

**LEGALS**

**LEGALS**

**HELP WANTED**

**HELP WANTED**

**SPINKS**  
CONTINUED FROM FRONT PAGE  
will.

The rope bit that Ali has used so successfully in many of his championship fights, just did not work against Spinks.

In the final three rounds Spinks just had "more left" and his constant job to Ali's arms and shoulders had made Ali armweary. It was Sam Solomon's strategy to wear down Ali's arms with the steady flow of jobs to the shoulder. Apparently it worked. Sam Solomon is Spinks trainer and has said all along that "Leon would beat Ali."

Chet Cummings, Spinks public relations man, was sure Spinks would win. When contacted by phone after the fight, he said, "What did I tell you?" Chet had devised a sign stating "Ali is the Greatest - Spinks is the Latest, which just goes to show he knew what he was talking about.

Jimmy Young told the press, "One more round and I think he (Spinks) would have knocked Ali out. I really didn't want to see him go out that way. I think he should have quit."

Spinks win marks the first championship to change hands via a decision since Jimmy Braddock took the title from Max Baer on June 13, 1935.

The Spinks-Ali fight closed perhaps the best boxing card ever put together. Danny "Little Red" Lopez successfully defended his World Boxing Council featherweight championship with a six-round knockout of David "Poison" Kotey.

Mike Spinks made all this a family matter by beating his opponent, Tom "the Bomb" Bethea, in an eight round preliminary. It was a unanimous decision, but was probably the most difficult 40-32 score Mike will ever earn.


Mike knows now, that winning a pro fight is much more difficult than an Olympic middleweight title. However, now that Mike knows it can be done, he just might join his brother on the top of the world.

Promoter Bob Arum now appears to control the big title and wouldn't mind adding the lightweight championship. Mike wouldn't mind obliging and there has never been a brother act on top in the two divisions. But then, there has never been a brother combination quite like the Spinks.

*Thanks for  
Supporting Our  
Advertisers.*

*Check Voice  
for  
Quick Service Ads.*

Join Ray Willis for a look at what minorities are doing in Southern Nevada. Along with special local and nationally known guests, he makes this an interesting and informative half-hour.



minor key

3

KORK-TV

Sat. 4:30 PM  
Sun. 7:00AM

**INVITATION TO BID**  
No. 816-78

**NOTICE IS HEREBY GIVEN**, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 1st day of March, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

**ALTERATIONS: DETENTION FACILITIES FOR THE REHABILITATION FARM**

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bidding opening for the cost of \$25.00 per set, (refundable).

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 816-78, Alterations: Detention Facilities for the Rehabilitation Farm," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

**LORETTA BOWMAN**, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Feb. 3, 10, & 17, 1978

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on February 28, 1978, for the following:

- Bid #78.14 Vertical lift Boom Truck
- Bid #78.18 Office Furniture
- Bid #78.19 107 Dozen T-Shirts Summer Program
- Bid #78.20 Two-Year Contract For Rental Uniforms for Classified Employees - July 1, 1978 - June 30, 1980.
- Bid #78.21 Playground Equipment and supplies - summer program.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice Feb. 17, 1978

**ADVERTISEMENT FOR BIDS**

Sealed proposals for Bid No. 78.2, Contract No. CLV-1502, for construction of: Fremont Street Storm Drainage System, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time February 28, 1978.

**ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff,

for a **NON-RETURNABLE** fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: John H. Dewitz, Buyer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any formalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on February 16, 1978, at 2:00 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

The estimated monetary range of this project is \$105,000 to \$120,000.

PUB: LV Voice Feb. 17, 1978

**HELP WANTED**

**HUMAN RESOURCES ANALYST - EVALUATOR**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,019. - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in Human Resources or a closely related field and one year of professional experience in the field of employment and training.

Filing closes: February 22, 1978 at 5:00 p.m.

For further information contact: City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Feb. 17, 1978

**HUMAN RESOURCES ANALYST - PLANNER**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,019. - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in Human Resources or a closely related field and one year of professional experience in the field of employment and training.

Filing closes: February 22, 1978 at 5:00 p.m.

For further information contact: City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Feb. 17, 1978

**HUMAN RESOURCES ANALYST - MONITOR**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,019. - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in Human Resources or a closely related field and one year of professional experience in the field of employment and training.

Filing closes: February 22, 1978 at 5:00 p.m.

For further information contact: City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Feb. 17, 1978

**REGISTERED NURSES**

Immediate Openings For:  
Emergency Room Supervisor \$14,000 plus  
Full-Time ICU/CCU evening, Med/Surg  
Long Term Care unit - range \$992 - \$1,237 per month.  
Part Time Operating Room

All salaries will be based on qualifications and experience. Excellent benefits. Contact: LA JUNTA MEDICAL CENTER La Junta, Colorado (303) 384-5412, Ext. 118

**HUMAN RESOURCES VOCATIONAL ANALYST**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,019 - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in sociology, psychology or counseling plus one year of experience in social service delivery with emphasis on counseling and assessment.

**SENIOR HUMAN RESOURCES VOCATIONAL ANALYST**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,241 - \$1,509. Any combination of training and experience equivalent to graduation from a college or university with major work in sociology, psychology or counseling plus three years of experience in social service delivery with emphasis on counseling and assessment.

**PUBLIC INFORMATION OFFICER**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,019 - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in journalism or a related field and one year of professional experience in the media or public relations.

Filing Closes: February 22, 1978 at 5:00 P.M.

For further information contact: City of Las Vegas Dept. of Personnel & Employee Relations, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Feb. 17, 1978

**PLANS CHECKER**

This is responsible professional technical work in examining construction plans and specifications for compliance with appropriate electrical codes and ordinances. Work involves responsibility for technical study of construction plans, blueprints, diagrams & specifications for soundness electrical engineering design and adherence to codes.

Requires any combination of education and experience equivalent to a Bachelor's Degree in Electrical Engineering or Civil Engineering and three (3) years experience in building construction, electrical design and inspection.

Salary Range: \$1,174 to \$1,486 per month.

Filing closes: Friday, February 17, 1978 at 5 p.m.

Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas, Nevada 89101.

**"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"**

PUB: LV Voice Feb. 17, 1978

**RECREATION LEADER**

Salary: \$836. - \$1,016. Any combination of training and experience equivalent to completion of two years of college in recreation or a closely related field and experience involving group activity leadership.

Filing closes: February 24, 1978 at 5:00 P.M.

For further information: City of Las Vegas, Department of Personnel & Employee Relations, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Feb. 17, 1978

**Lady - 18 or over - Door to door solicitation to set up appointments - No selling. \$5.00 for each appointment plus commission on each sale. Call Mr. Moore at 736-4993 or 649-5217.**

**Real Estate Salesman Wanted**  
Phone 731-0956

**SENIOR HUMAN RESOURCES ANALYST**  
(Federally Funded - Subject to continuance of Federal Funds)

Salary: \$1,241. - \$1,509. Any combination of training and experience equivalent to graduation from a college or university with major work in manpower/social planning or a related field and three years of professional planning experience.

Filing closes: February 24, 1978 at 5:00 p.m.

Apply to: City of Las Vegas, Dept of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada, 89101. 702/386-6315.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Feb. 17, 1978

**LABORATORY TECHNICIAN**

Technical laboratory work involving the performance of a variety of standard bacteriological and physical tests on raw and treated water and sewage.

Requires graduation from high school, supplemented by completion of college level courses in chemistry, and one (1) year experience as a laboratory technician.

Salary Range: \$825 to \$1,044 per month.

Filing closes Tuesday, February 21, 1978 at 5 P.M.

Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas, Nevada 89101.

**"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"**

PUB: LV Voice Feb. 17, 1978

**PROJECT ENGINEERS**

Permanent Career Opportunities. Major national engineering firm needs 2 registered civils for their Phoenix company with at least 4 years experience in design of public works projects and subdivisions. Absolutely top salaries, excellent benefits, bonus, promotion opportunities and relocation expenses.

**WHEELER, BROOKS & COFFEEN, INC.,** 2538 E. University Dr. Suite 140, Phoenix, Arizona 85034. 602/275-5408

**An Equal Opportunity Employer**

PUB: LV Voice 2/17/78

**FOR SALE**

**TWO BEDROOM, LARGE FAMILY ROOM, REFRIGERATION, AIR, DISHWASHER, STOVE, DISPOSAL.**

Near Jerry's Nugget. A lot of home for FHA appraisal \$30,200.00 CALL MY AGENT BELINDA 735-6101 for easy terms

**?? PREGNANT ??**  
IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN  
2023 PARADISE LAS VEGAS, NEV. 732-9515  
Se Habla Español