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BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Directors of the Department of Highways of the State of Nevada at their office in the State Highway Building, Carson City, Nevada, until and opened at 1:30 p.m., local time on January 17, 1978, for Contract No. 1694, Project No. M-500(1), construction of a portion of the Urban Highway System in Clark County, on State Route 26 in Boulder City between Denver Street north-east to junction U.S. 93, a length of 1.017 miles.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: GRADING THE ROADBED, WIDENING PORTIONS OF THE EXISTING ROADWAY, INSTALLING DRAINAGE STRUCTURES, PLACING A TYPE 1 CLASS B AGGREGATE BASE COURSE, PLACING A TYPE 3 PLANTMIX BITUMINOUS SURFACE COURSE AND PLACING A TYPE 2 PLANTMIX BITUMINOUS SURFACE COURSE WITH A PLANTMIX OPEN-GRADED WEARING COURSE THEREON.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

Employment lists may be obtained from local office of the Nevada Employment Security Department at 135 So. 8th Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 North 27th Street, Boise, Idaho, 83706; 438 South Main Street, Salt Lake City, Utah, 84101; and 300 South Wells Avenue, Reno, Nevada, 89502; at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114, and at the office of the Construction Notebook, 3599 Polaris, Las Vegas, Nevada, 89133. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids. Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department. All requests must be made in writing on the standard printed form provided free of charge for that purpose by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 328 South Wells Avenue, (P.O. Box 7497), Reno, Nevada.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State

of Nevada in connection with the award of a contract to him.

The Nevada State Highway Department will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Highway Department will not issue plans to an irresponsible bidder, Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice Dec. 30, 1977 & Jan. 6, 1978

ADVERTISEMENT FOR BID Bid No. 795-77 "OFFICIAL NOTICE TO CONTRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth St., Courthouse Annex, on the same day for:

CONSTRUCTION OF PHASE I FOR JUVENILE COURT SERVICES OF CLARK COUNTY, NEVADA

which must conform to specifications and drawings to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$100.00 per set, which is refundable. Four (4) sets maximum.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; 2. F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada.

A pre-bid conference will be held at 2:00 p.m. on the 3rd day of January, 1978 in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements to be met under the contract as to:

- 1. Conditions of employment to be observed and minimum wages to be paid under the contract.
2. Conditions of employment of qualified veterans.
3. Conditions that require the expenditure of \$270,000.00 of the project cost for contracts with / or supplies from minority business enterprises.
4. Conditions that no illegal aliens will be employed on the project.
5. Conditions that the project will be constructed from raw materials mined or produced in the United States or from United States manufactured articles substantially made from materials mined and produced in the United States.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 795-77, PHASE I for Juvenile Court Service," with the name and address of the bidder in the

upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of the invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for non-responsiveness.

Contracts for work under this proposal will obligate the contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which included final clean-up is set at Three Hundred Sixty (360) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 23, & 30, 1977

INVITATION TO BID No. 803-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

DRILLING, CASING, TEST BAILING A WATER WELL AT LEE CANYON

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 803-78, Drilling, Casing, Test Bailing a Water Well at Lee Canyon," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

iling, Casing, Test Bailing a Water Well at Lee Canyon," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

A prebid conference will be held in the Purchasing Office, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada at 10:00 a.m. on the 4th day of January, 1978.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 30, 1977

INVITATION TO BID No. 804-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

CONSTRUCTION OF AUTOMOTIVE FUELING STATION

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 804-78, Construction of Automotive Fueling Station," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

A prebid conference will be held in the Purchasing Office, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada on the 4th day of January, 1978 at 2:00 p.m.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 30, 1977

INVITATION TO BID No. 805-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ENGINE PERFORMANCE ANALYZER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 805-78, Engine Performance Analyzer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

gine Performance Analyzer," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 30, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on January 10, 1978, for the following: Bid # 77.145 2,500 Gallons of Traffic Paint

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd floor, City Hall.

PUB: LV Voice Dec. 30, 1977

OFFICIAL NOTICE FOR JANITORIAL SERVICES CONTRACT

Notice is hereby given that the Economic Opportunity Board of Clark County, State of Nevada, will receive bids from licensed janitorial contractors for the furnishing of supplies, labor and materials required in cleaning and maintaining approximately fifty thousand (50,000) square feet of floor space in the Agency's several facilities. Bids will be received at 2228 Comstock Drive until 2 p.m. on the 13th day of January, 1978.

The proposed contract is under and subject to Executive Order 11246 of September 24, 1965 and to the Equal Employment Opportunity and Labor Standard Provisions Act. All labor shall be paid no less than the minimum wage rates established September 23, 1977. The bidder must be able to supply all materials, labor and equipment required for shampooing all carpets, stripping, scrubbing and waxing of all floors, and washing windows and walls.

Interested licensed bidders wishing to inspect the Agency's several facilities prior to bid submission, may do so by calling 647-2374 or 647-2013 for an appointment.

PUB: LV Voice Dec. 20, 1977 & Jan. 6, 1978

INVITATION TO BID No. 801-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ONE (1) 15 KW STANDBY GENERATOR FOR LVMPD

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 801-78, Standby Generator," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County

Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 30, 1977 INVITATION TO BID No. 802-78

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas Blvd. South, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

SAND FILTER INCLUDING MOTOR AND PUMP

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 802-78, Sand Filter," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 30, 1977

HELP WANTED

CARPENTER

Salary: \$994. - \$1,208. Any combination of training and experience equivalent to graduation from high school, completion of an accredited apprenticeship program in the carpentry trade and one year of journeyman experience. Possession of a valid Nevada driver's license.

Filing Closes: January 13, 1978 at 5:00 P.M.

Apply to: City of Las Vegas Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Dec. 30, 1977

SENIOR ENGINEERING DESIGNER

Salary: \$1,097. - \$1,334. Any combination of training and experience equivalent to graduation from high school, including courses in algebra, geometry and trigonometry, and four years of increasingly responsible technical experience, or four years of college level technical education.

Filing closes: January 11, 1978 at 5:00 P.M.

Apply to: City of Las Vegas Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Dec. 30, 1977.

Custom Made Plastics DRAPERIES FURNITURE COVERS JUNE BARBER 647-1735