high school and one and one-half years of clerical experience, including six months in the operation of a switchboard or radio dispatch equipment. Must speak Spanish and English.

Filing Closes: April 19, 1978 at 5:00 p.m.

Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nv 89101, 702/386-6315

PUB: LV VOICE, April 13, 1978

STATE EXAMINER

Immediate and future openings in Pasco, Yakima, and other cities throughout the State of Washington. These are newly created openings with the State Auditors office. Requires a bachelors' degree in Accounting and one year of Auditing experience. Masters' or CDP or CPA may substitute for experience. Salary up to \$1,518 per month. Excellent employee benefits. State Civil Service. Contact William Wright, Department of Personnel, 600 So. Franklin, Olympia, WA 98504. Phone (206) 753-5393.

EQUAL OPPORTUNITY EMPLOYER M/F/H

PUB: LV VOICE, April 13, 1978

?? PREGNANT ??

IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 7023 PARADISE LAS VEGAS, NEV. 732-9515 Se Habla Español

INVITATION FOR PROPOSALS FOR SLOT MACHINE CONCESSION AT McCARRAN INTERNATIONAL AIRPORT

AIRPORT RFP-4(a)

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners, Clark County, State of Nevada will receive sealed proposals from interested, qualified persons or firms for the installation and operation of a slot machine concession at McCarran International Airport, Las Vegas, Nevada, as indicated below, at the office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Las Vegas, Nevada until the hour of 1:30 PM on the 5th day of May, 1978 and said proposals will be opened at 2:00 PM on the same day in the Public Works Conference Room, 400 Las Vegas Boulevard South, Las Vegas, Nevada for:

INSTALLATION AND OPERATION OF A SLOT MACHINE CONCESSION AT McCARRAN INTERNATIONAL AIRPORT

which shall be submitted in accordance with the conditions and forms to be secured at the Office of the Clark County Department of Aviation, McCarran International Airport, Las Vegas, Nevada prior to the date set for the proposal opening.

All proposals must be submitted in a sealed envelope plainly marked "Request for Proposals: Airport RFP-4(a), Slot Machine Concession McCarran International Airport" with the name and address of the proponent in the upper left hand corner.

The Board of County Commissioners reserves the right to reject any and/or all proposals for this concession.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

PUB: LV VOICE, April 13, and April 20, 1978

ADMINISTRATIVE SECRETARY II

Salary: \$11,520 - \$14,400 annually. Any combination of training and experience equivalent to graduation from high school plus five years of responsible secretarial experience, including two at the administrative level. Ability to type 60 wpm and to take dictation at 100 wpm.

Filing Closes: April 21, 1978 at 5:00 PM

Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 702/386-6315.

PUB: LV VOICE, April 13, 1978

LOOKING FOR A JOB?

We may have just what you've been looking for: A job with guaranteed training, good pay, and an associate degree from the Community College of the Air Force. If you're interested call Sgt. Don Conley 878-1485

VALLEY RENTALS

COZY COTTAGE fenced around large 1 bedroom \$175 (2816) call today 385-5901

2 ACRES pets welcome all utilities paid for \$150. Fenced duplex. 385-5901 (2905)

\$180 3 BEDROOMS IN LV multi-bath, pool ex-tra storage kids/pets ok. Call 385-5901 (3902)

BARGAIN HUNTERS! Reduced Rent 2 bedrooms. Kids, pets fine. Only \$150. Call 385-5901 (3901)

COMPLETELY FURNISHED 3 bedroom kids/pets. Rent weekly \$55. Call 385-5901 (2603)