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ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78-1 Contract No. CLV-1501, for construction of: Phase II-Charleston Heights Library & Arts Center, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time January 31, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 South Polaris, Las Vegas, Nevada.

F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$50.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene Pellow, Senior Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on January 19, 1978, at 2:00 P.M., in the Office of the Purchasing & Contracts Staff Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R.-12319-5) and Title VI of the Civil Rights Act of 1964, 26CFR part 42, subpart F, shall be complied with.

Wages paid to workpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

The estimated monetary range of this project is: \$900,000 to \$1,200,000.

PUB: LV Voice Jan. 13, 20, & 27, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with AQUA-CLEAR POOL SERVICES for the purpose of leasing a shop located in the Paradise Plaza Shopping Center.

The Lease Agreement, on a month-to-month basis, allows Aqua-Clear Pool Services to lease approximately 361 sq. feet of shop space at the rate of 35¢ per square foot per month. Aqua-Clear may use the space for business and administrative purposes for its pool maintenance service.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on February 7, 1978 at 10:05 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada.

PUB: LV Voice Jan. 13, 20, & 27, 1978

NOTICE OF INTENT TO ENTER INTO LEASE AGREEMENT

NOTICE IS HEREBY GIVEN, to all interested parties, that the Clark County Board of Commissioners does intend to enter into a Lease Agreement with G. and A., Inc., dba Holiday Rent-a-car International for the purpose of leasing a shop in the Paradise Plaza Shopping Center.

The Lease Agreement, on a month-to-month basis, allows Holiday Rent-a-car to lease approximately 454 square feet of shop space at the rate of 35¢ per square foot per month. Holiday will be assigned no more than twenty (20) parking spaces for rental vehicles and will use the shop space for business and administrative purposes for its car rental business.

This notice is given pursuant to N.R.S. 496.090. At the meeting of the Clark County Board of Commissioners on February 7, 1978 at 10:00 A.M. or as soon thereafter as the matter may be heard, this matter will be considered and any interested party may appear.

By order of the Board of County Commissioners, Clark County, Las Vegas, Nevada.

LORETTA BOWMAN, County Clerk and Ex-officio Clerk of the Board of Clark County Commissioners Clark County, Nevada.

PUB: LV Voice Jan. 13, 20, & 27, 1978

INVITATION TO BID

No. 808-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified general contractors for the furnishing of labor and materials, including all mechanical and electrical work for the construction of:

FIRE STATION AT LAUGHLIN, NEVADA

Proposals must be submitted to the Office of the Clark County Purchasing Agent, 400 Las Vegas Boulevard South, Courthouse Annex, Las Vegas, Nevada, no later than 2:45 p.m. on the 8th day of February, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day.

Four sets maximum of the contract documents may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$50.00 per set (refundable).

All copies of the contract documents are the property of the Owner. Each bidder may obtain the drawings and project manual together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within five (5) days after bid opening. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed.

Proposed forms of contract documents, including plans and specifications, are on file at the Office of the Architect, Anthony Campanaro, 900 Karen Avenue, Las Vegas, Nevada. Information for bidders and contract documents may be examined at: 1) Construction

Notebook, 3599 South Polaris, Las Vegas, Nevada and 2) F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid.

Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 808-78 Fire Station at Laughlin, Nevada," with the name and address of the bidder in the upper left hand corner.

Prices quoted shall include all federal, state and local taxes.

Bidder must be a duly licensed General Contractor in the State of Nevada.

The pre-bid conference will be held in the Public Works Conference Room, Courthouse Annex, 400 South Fourth Street, Las Vegas, Nevada at 10:00 a.m. on the 26th day of January, 1978.

Names of sub-contractors, if any, to perform certain work shall be submitted with bid proposals, indicating type of work to be done. Sub-contractors shall have a current Nevada State Contractor's License for the type of work to be done.

No bid shall be withdrawn for a period of forty-five (45) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County Nevada.

PUB: LV Voice Jan. 20 & 27, 1978

INVITATION TO BID

No. 800-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 8th day of February, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

THE IMPROVEMENT OF CAMBRIDGE STREET, DISTRICT NO. 16

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the price of Ten Dollars (10.00), which is not refundable.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 800-78, Improvements of Cambridge St., Improvement District No. 16", with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

The County reserves the right at its option, to issue interim warrants to the successful bidder (or other appropriate person) in accordance with NRS 244.883 for the purpose of defraying any costs of the project for which bids are requested herein. Any interim warrants issued for any construction work shall be issued only upon estimates of the County's Director of Public Works and will be the special obligations of the County payable from the special assessments to be levied by ordinance in Clark

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County Improvement District No. 16 (Cambridge Street) or from the proceeds of special assessment bonds which may hereafter, at the option of the County, be issued in connection with District No. 16. Interim warrants issued to the successful bidder may be discounted or sold upon proper notification and registration at the Office of the County Comptroller to any bank or banks selected by the successful bidder, or to a bank or banks to be designated by the appropriate County officials as the bank or banks selected to hold such interim warrants for Improvement District No. 16.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Jan. 20 & 27, 1978

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 78-5, Contract No. CLV-1505 for construction of: FIRE STATION #4 OVERHEAD DOOR MODIFICATION, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time February 7, 1978.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 South Polaris, Las Vegas, Nevada.

F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: John H. Dewitz, Buyer, Purchasing and Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on January 26, 1978, at 11:00 A.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

The estimated monetary range of this project is \$7,000 to \$10,000.

PUB: LV Voice Jan. 27, 1978

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on January 20, 1978, Contract No. 1663, between Desert Construction Company, and the State of Nevada, for construction of a portion of the State Highway System on the Boulder Highway in east Las Vegas at the intersection with Missouri Avenue, Clark County, Project No. SPM-582(1), was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice Jan. 27, 1978

INVITATION TO BID

No. 814-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of February, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ONE (1) 1978 TRACTOR/LOADER WITH IMPLEMENTS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 814-78, (1) Tractor/Loader with Implements," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Jan. 27, 1978

INVITATION TO BID

No. 815-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of February, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

COVER FOR SPRAY PAINT BOOTH

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 815-78, Cover for Spray Paint Booth," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Jan. 27, 1978

OFFICIAL NOTICE FOR JANITORIAL SERVICES CONTRACT

Notice is hereby given that the Economic Opportunity Board of Clark County, State of Nevada, will receive bids from licensed janitorial contractors for the furnishing of supplies, labor and materials required in cleaning and maintaining approximately fifty thousand (50,000) square feet

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of floor space in the Agency's several facilities. Bids will be received at 2228 Comstock Drive until 2 p.m. on the 13th day of January, 1978.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 and to the Equal Employment Opportunity and Labor Standard Provisions Act. All labor shall be paid no less than the minimum wage rates established September 23, 1977. The bidder must be able to supply all materials, labor and equipment required for shampooing all carpets, stripping, scrubbing and waxing of all floors, and washing windows and walls.

Interested licensed bidders wishing to inspect the Agency's several facilities prior to bid submission, may do so by calling 647-2374 or 647-2010 for an appointment.

PUB: LV Voice Jan. 27, 1978

PUBLIC HEARING NOTICE

Notice is hereby given that the City Council of the City of North Las Vegas, Nevada will hold a public hearing at 12:00 o'clock noon on February 10, 1978, in the Conference Room in City Hall in the City of North Las Vegas, Nevada, on the proposed uses of federal Revenue Sharing Funds for the fiscal year ending June 30, 1979.

The public is invited to submit written or oral comments on the possible uses of Federal Revenue Sharing Funds by the City of North Las Vegas.

Esther V. Borden, City Clerk

PUB: LV Voice Jan. 27, 1978

HELP WANTED

REHABILITATION THERAPY TECHNICIAN I

Immediate openings with Nevada Industrial Commission's new Physical Rehabilitation Center located in Las Vegas. Salary range: \$8,902 to \$12,084

MINIMUM QUALIFICATIONS

Graduation from high school or the equivalent and one year of paid or voluntary experience in group activities and/or direct care of physically disabled patients preferred in Physical, Occupational, Remedial.

Must have valid Nevada Driver's License. Applicants will be responsible for their own travel and related expenses incurred in the examination process for State positions.

Apply To: State Personnel Division 2501 East Sahara Avenue Las Vegas, Nevada 89104 Equal Opportunity Employer

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ATTORNEY I

Work involves the performance of professional legal services, i.e., preparing, prosecuting, and/or defending cases in court, preparing legal pleadings, and giving legal counsel to assigned departments.

Requires graduation from an accredited school of law. Possession of a certificate of admission to the Bar of the State of Nevada and eligibility to practice law before the courts of the State of Nevada. Salary Range: \$17,136 to \$21,720 per annum.

Filing closes: Friday, January 27, 1978 at 5 P.M. Applications accepted at Clark County Personnel, 118 South Fourth St., Las Vegas, Nevada 89101.

"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"

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?? PREGNANT ??

IMMEDIATE PREGNANCY TEST

- CONFIDENTIAL -

- COUNSELING & REFERRAL IF DESIRED -

- NO CHARGE -

PREGNANCY COUNSELING SERVICE

OF NEVADA

A NON-PROFIT SERVICE

FOR

GIRLS AND WOMEN

2023 PARADISE LAS VEGAS, NEV. 732-9515

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