HUMPHREY CONTINUED FROM PAGE 10 COLUMN 2

or human rights. "The new dimensions of civil rights are to be found in the living and working conditions of our people.

"This is our challenge, for if we cannot overcome the economic and social obstacles to the full participation of our citizens in our society, the hard-won political and civil rights of the last two decades will hold little

meaning for millions of our people. "Here in the United States, we have the most heterogeneous mixture of races, religions and nationalities ever to coexist peace-fully under the tent of democracy. And we are the world's oldest democracy, which has completed celebrating two centuries of freeedom. "I am an optimist. There is every reason

to believe that our third century can be one of expanding freedom and opportunity for all

Americans. "We live by hope. We do not always get all we want when we want it. But we have to believe that someday, somehow, someway it will be better, and that we can make it so. "Your organization has always risen to the challenges presented by a less than perfect

the challenges presented by a less than perfect society, and I know you will continue to do so until we finally achieve the ideal human condition for all our citizens.

"Again, I deeply regret that I am unable to be with you personally tonight. But I urge you to make a New Year's resolution that you will stay on course, and continue to work to overcome the barriers to genuine freedom and opportunity for all our people."

Cultural Center

The Nubian Kefentse Kultural Kommunity announces the formation of classes now open for enrollment to the gneral public. Among these classes is the creative dance class, which will feature training for future Afrikanoriented dance praductions. This class will be held on Saturdays from 2:00 p.m. until 4:00 p.m.

A class for eight to twelve year old budding artists will be held at the center weekly. The N.K.K.K. Center is located at 1830 North Highland Drive, which is between Lake Mead and Owens. Anthony Bacon, a professional artist and certified teacher is in charge of the youth art activity division of the N.K.K.K. Mr. Bacon will teach the class. The class will instruct the youngsters in the basics of drawing and painting. The childrens art class will meet twice weekly on Monday and Wednesday afternoons from 4:00 p.m. until 6:00 p.m.

class in beginning Swahili will be open A for all interested persons at the Highland Drive location. The class will meet every Sunday from 3:00 p.m. until 4:00 p.m. Dr. Corene F. Casselle will instruct the Swahili class.

The Nubian Kefentse Kultural Kommunity offers a variety of culturally-oriented work-shops and classes. Further information may be obtained at the center on weekdays between 9:00 a.m. and 5:00 p.m. or on weekends from 10:00 a.m. until 2:00 p.m. The N.K.K.K. also features a permanent exhibit of local and national Black art which is free to the public public.

ANSWERS TO LIBRARY QUIZ

- 1. False. All books are checked out for a two week period.
- 2. False. Anyone with proof of mailing address may obtain a library card.
- 3. True. rue. It is also true that students at UNLV may use their ID library card at the County libraries.
- False. No deposit is required. Anyone can complete a film contract without cost.
- 5. False. No fines are charged on children's books.
- 6. True. To receive this service, call the Outreach Librarian at the Flamingo Library, 733-7810. 7. True. The library simply asks that pa-
- trons use reasonable judgement and consideration of others when checking out a number of books on the same subject.
- 8. False. In fact, all information recorded in the library computer system is con-fidential, even to law enforcement agencies.
- 9. False. Actually all patrons have access to all of the books in the complete library system, which totals to more than 300,000.
- 10. False. Members of the Library Board of Trustees are not elected but are appointed by individual County Commissioners on a rotation basis. True. Books need to be renewed for
- additional time on or before the date they are due.
- 12. False. Anyone can become a member of the Friends of the Library and participate in developing library services to their own community.
- False. In a County with more than 15% minorities, the library has less than 5% minorities on its staff.
- False. Holders of North Las Vegas
- Library cards need to apply separately for a Clark County card.
 15. False. Every attempt is made to meet the needs of all residents in or out of school.
- 16. False. The meeting room is available without rent by contacting the library in advance to schedule meetings and programs.
- 17. False. Fourteen is the age the library considers a person to be responsible for his own actions; anyone under that age needs parental permission to obtain
- a library card. True. This service may be arranged by calling the Outreach Librarian at 18. 733-7810.
- 19. False. A reasonable amount of reference material will be reproduced without charge within the restrictions of the
- new copyright law. False. Children are allowed to check out adult material if it is appropriate to their age and agreeable with their 20. parents.

IF YOU HEAR

SOMETHING GOOD

NEW REPEAT IT

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The SCLC meeting of January 17, 1978, was held at the "D" Street Library, West Las Vegas.

At that meeting, the meeting that Edward M. Smith held on January 16, 1978, was declared illegal by the board of directors since Edward Smith was suspended from SCLC on January 5, 1978 for insubordination and the picketing of the CETA Administration.

The entire Smith family was suspended by a motion from Mr. Elmo Aderholt, seconded by Mr. Daniels and passed by the entire body.

It was decided to notify the National office

It was decided to notify the National office of theactions of the Smith family, which the board disclosed was very distasteful and against the standing of SCLC. The general meetings have been changed from Tuesday nights to the 1st, 2nd, & 4th Monday nights at 7:30 P.M. at the "D" Street Library, with the Executive Board meeting on the 3rd Tuesday. Appointments of Vice Presidents to succeed Edward M. Smith until the election on the 3rd

Edward M. Smith until the election on the 3rd Tuesday in June, are:

1. Rev. Tyrone Taylor - Youth Affairs. 2. Rev. Charles Holiday - Publicity.

3. Mr. Ezra Davis - Membership.

3. Mr. Ezra Davis - Membership. A copy of the minutes were sent to Mr. Al Lipitt at CETA. In the cover letter Rev. Pru-dhomme stated, "Sorry to say, but young Edward Smith is making a fool of himself, and he is not authorized to solicit or ask for any money for SCLC. We are not begging for money.

Smith and his entire family are renegades when it comes to SCLC. They are suspended members. The family called an illegal meeting on January 16, 1978, and declared their son acting president of SCLC which is another violation of our by-laws. I hate to even lower my dignity in answer-

ing this clown, but it has become necessary

A list of the elected board of directors of SCLC, until the 3rd Tuesday of June 1978, when the election will be held, was also sent to Mr. Lipitt.

The following letter was sent to National Headquarters of SCLC.

Rev. Hosea L. Williams Executive Director National Headquarters 334 Auburn Ave. N.E Atlanta, Georgia 30303

Dear Mr. Williams:

The Southern Christian Leadership Conference - Southern Nevada Chapter - is very sorry to have to report to you that we are having trouble with a family of people here that have called the by-laws "Uncle Tomish". They have formed unauthorized picket lines around businesses and have spoken on radio and television against the elected officers of S.C.L.C.

S.C.L.C. On November 30, 1977, Rev. C. C. Smith was asked to resign as President for malfunction in office, also, he was unable to control his family in the meeting, especially his son, Edward. McKinley Smith. On Dec. 16th, I was elected President of S.C.L.C. It is a matter of the minutes that Edward Smith moved and it was seconded by Mr. S. W. Daniels, that the election be held the 3rd Tuesday in June, 1978. election be held the 3rd Tuesday in June, 1978. After his father was asked to resign, Edward wanted to become President; because we would not allow him to run the organization, he and

not allow him to run the organization, he and his family pulled out of S.C.L.C. and his family elected him President of "their" S.C.L.C. Enclosed please find a list of the Board of Directors and I, Joseph Prudhomme, am the President. Any changes in the set up of S.C.L.C., we will certainly notify your office. I called Mr. Fred Taylor somtime in Dec-ember and explained to him that young Edward Smith is completely out of line. At this point

Smith is completely out of line. At this point we have some very intelligent members on the Board of Directors and are hoping for a better year. We promise to uphold the dignity and respect of this great organization and deter-mined not to let a family tear down Dr. King's dream.

With respect, Rev. Joseph Prudhomme II President.



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