

**LEGALS**

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**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 78-16, Contract No. CLV-1516, for construction of: Recreation Center @ Stewart Ave. & Mojave Rd. will be received by the City of Las Vegas until 3:00 p.m., Las Vegas time April 18, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas. Four sets maximum per General, one set maximum each Sub-contractor. Prospective bidders are requested to direct any questions concerning this project to: J. E. Park, Purchasing and Contracts Officer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on April 11, 1978, at 1:30 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R.-12319-5) and Title VI of the Civil Rights Act of 1964, 28CFR part 42, subpart F, shall be complied with.

Wages paid to workpersons on this project are subject to the determination of the U. S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horcio Lopez, Deputy Director, 618-20 East Carson Avenue, Las Vegas Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

The estimated monetary range of this project is: 1,500,000/2,500,000.

Pub: LV Voice March 31st, April 7th, 14th, 1978.

**NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT**

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with Sandia Laboratories for office space at McCarran International Airport.

This Lease Agreement will allow Sandia to lease approximately 450 square feet of office space on the second floor

of the main terminal building for a three year term with both Sandia and the County having options to terminate upon certain conditions. Sandia will pay to the County a rental rate of \$10.00 per square foot per annum.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on April 18, 1978, at 9:00 A.M., or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada

Loretta Bowman, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada

Pub: LV Voice March 24th, 31st, April 7th, 1978.

**NOTICE TO CREDITORS AND OTHERS CONCERNED:**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on February 21, 1978, Contract Bid No. 653-77 between the County of Clark and J.R. Jacks Trucking Company, for furnishing of all necessary materials, labor, equipment apparatus and transportation to complete the construction of box culvert at Decatur Boulevard and Flamingo Wash, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Loretta Bowmen, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 17th, 24th, 31st, 1978.

**NOTICE TO CREDITORS AND OTHERS CONCERNED:**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on February 21, 1978, Contract Bid No. 654-77 between the County of Clark and Max Riggs Construction Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete the construction of box culvert at Cambridge Street and Flamingo Road, within Clark County, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 17th, 24th, 31st, 1978.

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 78.61, Contract No. CLV-1561 for construction of: SEWER PLANT - SHOP EXPANSION, will be received by the City of Las Vegas until 10:00 A.M. Las Vegas time April 11, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Floor City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff,

**AT NO CHARGE.**

Prospective bidders are requested to direct any questions concerning this project to: L.T. Conant, Senior Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on March 30, 1978, at 1:30 P.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$8,300.00 to \$10,000.00

Pub: LV Voice March 31, 1978.

**INVITATION TO BID No. 831-78**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**TRAFFIC CONTROLLER AND CABINET**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 831-78, Traffic Controller" with the name and address of the Bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 31, 1978.

**INVITATION TO BID No. 832-78**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**FURNISH AND INSTALL 1200 YARDS CARPETING**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order of a bid bond in favor of Clark County in the amount

of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 832-78, Carpeting", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 31, 1978.

**INVITATION TO BID No. 833-78**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 14th day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**TWO (2) 1000 GALLON UNDERGROUND FUEL STORAGE TANKS COMPLETE WITH FUEL DISPENSERS**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order of a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 833-78, Fuel Storage Tanks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 31, 1978.

**INVITATION TO BID No. 834-78**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 14th day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**DRILLING, CASING, TEST BAILING A WATER WELL AT ARDEN, NEVADA**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order of a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 834-78, Drilling,

Casing, Test Bailing a Water Well at Arden, Nevada," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

A pre-bid conference will be held in the Purchasing Office, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada at 11:00 a.m. on the 10th day of April, 1978.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 31, 1978.

**INVITATION TO BID No. 835-78**

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 14th day of April, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**NOTICE OF APPRENTICESHIP OPPORTUNITY**

Applications will be accepted for the Painters and Tapers Apprenticeship Programs from April 3, 1978 through April 14; week days only.

We will be accepting a minimum of Seven (7) Painters, Seven (7) Taper apprentices.

The Painters course is three years in which you learn to become a professional painter. Instruction includes preparation, hanging Vinyl, wallpaper, modern coatings and related activities.

The Tapers course is two years. You learn to be a professional perfataper. Instruction includes care and use of drywall taping equipment and tools, drywall taping processes and special texturing.

Each applicant must meet the following qualifications:

1. Age - At least 16 years of age. (Birth Certificate required)
2. Education - High School Diploma or GED equivalent.
3. Aptitude Test-Color Perception, required by Painters.
4. Citizenship: American or first papers.

Each Applicant who meets the minimum requirements will be interviewed by the Committee to determine his or her qualifications beyond minimum requirements. The interview will consider:

1. General education background.
2. Aptitude test.
3. Physical ability as related to trade.
4. Interest.
5. Attitude.
6. Personal Traits.

The Apprenticeship Standards provide that applications will be received without regard to race, color, religion, national origin or sex.

Applications will be accepted at 4150 E. Bonanza, Second Floor, on Monday through Friday during the period stated above, from 8:00 A.M. to 11:30 A.M. and from 1:00 P.M. to 4:30 P.M.

**PAINTERS JOINT APPRENTICESHIP**  
4150 E. Bonanza; Second Floor  
453-1703

**PREFABRICATED STEEL BRIDGES:**

**ONE (1) LOW PROFILE DESIGN ONE (1) HIGH PROFILE DESIGN**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order of a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 835-78, Prefabricated Steel Bridges," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 31, 1978.