FRIDAY, JANUARY 20, 1978 LAS VEGAS VOICE PAGE 22 HELP WANTED HELP WANTED HELP WANTED CIVIL ENGINEER I (Design) Salary \$12,639 - \$17,357 55 or over, with low income, part time . . . OPPORTUNITY FOR PROMO-TION/JOB VACANCY County of Clark COMMUNITY CENTER SUPERVISOR CIVIL ENGINEER II (Design) Salary \$14,464 - \$19,951 Title IX will retrain you to get back into the business world. Positions such as food loaders, weatherization work-ers, stenographers, general office help, librarians, etc., are now open. Applications are being accepted at Senior Citi-zens Employment Service, 919 Weat Bonanza Road, Monday through Friday, 9:00 a.m. to 4:00 p.m., or call 385-5941. Salary: \$946. - \$1,150. Any combination of training and experience equivalent to gra-duation from a college or uni-versity in community education administration; recreation ad-ministration, or a closely re-lated field and two years of experience in the coordination and administration of group activity orograms. ENGINEERING TECHNICIAN II Work involves limited tech-nical work in an engineering field. Work involves the per-formance of technical duties requiring the application of stadardized methods and pro-cedures and/or the use of sim-ple measuring equipment or devices. Work also involves serving as a rodman or chain-man on a survey party and operating an instrument on routine surveys. Requires graduation from CIVIL ENGINEER III (Bridge) Salary \$16,578 - \$22,940 **DRAFTSMAN III (Engineering)** Salary \$11,561 - \$15,841 All testing will be held in DRAFTSMAN IV (Structural) Salary \$12,084 - \$16,587 All testing will be held in Las Vegas. Send resume to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Rela-tions, 400 E. Stewart Avenue, Las Vegas, NV 89101. 702/386-6315. Filing Closes: February 10, 1978 at 5:00 P.M. AN EQUAL OPPORTUNITY EMPLOYER LOCATION routine surveys. Requires graduation from high school and one (1) year experience in surveying, in-cluding some experience in the use of the tools, instru-ments or equipment associated with surveying. Experience may be substituted for edu-cation. Salary Range; \$857 to \$1,085 per month. PUB: LV Voice Jan. 20, 1978 Department of Highways, Las Vegas, Nevada. For additional information contact Fran at Nevada State Personnel, 2501 E. Sahara Ave., NURSES - REGISTERED Come to clean air and join us in Southern Arizona. \$7.25 per hr. St. Joseph's Hospital, P.O. Box 1809, Nogales, Ari-zona 85621, Contact Ruth Lis-ter, (602) 287-2771 ext. 271. or phone 385-0294. AN EQUAL OPPORTUNITY EMPLOYER AN EQUAL OPPORTUNITY EMPLOYER PUB: LV Voice Jan. 20, 1978 PUB: LV Voice Jan. 20, 1978 ENGINEERING TECHNICIAN III SOUTHERN NEVADA OPERATING ENGINEERS OPPORTUNITY FOR PROMO-TION/JOB VACANCY (LEE CANYON) RECREATION SPECIALIST This is technical work in the civil engineering field. Invoi-ves the independent perfor-mance of a variety of tech-nical duties requiring the ap-plication of civil engineering methods and procedures used in street design. Requires graduation from high school and three (3) years experience in engineering me-JOURNEYMAN & APPRENTICE TRAINING Salary: \$1,044. - \$1,269. Any combination of training and experience equivalent to gra-duation from a college or uni-COMMITTEE MAINTENANCE WORKER I will accept applications from 8 A.M. February 20, 1978 through 12 Noon March 17, 1978. Work involves manual labor in the performance of unskilled and semi-skilled tasks that may be of a physically de-manding nature. Requires completion of eight (8) school grades; and one (1) year experience in mainte-nance and repair. Salary Range: \$762 to \$964 per month. duation from a college or uni-versity with major work in recreation or a closely related field and two years of res-ponsible experience in lea-dership or group instruction in specialized recreational ac-tivities. pric The number to be accepted and training classifications are as follows: 10 Heavy Duty Repairperson apprentices experience in engineering me-thods and procedures used in street designs. Experience may be substitued for educa-tion. Salary Range: \$927 to \$1,174 per month. dvides. All testing will be held in All teating will be held it. Las Vegas. Send resume to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Rela-tions, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315. Filing Closes: February 3, 1978 at 5:00 P.M. 10 Equipment Operator apprentices All applicants must meet the following Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas, Nevada 89101. equirements: ENGINEERING DRAFTER I A. 18 years old when applying B. Must have a high school diploma or G.E.D. This is skilled and technical work involving preparation and maintenance of engineering and planning maps, designs, dra-wings and records. Requires graduation from high school, supplemented by courses in drafting and two (2) years experience in tech-nical drafting work. Salary Range: \$857 to\$1,085 per month. Must have a valid Nevada Driver's License and be in good health and physically able to satisfactorily do C. "AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER" AN EQUAL OPPORTUNITY EMPLOYER the job PUB: LV Voice Jan. 20, 1978 PUB: LV Voice Jan. 20, 1978 Nevada. D. For our files bring ONE COPY each: SECRETARY TO THE CITY ATTORNEY 1. Birth Certificate CHEMIST High School Diploma or G.E.D. Salary: \$1,125. - \$1,367. Any combination of training and ex-perience equivalent to gradu-ation from a college or uni-versity with major work in Analytical Chemistry or Che-mical Engineering, and two years of professional experi-ence in the chemical and bac-teriological analysis of water. Filing Closes: January 25, 1978 at 5:00 P.M. 2. SALARY: \$11,200 - \$14,000. Any combination of training and experience equivalent to graduation from high school plus five years of responsible secretarial experience, inclu-ding two involving legal office work. Ability to type 60 wpm and to take dictation at 100 wom. 3. Military Discharge DD214 ENGINEERING TECHNICIANIV Applications are to be made at the Southern This is supervisory and/or technical work in the civil en-gineering design area. Requi-res graduation from high school and four (4) years ex-Nevada Operating Engineers Journeyman & Nevada Operating Engineers Journeyman & Apprentice Training office, in person only, at 3351 South Highland Drive, Suite 212, between the hours of 8 a.m. to 12 Noon and 1 p.m. to 4 p.m. Testing will be held at 9 a.m., 10:30 a.m., 1:30 p.m., and 3 p.m. The recruitment, selection, employment, and training of apprentices during their ap-prenticeship shall be without discriminca-tion because of race, color, religion, natural origin, or sex. The sponsor will take affir-mative action to provide equal opportunity school and four (4) years ex-perience in a supervisory ca-pacity. Salary Range: \$1,044 to \$1,321 per month. Filing closes: Monday, Jan-uary 23, 1978 at 5:00 P.M. Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas, Nevada 89101. Filing Closes: January 31, 1978 at 5:00 P.M. Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315. TREATMENT PLANT OPERATOR Salary: \$836. - \$1,016. Any combination of training and experience equivalent to gra-duation from high school and two years experience in was-tewater treatment plant ope-rations or Class II Certifi-cation by the Nevada Health Division in wastewater treat-ment. PUB: LV Voice Jan. 20, 1978 "AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER" mative action to provide equal opportunity in apprenticeship and will operate the appr-CLERK I PUB: LV Voice Jan. 20, 1978 enticeship program as required under Title 29 of the code of Federal Regulations, Part 30. Salary: \$659.79 - \$881.35. Graduation from high school or GED certificate REHABILITATION COORDIN-ATOR 1: \$13,824 - \$19,044. Requires a Master's in Reha-bilitation Counseling and six months experience performing duties similar to Rehabilita-tion Specialist II in Nevada State service; or a Master's degree in psychology, socio-logy, or counselor related courses, plus one year expe-rialist II in Nevada State ser-vice; or a Bachelor's degree in psychology, sociology or counselor related experience, one of which must have been in a rehabilitation agency per-forming duties comparable to Coordinator I in Nevada State service; or a Bachelor's de-gree plus three years related experience, one of which must have been in a rehabilitation agency comparable to Coor-dinator I in Nevada State ser-vice; or a Bachelor's de-gree plus three years related experience, one of which must have been in a rehabilitation agency comparable to Coor-dinator I in Nevada State ser-vice; or a Bachelor's degree a rehabilitation agency per-forned the coordinator I in Nevada State service. COTACT: Nevada State Per-sonnel Division, Las Vegas, Nevada. CONTACT: Nevada State Per-sonnel Division, Las Vegas, will responsible for their own traven and related expenses incurred in the examination process for State positions. ment, Filing Closes: January 25, 1978 at 5:00 P.M. Apply to: City of Las Vegas, Personnel & Employee Rela-tions Dept., 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315. or an equivalent combination of training and expe-Notice of rience. Applications accepted through Wednesday, January 25, 1978. Apprenticeship PUB: LV Voice Jan. 20, 1978 For further information Opportunity apply at Personnel Dept. 2200 Civic Center Drive, North Las Vegas, Nevada 7 A.M. - 6 P.M. Tuesday ENGINEERING DESIGNER The Carpenters Joint Apprentice-ship & Training Program will accept applications for apprenticeship start-ing February 6, 1978 at 4150 East Salary: \$946. - \$1,140. Any combination of training and experience equivalent to gra-duation from high school, in-cluding or supplemented by courses in algebra, geometry and trigonometry and two years of increasingly responsible technical experience, or two years of college level tech-nical education. Filing closes: February 1, 1978 at 5:00 P.M. through Friday. Bonanza. GAS & ELECTRIC Brief Description of the Work of the Trade: Concrete Forms, Rough HEATERS framing, Heavy Timber Construction, Exterior Finish, Interior Finish, Hardered ware Installation, Layout, Miscella-neous as Welding, Level Transit, Blue-ASSISTANT DESIGN TECHNICIAN Salary: \$836. - \$1,016. Any combination of training and experience equivalent to gra-duation from high school, in-cluding or supplemented by classes in drafting or mecha-nical drawings, algebra, geo-metry and trigonometry and one year experience in the architectural drafting skill spectary. Filing closes: February 1, 1978 at 5:00 P.M. Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315. print Reading. 4 Minimum qualifications. Age: 17 Residence: U.S.A. -1 Citizenship: Yes PUB: LV Voice Jan. 20, 1978

Applicants may be required to submit: Statement of Physical Examination by Qualified Physician. Transcript of School Courses and Grades. Record of Previous Work Experience. Character References.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Jan 20, 1978 PUB: LV Voice Jan. 20, 1978

LEGALS INVITATION TO BID No. 811-78

NOTICE IS HEREBY GIVEN, that the Board of Commission-ers, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 31st day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: NOTICE IS HEREBY GIVEN.

50,000 1978 VOTERS EDUCA-TION PAMPHLETS

which must conform to spe-cifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be sub-mitted on the form provided by Clark County and accom-panied by a proposal guaranty in the form of cash, or a cer-tified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 811-78, Vo-ters Education Pamphlets," with the name and address of the bidder in the upper left hand corner and accom-panied by complete specifica-tions for the item offered. By ofer of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County, Commissioners, Clark County,

PUB: LV Voice Jan. 20, 1978 INVITATION TO BID No. 812-78

No. 812-78 NOTICE IS HEREBY GIVEN, that the Las Vegas Metropoli-tan Police Commission, Clark County, State of Nevada, will receive sealed bids from qua-lified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Bivd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 31st day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on ouse Annex. on Room, Courthouse the same day for:

100,000 MISDEAMEANOR CI-TATION/COMPLAINT FORMS

which must conform to sp

which must conform to spe-cifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be sub-mitted on the form provided by Clark County and accom-panded by a proposal guaranty in the form of cash, or a cer-dified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 812-78, Mis-deameanor Citation/Complaint

deameanor Citation/Complaint Forms," with the name and Forms," with the name and address of the bidder in the upper left hand corner and accompanied by complete spe-cifications for the items off-

By order of the Board of Las Vegas Metropolitan Police Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Me-tropolitan Police Commission-ers, Clark County, Nevada.

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REV. DR. KING GEORGE P.O. BOX 04244 Detroit. Michigan 48204

