

**LEGALS**

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**HELP WANTED**

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS**

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on January 12, 1978, for Contract No. 1694, Project No. M-500(1), construction of a portion of the Urban Highway System in Clark County, on State Route 26 in Boulder City between Denver Street north-east to junction U.S. 93, a length of 1.017 miles.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF:** GRADING THE ROADBED, WIDENING PORTIONS OF THE EXISTING ROADWAY, INSTALLING DRAINAGE STRUCTURES, PLACING A TYPE 1 CLASS B AGGREGATE BASE COURSE, PLACING A TYPE 3 PLANTMIX BITUMINOUS SURFACE COURSE AND PLACING A TYPE 2 PLANTMIX BITUMINOUS SURFACE COURSE WITH A PLANTMIX OPEN-GRADED WEARING COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from local office of the Nevada Employment Security Department at 135 So. 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89103. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State

of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder, Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

**GRANT BASTIAN, P.E.**  
State Highway Engineer  
Carson City, Nevada 89712

PUB: LV Voice Dec. 30, 1977 & Jan. 6, 1978

**OFFICIAL NOTICE FOR JANITORIAL SERVICES CONTRACT**

Notice is hereby given that the Economic Opportunity Board of Clark County, State of Nevada, will receive bids from licensed janitorial contractors for the furnishing of supplies, labor and materials required in cleaning and maintaining approximately fifty thousand (50,000) square feet of floor space in the Agency's several facilities. Bids will be received at 2228 Comstock Drive until 2 p.m. on the 13th day of January, 1978.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 and to the Equal Employment Opportunity and Labor Standard Provisions Act. All labor shall be paid no less than the minimum wage rates established September 23, 1977. The bidder must be able to supply all materials, labor and equipment required for shampooing all carpets, stripping, scrubbing and waxing of all floors, and washing windows and walls.

Interested licensed bidders wishing to inspect the Agency's several facilities prior to bid submission, may do so by calling 647-2374 or 647-2013 for an appointment.

PUB: LV Voice Dec. 20, 1977 & Jan. 6, 1978

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on January 17, 1978, for the following:

- Bid #77.146 Miscellaneous equipment to outfit new aerial ladder truck.
- Bid #77.147 Diving Boards - Aluminum
- Bid #77.150 Nine (9) Each flammable liquid storage cabinets to meet O.S.H.A. requirements.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd floor, City Hall.

PUB: LV Voice Jan. 6, 1978

**Custom Made  
Plastics  
DRAPERIES  
FURNITURE  
COVERS**  
**JUNE BARBER  
647-1735**

**PROGRAMMER**

Salary: \$1,019 - \$1,238. Any combination of training and experience equivalent to graduation from a college or university with major work in computer programming and one year of experience in computer programming and one year of experience in FORTRAN.

Filing Closes: January 18, 1978 at 5:00 P.M.

Apply at City of Las Vegas Personnel & Employee Relations, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Jan. 6, 1978

**SENIOR PLANNER**

Salary: \$14,896 - \$18,107. Any combination of training and experience equivalent to graduation from a college or university and three years of professional planning experience at the journeyman level.

Send resume to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Relations, 400 East Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315.

Filing closes: January 17, 1978 at 5:00 P.M.

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Jan. 6, 1978

**NOTICE TO ALL INTERESTED PARTIES FOR A NEW SLOT MACHINE CONCESSION AGREEMENT AT**

**MC CARRAN INTERNATIONAL AIRPORT**

NOTICE IS HEREBY GIVEN, that the Board of Clark County Commissioners has authorized a pre-proposal meeting of all interested parties concerning a Request for Proposals which is expected to be issued for the Purpose of obtaining a new Slot Machine Concession Agreement at McCarran International Airport. Any interested party may attend this meeting which will be held in the VIP Conference Room on the second floor of the Main Terminal Building at McCarran International Airport at 9:00 A.M. on the 27th day of January, 1978.

IT IS RECOMMENDED, that persons attending the meeting shall have read the tentative specifications prior to the meeting. Copies may be obtained at the Business Office of the Clark County Department of Aviation, second floor, Main Terminal Building, McCarran International Airport (Telephone 739-5211).

**Notice of Apprenticeship Opportunity**

The Carpenters Joint Apprenticeship & Training Program will accept applications for apprenticeship starting February 6, 1978 at 4150 East Bonanza.

Brief Description of the Work of the Trade: Concrete Forms, Rough framing, Heavy Timber Construction, Exterior Finish, Interior Finish, Hardware Installation, Layout, Miscellaneous as Welding, Level Transit, Blueprint Reading.

Minimum qualifications.  
Age: 17  
Residence: U.S.A.  
Citizenship: Yes

Applicants may be required to submit:  
Statement of Physical Examination by Qualified Physician.  
Transcript of School Courses and Grades.  
Record of Previous Work Experience.  
Character References.

**Over  
40,000  
Las  
Vegas  
read  
THE  
VOICE**

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**EDITORIALS**

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**NEWS  
SPORTS**

**EDITORIAL**

CONTINUED FROM PAGE 2 COLUMN 1

We have the NAACP, we have Operation Life, we have SCLC, Poor People Pulling Together, and a number of other organizations. If the organizations alone would help to support this newspaper by putting the facts of what is going on in the community in it and use the only Power House we have, we would get some respect in our community.

This is a New Year and every year that has come in and gone out, we have faced the same problem in our own community. One black is jealous of the other and trying to use each other to seek power to help themselves and doing nothing about the problem in the community, and our young ones coming up.

So let us all try to do more for the community and someone else and we would get what we got coming out of it anyway.

**MULLEN**

CONTINUED FROM FRONT PAGE became a law that a Judge had to be an attorney.

Were the bondsmen doing this to get Judge Mullin, or was the Insurance Commission using the Bondsmen in order to get at the bondsmen for doing illegal things they were known to be doing but could not be caught doing. The IRS went after Judge Mullin then through the bondsmen to Judge Mullin, then the Insurance Commission attacked the bondsmen.

Was Judge Mullin found guilty on testimony from bondsmen that were just as guilty as he was? Or on testimony concerning him alone?

**UNLV  
INTERNSHIP**

Four business majors at the University of Nevada, Las Vegas left their school desks recently for a 12-week preview of their futures in the real world of high finance.

They are the first interns in a new program administered by the UNLV finance department within the College of Business and Economics. The internships are designed to place students in positions of responsibility with businesses throughout Nevada.

"Because of the success of this pilot program we will be expanding it to 20 interns this summer," said Dr. Delmar D. Hartley, acting chairman of the finance department. "We make it very clear from the beginning that these students are not go-fers. Each student is assigned a project by the sponsoring firm which, when completed, should have a specific impact on the operation of that business.

Two of the interns, who graduated this month, secured full-time jobs as a direct result of their internships. Jim Pettis, a finance major, was hired by Professional Advisory Services, the firm where he served his internship; and Debbie Lloyd, who interned with the Bank of Nevada, is now employed by Nevada Power Company.

Professional Advisory Services, consultant in risk management, advises companies and public entities on how to cut insurance costs by identifying risks and implementing safety controls. As an intern Pettis prepared a statistical survey of all state and local entities, compiling a list of the number and types of claims.

Lloyd, a management major, rewrote the Bank of Nevada's Salary Administration and Job Description Manual. The two-volume manual is now being used by the bank's personnel department.

The other two interns, Russell Foreman and Jim Russell, also interned at the Bank of Nevada and still work there on a part-time basis. Foreman performed operational analyses of various departments in the bank, and Russell designed and implemented a probate procedure for the trust department.

**What are YOU doing to help YQUR community?**