

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 4, 1977, contract Bid No. 638-77, between the County of Clark and Ets-Hokin and Galvan Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of a Traffic Signal System located at Tropicana Avenue and Industrial Road, Regional Streets and Highways, within the County of Clark, State of Nevada, was accepted. All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 21 & 28, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77-116, Contract No. CLV-14116, for construction of Cultural Services Complex Phase I - Street and Parking Improvements, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall. Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Reduced prints of the original contract drawings are bound with the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from the City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 4, 1977, at 2:30 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor pre-

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vailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77-118, Contract No. CLV-14118, for construction of: Off-Site Improvements - Charleston Heights Library and Arts Center, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall. Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 3, 1977, at 10:00 a.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77-123, Contract No. CLV-14123, for construction of: Addition to Parking Garage - Las Vegas City Hall, will be received by the City of Las

Vegas until 10:00 a.m., Las Vegas time November 8, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

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Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall. Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$25.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 27, 1977, at 2:30 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77-125, Contract No. CLV-14125, for construction of: Offsite improvements for the Recreation Center located on the Southwest Corner of Stewart and Mojave, Las Vegas, Nevada, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall. Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Reduced prints of the original contract drawings are bound with the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from the City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 3, 1977, at 10:00 a.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor pre-

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So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$7.50. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 8, 1977, at 2:00 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77-125, Contract No. CLV-14125, for construction of: Offsite improvements for the Recreation Center located on the Southwest Corner of Stewart and Mojave, Las Vegas, Nevada, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada. All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall. Construction Notebook, 3599 So. Polaris, Las Vegas, NV. F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Reduced prints of the original contract drawings are bound with the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from the City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 3, 1977, at 10:00 a.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor pre-

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INVITATION TO BID No. 775-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

THREE (3) NEW 1978 VEHICLES; (1) SEDAN, (1) VAN and (1) PICKUP, 4x4

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County. All bids must be submitted in a sealed envelope plainly marked, "Bid No. 775-77, (3) New 1978 Vehicles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 28, 1977

INVITATION TO BID No. 776-77

NOTICE IS HERBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 4th day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

ONE (1) NEW DIESEL MINI TRACTOR WITH 42" ROTARY TILLER

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 776-77, (1) Diesel Mini Tractor w/42" Rotary Tiller," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 28, 1977

INVITATION TO BID No. 777-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 4th day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

INSTALL CHILLED WATER PIPELINE IN PENTHOUSE OF AIR TERMINAL OF MCCARRAN INTERNATIONAL AIRPORT

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 774-77, Install Chilled Water Pipeline," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

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ONE (1) AERATOR WITH COREPROCESSOR

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 777-77, (1) Aerator with Coreprocessor," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 28, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on November 8, 1977, for the following:

Bid #77.120 Beds for fire stations 1, 6, and 8.

Bid #77.121 1,750 feet 12" concrete pipe.

Bid #77.126 Twenty-four (24) each cross body tool boxes; and four (4) each side rail tool boxes.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice Oct. 28, 1977

OVER 40,000 LAS VEGANS READ THE VOICE. THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

GOOD OLD IDEA



WATCH FOR TURNING CARS

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE

?? PREGNANT ?? IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 2023 PARADISE BLVD. LAS VEGAS, NEV. 732-9515