

LEGALS

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.69, Contract No. CLV-1469, for construction of: FREMONT STREET RECONSTRUCTION - MAIN TO 7TH STREET, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time November 8, 1977. ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 So. Polaris, Las Vegas, NV, F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposals documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$15.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 20, 1977, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

PUB: LV Voice October 14 & 21, 1977

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 4, 1977, contract Bid No. 638-77, between the County of Clark and Eta-Hokin and Galvan Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of a Traffic Signal System located at Tropicana Avenue and Industrial Road, Regional Streets and Highways, within the County of Clark, State of Nevada, was accepted. All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 21 & 28, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.116, Contract No. CLV-14116, for construction of Cultural Services Complex Phase I - Street and Parking Improvements, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time, November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

LEGALS

Construction Notebook, 3599 So. Polaris, Las Vegas, NV, F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposals documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Reduced prints of the original contract drawings are bound with the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from the City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 4, 1977, at 2:30 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.123, Contract No. CLV-14123, for construction of: Addition to Parking Garage - Las Vegas City Hall, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time November 8, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 So. Polaris, Las Vegas, NV, F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposals documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$10.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

LEGALS

Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 3, 1977, at 10:00 a.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.125, Contract No. CLV-14125, for construction of: Offsite Improvements for the Recreation Center located on the Southwest Corner of Stewart and Mojave, Las Vegas, Nevada, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 So. Polaris, Las Vegas, NV, F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposals documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$7.50. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 8, 1977, at 2:00 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

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Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

PUB: LV Voice October 21, 28, and November 4, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.125, Contract No. CLV-14125, for construction of: Offsite Improvements for the Recreation Center located on the Southwest Corner of Stewart and Mojave, Las Vegas, Nevada, will be received by the City of Las Vegas until 10:00 a.m., Las Vegas time November 15, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599 So. Polaris, Las Vegas, NV, F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposals documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$7.50. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to: J.E. Park, Purchasing & Contracts Officer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 a.m. and 3:30 p.m., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on November 8, 1977, at 2:00 p.m., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

This is a Federally Funded project under Local Public Works Capital Development and Investment Program - Round II. A specific requirement of this project will be the utilization of minority owned businesses for a minimum of ten (10) percent of the monetary amount of the Contract. In addition, the requirements of Executive Order 11246 (30 F.R. - 12319 - 5) and Title VI of the Civil Rights Act of 1964, 28 CFR part 42, subpart F, shall be complied with.

Wages paid to workerpersons on this project are subject to the determination of the U.S. Department of Labor prevailing wage rates and the Nevada Revised Statute 338.

Prospective bidders are urged to actively solicit the Office of the Nevada Economic Development Company, Mr. Horacio Lopez, Deputy Director, 618-20 East Carson Ave., Las Vegas, Nevada 89101, for assistance in complying with the minimum ten (10) percent minority owned businesses participation requirements for this project.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Avenue, Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at: Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

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PUB: LV Voice October 21, 28, and November 4, 1977

INVITATION TO BID
No. 773-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. South, Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

HIGHWAY FLARES

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 773-77, Highway Flares," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

PUB: LV Voice Oct. 21, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on November 1, 1977, for the following:

Bid # 77.122 Mosaic Ceramic Tile for Fremont Street Gaming Motif.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice Oct. 21, 1977

NOTICE OF PUBLIC HEARING

NOVEMBER 2, 1977 9:00 A.M.

NOTICE IS HEREBY GIVEN that a Public Hearing before the BOARD OF CITY COMMISSIONERS of the CITY OF LAS VEGAS on possible uses of reallocated FEDERAL REVENUE sharing funds for the Fiscal Year 1977-78, has been scheduled at the hour of 9:00 A.M. on November 2, 1977, in the Commission Chambers of City Hall, 400 E. Stewart Avenue, Las Vegas, Nevada.

ANY AND ALL INTERESTED PERSONS may appear and be heard or, prior to said Hearing, may file written comments with the City Clerk.

EDWINA M. COLE, CMC, CITY CLERK

PUB: LV Voice Oct. 21, 1977

HELP WANTED

ADDRESSERS WANTED IMMEDIATELY! Work at home -- no experience necessary -- excellent pay. Write American Service, 8350 Park Lane, Suite 269 Dallas, Texas 75231.

PUB: LV Voice October 21, 28 & November 4 & 11, 1977

HELP WANTED

AIRPORT INTERN

An Intern position in Airport Management. Involves a six (6) to eight (8) month preparation period during which the employee does short familiarization assignments. Upon completion of this period, the employee serves as an assistant to the Airport Manager for the remainder of a two-year internship.

Requires graduation from a four-year college or university with major in Airport Management, Public Administration or Business and one (1) year experience in aviation-related work.

Experience may be substituted for education.

Salary Range: \$825 to \$1,044 per month.

Filing closes Wednesday, November 30, 1977 at 5 P.M. Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas Nevada 89101.

"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"

PUB: LV Voice Oct. 21, 1977

CARE FACILITY SPECIALIST

Salary: \$1,097. - \$1,334. Any combination of training and experience equivalent to graduation from a college or university in education, nursing, sociology, psychology, child development, social science, or a closely related field and one year of experience involving interviewing, investigating, counseling and explaining programs, rules and regulations.

Resume must be submitted by November 1, 1977 at 5:00 P.M. to Bill Berk, City of Las Vegas, Department of Personnel & Employee Relations, 400 East Stewart Avenue, Las Vegas, NV 89101. 702/386-6315.

PUB: LV Voice Oct. 21, 1977

EXECUTIVE DIRECTOR SOCIAL SERVICE VOLUNTARY

Agency degree or equivalent administrative and supervisory experience necessary. Responsible to Board of Directors, direct day to day operations with staff of five. Salary from \$14,000.00, depending on qualifications. Equal Opportunity Employer. Send resume to: Selection Committee Planned Parenthood of Southern Nevada 601 So. 13th St. Las Vegas, NV 89101

Deadline for applications November 21, 1977.

NEVADA STATE WELFARE DIVISION

is looking for married couples who are interested in becoming professional foster parents for children between the ages of 3 and 18 with emotional or behavior problems. Training and consultation will be provided before any children are placed in the home. Parents will receive a monthly salary of \$450.00 in addition to the regular foster care rate for each placement. Anyone desiring further information may call Denise Cooper, Marion Bryce, Wanda Scott or Marguerite Williams at Nevada State Welfare Division, 648-8550.

PUB: LV Voice Oct. 14 & 21 1977

YOUTH ORGANIZER

Must be high school graduate, with some college work in areas of sociology, psychology and other social sciences; and have considerable experience in working with youth in the areas of job development and placement. Valid Nevada driver's license required. Beginning salary: \$9,150 annually.

Applications will be accepted at the EOB office until 5 P.M. Friday, October 21, 1977.

AN AFFIRMATIVE ACTION/ EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Oct. 21, 1977

