

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on February 13, 1978, Contract No. 1632, between Stewart Construction Company, and the State of Nevada, for construction of a portion of the State Highway System on the U.S. Highway 95 Expressway in Las Vegas at the intersection with Valley View Boulevard, Clark County, Project No. F-U-095-2(2), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada
89712

PUB: LV VOICE Feb. 24 and March 3, 1978

BIDS WANTED FOR HIGHWAY IMPROVEMENT

NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on March 16, 1978, for Contract No. 1709, Project No. SOS-09(2), construction of a portion of Off Systems Streets in Esmeraldas County, Off Systems Streets in Goldfield, a length of 3.39 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: RESHAPING EXISTING STREETS AND PLACING A ROAD-MIX BITUMINOUS SURFACE COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from the local office of the Nevada Employment Security Department at 101 North Maine Street Fallon, Nevada 89406.

Plans and specifications may be obtained from the local office

be examined at the office of the undersigned, the Highway Department District Offices at Sparks, Tonopah and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contract-

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or's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State of Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

Pub: LV Voice March 3, and March 10, 1978.

ADVERTISEMENT FOR BIDS

Sealed proposals for bid No. 78.6, Contract No. CLV-1506 for construction of: TRAFFIC SIGNAL INSTALLATION - HIGHLAND DRIVE AND LAKE MEAD BOULEVARD, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time March 14, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the office of the Purchasing and Contracts Staff, 1st Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 1st Floor, City Hall Construction Notebook, 3599 South Polaris, Las Vegas, Nevada F. W. Dodge Company, 3355 Spring Mountain Road, Las Vegas Nevada

Proposal documents may be obtained at the Office of the Purchasing and Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: L. T. Conant, Senior Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount form, and subject of the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

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A pre-bid conference concerning this project will be held on March 2, 1978, at 10:00 A.M. in the Office of the Purchasing and Contracts Staff, Conference Room, 1st Floor City Hall.

The estimated monetary range of this project is \$45,000.00 to \$55,000.00.

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on March 14, 1978 for the following:

- Bid #78.24 19,300 Lineal Feet Replacement Fire Hose
- Bid #78.25 Traffic Signal Replacement Parts
- Bid #78.27 Traffic Signal Phase Timing Equipment
- Bid #78.28 Lease of Three (3) 12' x 60' Personnel Trailers Complete with Restrooms and Shower Facilities 24 month Minimum
- Bid #78.29 Furnish and Install Forty (40) Double Tier Steel Lockers With Benches
- Bid #78.62 80 Hours Rental Clam Shell For Washington Drain

A bid bond, certified or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the purchasing and contracts staff, 1st floor, City Hall.

Pub: LV Voice March 3, 1978.

Help Wanted

AIRPORT OPERATIONS MANAGER

Plans and directs the work of building and grounds, electrical, heating, refrigeration, safety and general operations divisions of an airport. Requires any acceptable combination of education and experience equivalent to a four-year college degree in Industrial Arts, Public or Business Administration or a closely related field and five (5) years experience supervising a large facilities maintenance program.

Salary Range: \$19,296 to \$24,432 per annum

Filing closes: Wednesday, March 15, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 S. 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

Pub: LV Voice March 3, 1978.

OFFICE ASSISTANT

(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$721 - \$877.

Any combination of training and experience equivalent to graduation from high school and one and one-half years of clerical experience. Ability to type 35 wpm.

Filing Closes: March 9, 1978 at 5:00 P.M.

Apply to: City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101, 702/386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 3, 1978.

Lady - 18 or over - Door to door solicitation to set up appointments - No selling. \$5.00 for each appointment plus commission on each sale. Call Mr. Moore at 736-4993 or 649-5217.

Real Estate Salesman Wanted Phone 731-0956

Help Wanted

STARTER RANGER

Involves the responsibility of scheduling starting time for golfers. Includes enforcing and interpreting golf rules and regulations.

Requires graduation from high school and three (3) years experience as a golfer or caddy.

Salary Range: \$626 to \$793 per month

Filing closes: Monday, March 6, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 S. 4th Street, Las Vegas, Nevada 89101.

"An Affirmative Equal Opportunity Employer"

Pub: LV Voice March 3, 1978.

ASSISTANT DIRECTOR FOR PROGRAM ADMINISTRATION

(Federally Funded - Subject to continuance of Federal Funds) Salary: \$18,960 - \$23,700.

Graduation from college with a degree in Business Administration, Public Administration, Social Sciences, or a closely related field. Desirable to have an advanced degree and three years experience in employment and training activities and at least two years in a supervisory capacity. Experience may be substituted for education.

HUMAN RESOURCES ADMINISTRATIVE ASSISTANT

(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$18,080 - \$22,600.

Graduation from college with a degree in Business Administration, Public Administration, Social Sciences, or closely related field. Desirable to have an advanced degree and three years of professional experience in either employment and training related activities or with a government public service agency.

Send resume by 3/10/78 at 5:00 P.M. to Bill Berk, City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Ave., Las Vegas, NV 89101, 702/386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

Pub: LV Voice March 3, 1978.

THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

GOOD OLD IDEA



WATCH FOR TURNING CARS

?? PREGNANT ??
IMMEDIATE PREGNANCY TEST
- CONFIDENTIAL -
COUNSELING & REFERRAL IF DESIRED
- NO CHARGE -
PREGNANCY COUNSELING SERVICE OF NEVADA
A NON-PROFIT SERVICE FOR GIRLS AND WOMEN
2023 PARADISE LAS VEGAS, NEV. 732-9515
Se Habla Español

SUPPORT THE BLACK COMMUNITY NEWSPAPER

SUBSCRIBE TO THE LAS VEGAS VOICE

One Year \$12.50

Name _____
City _____
P. O. Box 4686
Las Vegas, Nevada 89106

Situations Wanted

Married couple wishes to relocate and live in Las Vegas. Seeking Motel Management or Property Management. 15 years experience. We have top references; character and recommendations.

Any one interested, please write to 1417 W. 64th St.; Los Angeles, CA 90047, including your phone number. We will call you and furnish the necessary information.


DIRECTOR OF RECRUITMENT AND EMPLOYEE SERVICES - Clark County (Las Vegas) Nevada - (\$26,412 - \$33,420). Newly created position will be responsible for developing, monitoring and coordinating all programs and policies related to personnel and employee services. Approximately 3,000 employees. Education and experience equivalent to a Master's Degree in Public Administration, Personnel Administration or closely related field and five years experience in professional personnel management. Two years of experience must have included supervisory responsibilities over a staff of professional employees performing personnel management activities.

Apply by April 10, 1978. Send resumes to: Patricia Speckmann, Clark County Manager's Office, 200 E. Carson, Las Vegas, NV 89101.

DIRECTOR OF PLANNING - Clark County (Las Vegas) Nevada - (\$26,148 - \$33,084). Education and experience equivalent to a Master's Degree in Planning, Public Administration or related field, and five (5) years of progressively responsible experience in comprehensive planning activities, two (2) years of which must have included administrative or supervisory responsibilities. Responsible for direction and management of Planning Department and comprehensive planning programs such as community design, resource development, economic research, and master plan preparation.

Apply by April 21, 1978. Apply at County Manager's Office, 200 E. Carson, Las Vegas, Nevada 89101.
Equal Opportunity Employer

Join Ray Willis for a look at what minorities are doing in Southern Nevada. Along with special local and nationally known guests, he makes this an interesting and informative half-hour.



minor key

3 KORK-TV

Sat. 4:30 PM
Sun. 7:00AM