

LEGLALS

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HELP WANTED

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ADVERTISEMENT FOR BID  
Bid No. 795-77  
"OFFICIAL NOTICE  
TO CONTRACTORS"

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified licensed contractors for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 10th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth St., Courthouse Annex, on the same day for:

CONSTRUCTION OF PHASE I FOR JUVENILE COURT SERVICES OF CLARK COUNTY, NEVADA

which must conform to specifications and drawings to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening, for the cost of \$100.00 per set, which is refundable. Four (4) sets maximum.

Information for bidders and contract documents may be examined at: 1. Construction Notebook, 3599 South Polaris, Las Vegas, Nevada; 2. F.W. Dodge Company, 3555 Spring Mountain Road, Las Vegas, Nevada.

A pre-bid conference will be held at 2:00 p.m. on the 3rd day of January, 1978 in the Public Works Conference Room, at the above address.

Attention of bidders is particularly called to the requirements to be met under the contract as to:

- 1. Conditions of employment to be observed and minimum wages to be paid under the contract.
2. Conditions of employment of qualified veterans.
3. Conditions that require the expenditure of \$270,000.00 of the project cost for contracts with / or supplies from minority business enterprises.
4. Conditions that no illegal aliens will be employed on the project.
5. Conditions that the project will be constructed from raw materials mined or produced in the United States or from United States manufactured articles substantially made from materials mined and produced in the United States.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 795-77, PHASE I for Juvenile Court Service," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the item offered.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of the invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. It is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan

must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for non-responsiveness.

Contracts for work under this proposal will obligate the contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which included final clean-up is set at Three Hundred Sixty (360) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 23, & 30, 1977

INVITATION TO BID  
No. 796-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 6th day of January, 1978 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

FURNISH AND DELIVER ONLY: THREE (3) 40-STALL HORSE STABLES.

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 796-77, Horse Stables," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 23, 1977

INVITATION TO BID  
No. 797-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 6th day of January, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

OVERHEAD DIRECTIONAL TRAFFIC SIGN AIRPORT ENTRANCE ROAD

which must conform to specifications and drawing A-628 to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$5.00 per set, none of which will be refunded.

Bid proposals must be submitted on the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 797-77, Overhead Directional Traffic Sign, McCarran International Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

No bids may be withdrawn for a period of forty-five (45) days after the date set for the bid opening.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 23, 1977

INVITATION TO BID  
No. 798-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 6th day of January, 1978, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

SIGNAL ARM AND SIGNAL HEAD

which must conform to specifications and drawing A-627 to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the cost of \$5.00 per set, none of which will be refunded.

Bid proposals must be submitted on the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 798-77, Signal Arm and Signal Head, McCarran International Airport," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

No bids may be withdrawn for a period of forty-five (45) days after the date set for the bid opening.

The Board of Clark County Commissioners reserves the right to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Dec. 23, 1977

CETA TITLE III  
YOUTH EMPLOYMENT  
TRAINING PROGRAM

NOTICE IS HEREBY GIVEN, that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title III of the YOUTH EMPLOYMENT AND DEMONSTRATION PROJECTS ACT OF 1977, Public Law 95-93, has submitted a grant application to the U.S. Department of Labor, Employment and Training Administration.

The Title III Youth Employment Grant in the amount of \$792,130.00 provides employment and training opportunities

to an estimated 1,400 participants for the period January 1, 1978 through September 30, 1978.

NOTICE IS FURTHER HEREBY GIVEN that a copy of said grant may be examined at the Las Vegas/Clark County Consortia Administration Office, 300 Las Vegas Blvd. North, Las Vegas, Nevada 89101, Phone: (702) 386-6531, Monday through Friday, 8 AM to 4:30 PM.

NOTICE IS FURTHER HEREBY GIVEN that persons wishing to comment in writing on said grant may do so within thirty days of date of publication of said notice.

PUB: LV Voice Dec. 9, 16 & 23, 1977

CETA TITLE III  
YOUTH COMMUNITY  
CONSERVATION & IMPROVEMENT  
PROJECTS

NOTICE IS HEREBY GIVEN that the Las Vegas/Clark County Consortia, the Prime Sponsor for the Clark County area, under Title III of the YOUTH EMPLOYMENT AND DEMONSTRATION PROJECTS ACT OF 1977, Public Law 95-93, has submitted a grant application to the U.S. Department of Labor, Employment and Training Administration.

The Title III application in the amount of \$255,859.00 provides employment and training opportunities to an estimated 100 participants for the period January 1, 1978 through September 30, 1978.

NOTICE IS FURTHER HEREBY GIVEN that a copy of said grant may be examined at the Las Vegas/Clark County Consortia Administration Office, 300 Las Vegas Blvd. North, Las Vegas, Nevada 89101, Phone: (702) 386-6531, Monday through Friday, 8 A.M. to 4:30 P.M.

NOTICE IS FURTHER HEREBY GIVEN that persons wishing to comment in writing on said grant modification may do so within thirty days of date of publication of said notice.

PUB: LV Voice Dec. 9, 16 & 23, 1977

PUBLIC NOTICE

The City of Las Vegas announces that PUBLIC HEARINGS will be held to consider applications for COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS. Approximately \$1,885,000 in BLOCK GRANT FUNDS will be available for the Fourth Year. The application will be submitted to the Department of Housing and Urban Development (HUD) March 20, 1978. Funds will be available July 1, 1978.

WHAT IS THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM?

It is a Federally-funded Program intended to eliminate slums and blight and preserve and maintain viable urban communities. It is intended to primarily benefit low and moderate income persons within the City of Las Vegas.

TOPIC: APPLICATIONS FOR BLOCK GRANT FUNDS

WHEN: January 4, 1978 at 2:00 P.M. and January 18, 1978 - 2:00 P.M.

WHERE: CITY HALL COMMISSION CHAMBERS, 400 E. Stewart Ave., Las Vegas, Nevada 89101.

PROCEDURE: JANUARY 4, 1978 - The Commission will review all applications submitted and will consider the recommendations of the Citizen Participation Review Committee. Citizen comments will be invited.

JANUARY 18, 1978 - The Commission will make final decisions regarding the Application to be submitted. Citizen comments will be invited.

FOR FURTHER INFORMATION CONTACT:

Department of Funds, Coordination and Projects, City Hall 400 East Stewart Avenue Las Vegas, Nevada 89101 (702) 386-6462.

PUB: LV Voice Dec. 23, 1977

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

SECRETARY

Salary: \$836. - \$1,016. Any combination of training and experience equivalent to graduation from high school plus three years of responsible secretarial experience. Ability to type 50 words per minute and to take dictation at 90 words per minute.

Filing closes: December 30, 1977 at 5:00 P.M.

MECHANICAL INSPECTOR

Salary: \$1,097. - \$1,334. Any combination of training and experience equivalent to graduation from high school and completion of an accredited apprenticeship program for heating and ventilating mechanic plus four years of journeyman heating, ventilating, refrigeration or allied trade experience. Possession of a valid Nevada driver's license.

Filing Closes: December 30, 1977 at 5:00 P.M. Apply to City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315.

PUB: LV Voice Dec. 23, 1977

SUPERVISOR OF STREETS

Salary: \$16,080 - \$20,100. This position is in the Streets Division of the Department of Public Services and is responsible for planning, directing and supervising the maintenance and installation of streets, curbs, gutters and drainage facilities. Requires any combination of training and experience equivalent to graduation from high school, supplemented by courses in public works construction, and four years of supervisory experience at the administrative level in the maintenance and construction of street and related public works facilities.

Send resume to Bill Berk, City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Avenue, Las Vegas, Nevada 89101. 702/386-6315. Filing Closes: January 6, 1978 at 5:00 P.M.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Dec. 23, 1977

ENGINEERING TECHNICIAN (CRR)

Salary \$12,094 - \$16,610. High school graduate or equivalent education plus four (4) years of Engineering Technician experience, plus one (1) year of which was in a power, water or land resource management field related to the Colorado River Resources; or an equivalent combination of related education above high school and qualifying experience.

LOCATION: Colorado River Resources, Las Vegas, NV. CONTACT: Nevada State Personnel Div. Las Vegas or Carson City. Applicants will be responsible for their own travel and related expenses incurred in the examination process for State positions.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Dec. 23, 1977

SYSTEMS ANALYSTS

The Denver, Colorado office of Mathematica Policy Research, a research and consulting firm, is seeking systems analysts. Minimum requirements include 2 to 3 years of Systems design experience, with major emphasis on large complex file structures. 2 to 3 years Programmer's experience. Ability to communicate well verbally and write clearly. DBMS, teleprocessing and/or minicomputer experience helpful. Prior consulting experience a plus.

If you meet or exceed these requirements please send your resume including salary history to:

MATHEMATICA POLICY RESEARCH, Placido Herrera, 1410 Grant St., Denver, Colo. 80203. (303)837-1500.

AN EQUAL OPPORTUNITY EMPLOYER M/F

PUB: LV Voice Dec. 23, 1977

LICENSE INSPECTOR TRAINEE

Salary: \$857. - \$1,042. Any combination of training and experience equivalent to graduation from a college or university with major work in Business Management, Public Administration or closely related field and one year of experience in operational business, in general management, marketing management or business license experience. Possession of a valid Nevada driver's license.

Filing Closes: December 30, 1977 at 5:00 P.M.

Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Dec. 16 & 23, 1977

NEW POSITIONS  
YOUTH EMPLOYMENT  
& TRAINING PROGRAM

Outreach Technician II  
Intake Technician II  
Counselor Technician III  
Job Developer Technician III  
Monitoring Technician II  
Central Records Unit Tech. II  
Accountant Technician III  
Secretary III  
Counselor VIII

For further information contact Miss Simpson, Equal Opportunity Board, Personnel Office 647-1890.

AN EQUAL EMPLOYMENT/  
AFFIRMATIVE ACTION EMPLOYER.

PUB: LV Voice Dec. 23, 1977

MAINTENANCE  
WORKER I

Work involves manual labor in the performance of unskilled and semi-skilled tasks that may be of a physically demanding nature. Requires completion of eight (8) school grades; and one (1) year experience in maintenance and repair.

Salary Range: \$762 to \$964 per month.

Filing closes: Friday, December 23, 1977 at 5 P.M.

Applications accepted at Clark County Personnel, 118 South 4th Street, Las Vegas, Nevada 89101.

"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"

PUB: LV Voice Dec. 23, 1977



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