

Washington-Lincoln Alumni Association
Los Angeles Chapter
1958 FOUNDED
January 18, 1978

LHS

Dear Washington-Lincoln Alumni Association Members:

It is our pleasure to serve as your hosts of the 2nd Annual Washington-Lincoln Alumni Association Convention.

The Convention will be held as follows:
Dates: June 23-25, 1978
Place: Los Angeles Marriott Hotel

The Hotel is only a few minutes from the Los Angeles Airport and free limousine service will be provided for you whenever you arrive. Hotel Reservation cards are enclosed. Mail directly to the Hotel.

The Registration fee is \$45 and includes:
Friday night buffet dinner
Saturday bus tour to Redondo Beach
Saturday dinner-dance
Sunday breakfast
All Conference materials

Your registration packet is enclosed. The deadline for registration is May 1, 1978. Please return the form to Margaret Langston, as soon as possible, in the self-addressed envelope.

Mark your calendars now to attend this exciting Convention. Early return of the Registration Form insures your participation. Our program has not yet been finalized, but it promises to be a memorable one.

Registration will begin at 2 p.m. on June 23, 1978. Our Hospitality Room will be open at that time for your enjoyment.

In addition, we have made plans for a special event--The Washington-Lincoln Alumni Vegas Fun Bus. A flier/registration form is also attached for this event. The cost is only \$20 and includes a package worthy of the minimal cost. We hope you join us in this event.

We are looking forward to renewing old acquaintances and being your hosts on this auspicious occasion. If you have any questions regarding registration, please call Margaret Langston (213) 752-5100.

Sincerely yours,
Margaret Langston and
Eunice Dotson
Registration Cochairpersons

gjc
Enclosures
Approved:
Artis Shumake, President

Washington-Lincoln Alumni Association

REGISTRATION FORM

TO: Mrs. Margaret Langston and Mrs. Eunice Dotson
Co-Chairpersons
Registration Committee

RE: 2ND ANNUAL WASHINGTON-LINCOLN ALUMNI ASSOCIATION CONVENTION

I/we will be attending the Convention.
 I/we will not be attending the Convention.

NAME _____
Last First Middle I.

NAME _____
Last First Middle I.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NO. () _____

MEMBER OF WHAT CHAPTER? _____

Enclosed is a check in the amount of \$45 for registration.
I will be arriving on _____ (date) _____ (time)

****REGISTRATION DEADLINE IS MAY 1, 1978****

Please return this form no later than May 1, 1978 to:
Mrs. Margaret Langston
Registration Chairperson
2036 West 82 Street
Los Angeles, CA 90047

A Short Course in Human relations

The Six Most Important Words:
"I admit I made a mistake"

The Five Most Important Words:
"you did a good job"

The Four Most Important Words:
"what is your opinion?"

The Three Most Important Words:
"if you please"

The Two Most Important Words:
"thank you"

The One Most Important Word:
"we"

The Least Important Word:
"I"

Washington-Lincoln Alumni Association
Excuse Me!

Want to take some extra money back home after the Convention?
Want to play Black Jack all night?
Like craps? Seen a one-armed bandit lately?

WLA is providing the opportunity to do all of these things during our special "Fun Trip to Las Vegas--THE GAMBLING CAPITAL OF THE WORLD."

To top off our fabulous Convention, we want to be your hosts on this "turn-around" trip. We call it turn-around because we leave one day and return the next.

On our turn-around trip, chartered busses will leave the Marriott Hotel at 9 a.m. on Sunday, June 25. We will return to the Hotel on Monday, June 26, at approximately 6 p.m.

COST: Our minimal cost to you is only \$20 per person. This cost includes the following:
Disco music - going and coming
Card game on dominoes
Fun books for various casinos
Free gambling chips
Champagne/chicken brunch on RETURN trip
Liquor - going and coming - free to

SALIENT INFORMATION:

- We should arrive in Las Vegas at approximately 2:30 p.m. on Sunday, June 25.
- We will stop and gamble at several casinos.
- As a special consideration to you, the bus (or busses) will remain open all night after midnight for those who wish to rest or count their money. HOWEVER, if you are interested in overnight accommodations, YOU MUST MAKE THE ARRANGEMENTS YOURSELF.
- We will leave Las Vegas about noon on Monday, June 26.

LET US HEAR FROM YOU!

Return to: Mrs. Margaret Langston
2036 West 82 Street
Los Angeles, CA 90047

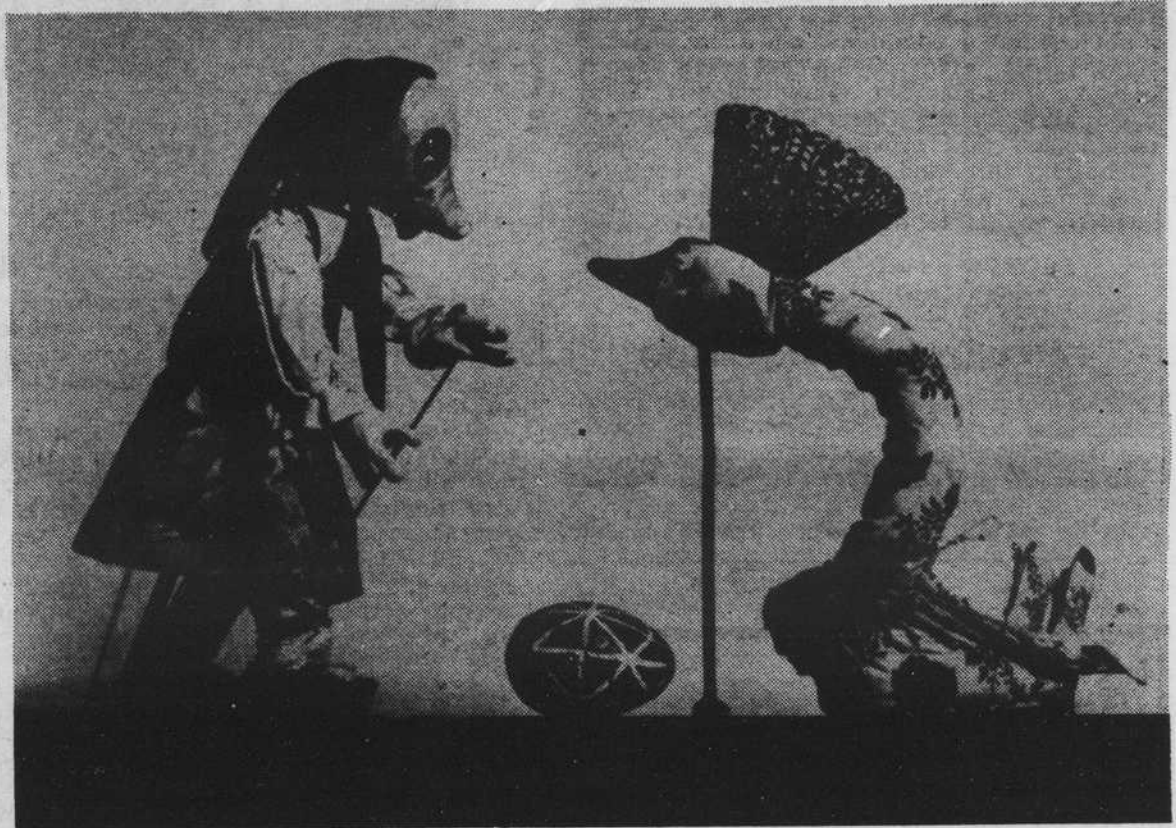
Yes, I am interested in the Las Vegas Fun Trip. Enclosed is my check in the amount of \$_____ for _____ persons (\$20 per person). (Please use a separate check from the registration check. Make check payable to: WASHINGTON-LINCOLN ALUMNI ASSOC.)

No, I am sorry but I cannot participate.

DON'T MISS OUT ON THIS ONCE-IN-A-LIFETIME TRIP WITH YOUR WLA FRIENDS. SEND YOUR MONEY NOW AND BE ON THE BUS. DEADLINE IS MAY 1, 1978.

NAME _____ CHAPTER _____
NAME _____ CHAPTER _____

gjc



"Magic Egg" presented during the Williams Toy Theatre tour April 3rd - 6th at participating Clark County Libraries. The Queen of the Swans, the Magic Egg and Kikimora are delightful rod-puppet characters appearing in the Russian tale "The

OSCAR

Sammy Davis, Jr. will be featured in a special production number on the 50th Annual Awards Presentation of the Academy of Motion Picture Arts and Sciences, Producer Howard W. Koch announced today.

Davis will sing "Come Light the Candles," described as a ballad relating to the evening, Oscar's Golden Jubilee Celebration. He will be accompanied on the piano by Marvin Hamlish, who wrote the song with Carole Bayer Sager.

This will be Davis' sixth appearance on the Oscar show, dating back to 1959. He has performed on every occasion, signing nominated or specialty songs and serving as master of ceremonies twice. He last appeared in 1974.

Oscars for outstanding film achievements of 1977 will be presented Monday, April 3, at the Dorothy Chandler Pavilion of the Los Angeles Music Center. The show will be telecast live by the ABC Television Network, starting at 7 P.M., Los Angeles time.

HOW MANY NEWSPAPERS EXISTED IN THE THIRTEEN AMERICAN COLONIES IN 1775?

37! ALL WERE WEEKLY PAPERS EXCEPT ONE... A TRI-WEEKLY!

On behalf of the Clark County Library District and Rotary International, Library Director Charles Hunsberger presents a check for \$600, to Bold Explosion Project Director, Lyle Jones. The funds will be utilized by Bold Explosion to purchase selected paperback books for distribution to children through the RIF - Reading is Fundamental - Project.

