

Easter Seal Golf Classic

The tenth annual Easter Seal Crippled Children's Golf Classic will be held at Winterwood Golf Course, Sunday March 19, 1978. This event was founded by Ken Van Vorst in Mem-

event was founded by Ken Van Vorst in memory of his son, Allen Van Vorst.

The classic is open to both men and women with handicap and calloway flights, for an entry fee of \$12.00 including green fees. Entries close Saturday, March 18, at dusk.

Because of the generous donations made by local business men, numerous trophies and prizes will be presented to the winners of the various flights. As an added attraction the first player to sink a hole in one on number eighteen will receive a cash prize of \$500.00. This special prize is being sponsored for the society by Al Garbian, Bill Miller, Max Harden, Col. Floyd White and Ernie Haupt, prominent businessmen in Las Vegas.

Entry blanks are available at all pro shop golf courses in the county. All proceeds from this event to go to the Clark County Easter Seal Treatment Center to help crippled children throughout the state.

For more information call Winterwood Pro Shop at 452-3816 or Mr. Van Vorst at 876-6769. Refreshments will be served.

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CCCC Theatrical

Clark County Community Collige is presenting its secong treatrical production of the year March 9th thru March 12th.

"A Hatful of Rain" is a powerful drama of drug addiction and its consequences. Curtain time at the Community Collige Theatre will be at 8 p.m. Thursday, Friday, and Saturday, March 9th, 10th, and 11th with a 2:30 p.m. Matinee Sunday, March 12th. Tickets are \$1 for students and senoir citizens and \$2 for adults. For ticket information call 643-6060 ext. 427.

"A Hatful of Rain" was a hit Broadway play and later a successful motion picture. The Broadway play starred Shelly Winters and Ben Gazzara and the movie starred Eve Marie Saint and Don Murray.

"A Hatful of Rain" pulls no punches of horror, tension, or heroics, with characters who remain believable and sympathetic.

See "A Hatful of Rain" at Clark County Community College March 9th thru March 12th.

Rainbow Company

The Rainbow Company Children's Theater presentation of Hansel and Gretel opens March 10 and will continue through March 26, on the Reed Whipple Cultural Center stage. "Hansel and Gretel" transports the audience to 16th Century Italy for a unique performance of this well known story. Borrowing characters from the traditional Commedia d'el Arts form the story combines broad slap-stick comedy and exciting sword play with an enjoyable lesson in theatre history. Ticket prices for the play are \$1 for children (ages 12 and under) and \$2 for adults. Special rates for groups of twenty or more may be arranged in advance; 75¢ for children and \$1.50 for students. As a special treat for birthday parties, scout troops, theater parties and organizations, The Rainbow Company will provide facilities where refreshments may be served after each performance. "Hansel and Gretel" will be available to tour schools libraries, churches, recreation centers and traditional community organizations April 3 to June 30. Prior arrangements for the one-hour production and information may be obtained by calling the Whipple Cultural Center at 386-6211. The Rainbow Company is sponsored by the Cultural and Community Affairs Branch of the Las Vegas Recreation and Leisure Activities Department.

Appreciation Gala

The Greater Las Vegas Chamber of Commerce will host their 18th Annual Nellis Appreciation Gala on Friday, March 10th from 8 p.m. to 12 mid in the Convention Center's Rotunda. Dance hostesses are needed for the affair.

Registration forms can be picked up at first Western Savings in the Blvd. Mall or call Nini Brenski at Nellis Falcon Recreation Center, 643-2192. There will be free refreshments, beer, soft drinks and coffee. As well as several "Strip" entertainers and Dancing.

"The Universe Game," a humorous, but accurate look into some of most frequently asked questions (and misconceptions) about astronomy, opened at the Clark County Community College (CCCC) Planetarium Tuesday, Feb. 28.

Produced locally by Planetarium Director Dr. Dale Etheridge, this show will be presented every Tuesday at 8 p.m. and Wednesday at 12:15 p.m. until Monday, May 3.

The production is a blend of scientific fact and entertainment as it introduces a variety of zany characters and deals with such topics as: "Will an Eclipse of the Sun make you go Blind?"; "Where is the Dark Side of the Moon?"; and "How to Recognizé Various Constellations from Rather a Long Distance Away".

While admission to all planetarium performances is free, Etheridge recommends that all interested persons call the CCCC Planetarium (643-6060, extension 457) for reservations.

CC Libraries Reel Thing

Walt Disney takes a host of animated creatures south of the border in the Reel Thing presentation of "Three Caballeros" scheduled Saturday, March 4th at participating Clark County Libraries.

The free showings begin at 10 a.m. at the Las Vegas Library, 1726 E. Charleston and are repeated at 1 p.m. at the Flamingo Library, 1401 E. Flamingo Road and at 3:30 p.m. at the West Las Vegas Library, 1402 N. "D" Street.

"Three Caballeros" is also scheduled on Monday, March 6th at the Sunrise Library, 1000 N. Nellis.

Coming Reel Thing children's features include "One Million Years B.C., Where the Red Fern Grows, Island of the Blue Dolphins and Tom Thumb. Call the Library for times and dates.

ART-A-FAIR

The Clark County Library District 4th Annual Art-A-Fair is scheduled March 12th through April 7th in the Clark County Library Gallery, 1401 E. Flamingo Road. Pieces entered for jurying in the competition may be registered at the Library on March 2nd and 3rd.

The juried and judged competition is open to all amateur and professional artists of Southern Nevada. All fine art media are accepted for jurying in styles ranging from traditional to avant-garde.

Frank Sanguinetti, Director of the Utah Museum of Fine Arts has been selected to act as juror and judge for the competition. In addition to jurying works for the exhibition, Sanguinetti will award over \$600.00 in cash, gift certificates and purchase prizes. The juror of many exhibitions across the country, Sanguinetti regularly teaches classes at the University of Utah in Modern Art, Museology and a variety of classes in Art History.

Art-A-Fair sponsored by the Library with the assistance of the Allied Arts Council and grants from the Nevada State Council on the Arts, is a growing and changing competition reflecting the arts community of Southern Nevada through a broad cross-section of work.

Art-A-Fair entry forms are available at area Clark County Libraries at many art supply stores. All Southern Nevada artists are invited to enter works for the exhibition which opens at 1 p.m. March 12th in the Clark County Library Gallery.

Black Churchmen

The Board of Directors of the National Conference of Black Churchmen meeting in Chicago January 23-24, 1978, deplores the refusal of Governor James B. Hunt to release the Wilmington Ten. "from their unjust detainment in the North Carolina prisons." We are disappointed, but not surprised that we have confirmed the difference of blind bigotry and recalcitrance in North Carolina, as in other parts of the United States. That justice and righteousness are not served in North Carolina has long been known by people who possess a consciousness of social concern. The ten people from Wilmington arrested on trumped up charges, and the Governor's support of the continual oppression of Black people are symptomatic of the tragic fact that the dark knight of racial injustice is still with us. Since it is now evident that no positive action will come from North Carolina, we call upon President Carter and Attorney General Griffin Bell to take the action necessary to see that Reverend Ben Chavis and those associated with him are set free.

Done by order of the Board of Directors of the National Conference of Black Churchmen, the Reverend Timothy P. Mitchell, Chairman - Ebenezer Missionary Baptist Church, 36-12 Prince Street, Flushing, New York 11354 - phone number (212) 353-6236/7, (212) 445-3340, and home number (212) 463-3264.