

LEGLALS

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Help Wanted

Help Wanted

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on March 16, 1978, for Contract No. 1709, Project No. SOS-09(2), construction of a portion of Off Systems Streets in Esmeraldas County, Off Systems Streets in Goldfield, a length of 3.39 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: RESHAPING EXISTING STREETS AND PLACING A ROAD-MIX BITUMINOUS SURFACE COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 101 North Maine Street Fallon, Nevada 89406.

Plans and specifications may be obtained from the local office of the undersigned, the Highway Department District Offices at Sparks, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned.

A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Sub-section (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

Pub: LV Voice March 3, and March 10, 1978.

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on March 23, 1978, for Contract No. 1712, Project No. SPS-147(1), construction of a portion of the Secondary Highway System in Clark County, on State Route 41 between 1.8 miles northeast of junction with U.S. Highway 93 and Park Service Line, a length of 4.593 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVING A PORTION OF THE EXISTING BASE AND SURFACE ON EACH SIDE AND REPLACING WITH TYPE 2 CLASS B AGGREGATE BASE AND PLANTMIX BITUMINOUS SURFACE; AND PLACING A PLANTMIX BITUMINOUS STR-RESS RELIEF COURSE AND A PLANTMIX BITUMINOUS SURFACE COURSE OVER THE ENTIRE ROADWAY.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 South 8th Street, Las Vegas, Nevada, 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of F. W. Dodge Company, P. O. Box 14185, Las Vegas, Nevada, 89114; and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89102. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Sub-section (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

Pub: LV Voice March 10, 17, 24, 1978.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on March 21, 1978, for the following: Bid #78.65 100 each concrete litter receptacles Bid #78.67 2 ea. Power tool, hurst 32A

A bid bond, certified, or cashier's check for 55 of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 2nd floor, City Hall.

Pub: LV Voice March 10, 1978.

INVITATION TO BID

No. 825-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 13th day of March, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

CONSTRUCTION OF FOURTEEN (14) BUNK BEDS FOR CHILD HAVEN

which must conform to specifications to be secured at the office of Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 825-78, Bunk Beds for Child Haven," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Com-

missioners, Clark County, Nevada.

Loretta Bowman, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada

Pub: LV Voice March 10, 1978.

Help Wanted

MAINTENANCE WORKER II

Temporary positions - City of North Las Vegas-Salary Range \$670.15 - \$899.99. Applicants selected will assist in the restructuring of existing flood channels within the City. Minimum requirements are: ability to properly operate 10 wheel dump trucks; ability to properly use various hand tools; ability to properly operate and perform minor service work on various power tool; working knowledge of mixing and installation of concrete and cement mortar products and possession of a valid Nevada Class II driver's license, or ability to obtain same. For further information apply:

PERSONNEL DEPARTMENT 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 10, 1978.

Help Wanted

BUILDING INSPECTOR II

This is highly skilled inspectional work securing and maintaining compliance with county, state and national codes and regulations governing the construction, alteration and repair of buildings, mostly of a commercial nature.

Requires graduation from high school and five (5) years of journeyman experience in a wide variety of residential and commercial construction.

Salary Range: \$12,528 to \$15,852 per annum

Filing closes: Friday, March 10, 1978 at 5:00 P.M.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

Pub: LV Voice March 10, 1978.

Help Wanted

RESEARCH ANALYST I

Salary: \$12,800 - \$16,000.

Any combination of training and experience equivalent to graduation from a college or university with major course work in public or business administration, accounting, economics or a related field.

Filing Closes: March 17, 1978 at 5:00 P.M.

Apply to: City of Las Vegas Dept. of Personnel and Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 702/386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 10, 1978.

Help Wanted

CLERK II

City of North Las Vegas - Salary Range - \$678.44 - \$912.40 Shift Work - Graduation from high school, or G.E.D. and one year of experience in general office work, or an equivalent combination of training and experience. Applications accepted through Wednesday, March 15, 1978. For further information apply:

Personnel Department 2200 Civic Center Drive North Las Vegas, Nevada 7:00 A.M. - 6:00 P.M. Tuesday - Friday.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 10, 1978.

Help Wanted

INSTALLER REPAIRMEN EQUIPMENTMEN

CENTRAL TELEPHONE COMPANY has immediate openings for experience residential and business telephone installers. Centel offers excellent wages, benefits and career opportunities. If interested, apply at:

CENTRAL TELEPHONE COMPANY PERSONNEL DEPARTMENT 601 E. Fremont Las Vegas, Nevada

AN EQUAL OPPORTUNITY EMPLOYER M/F

Pub: LV Voice March 10, 1978.

Help Wanted

TELEPHONE OPERATORS

CENTRAL TELEPHONE COMPANY will train you to be a telephone operator. Prior telephone experience is not necessary, however, you must be able to work fluctuating shifts, weekends and holidays. Centel offers excellent wages, benefits and career opportunities. If interested, apply at:

CENTRAL TELEPHONE COMPANY PERSONNEL DEPARTMENT 601 E. Fremont Las Vegas, Nevada

AN EQUAL OPPORTUNITY EMPLOYER M/F

Pub: LV Voice March 10, 1978.

Help Wanted

OFFICE ASSISTANT

Salary: \$721. - \$877.

Any combination of training and experience equivalent to graduation from high school and one and one-half years of clerical experience. Ability to type 35 wpm.

Filing closes: March 15, 1978 at 5:00 P.M.

Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 702/386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 10, 1978.

Help Wanted

COLLECTION AGENT I

Involves responsibility for collecting and depositing revenue due a County department. Includes handling customer inquiries and checking commercial properties for new sewer installations.

Requires graduation from high school and two (2) years experience in revenue collection work.

Salary Range: \$825 to \$1,044 per month

Filing closes: Monday, March 13, 1978 at 5:00 p.m.

Applications accepted at Clark County Personnel, 118 South Fourth Street, Las Vegas, Nevada 89101

"An Affirmative Equal Opportunity Employer"

Pub: LV Voice March 10, 1978.

Help Wanted

LAS VEGAS METROPOLITAN POLICE DEPARTMENT IS ACCEPTING APPLICATIONS FOR THE POSITION OF NURSE - MATRON

Salary Range - \$1,030 - \$1,293 per month

This is professional nursing and corrections work in the LVMPD jail facilities. Must be able to work any shift or hours.

REQUIREMENTS

Good health, graduation from an accredited school of nursing, possession of a Nevada license as a registered nurse.

Applications accepted 8:00 a.m. to 4:00 p.m. 4th floor Clark County Courthouse 200 E. Carson.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 10, 1978.

Help Wanted

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 7023 PARADISE LAS VEGAS, NEV. 732-9515 Se Habla Español

Help Wanted

The Las Vegas Voice has IMPACT!

Help Wanted

Sheet Metal Apprenticeship Apprenticeship classes begin September 1978. Requirements; High School or equivalent, Ages 17-23, Vets. 27. This is an Equal Opportunity Employer. Apply Sheet Metal Workers Union JAC 501 N. Lamb, April 7, thru April 14, 1978.