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LEGALS

Bid #77.115 Air lift scaffolding Bid #77.119 100 each loop de-tectors

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd floor, City Hall.

PUB: LV Voice Oct. 14, 1977

INVITATION TO BID No. 767-77

INVITATION TO BID

NO. 767-77

NOTICE IS HEREBY GIVEN, that the Las Vegas Metropolitan Police Commission, Clark County, State of Nevada, will receive sealed bids from qualified bidders for sale the personal property indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2.45 p.m. on the 17th day of October, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: FOR SALE

ALL CHOPS OF ALFALFA, SUDAN GRASS AND BARLEY STRAW ALREADY BALED OR TO BE HARVESTED AT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT REHABILITATION FARM.

Bid proposals must be submitted on the form provided by a proposal guaranty in the form of a certified check, cashier's check or money order in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

less than five percent (5%) of the bid price.
All bids must be submitted in a sealed envelope plainly marked, "Bid No. 767-77, Sale of Harvested Crops," with the naem and address of the bidder in the upper left hand corner.
The Las Vegas Metropolitan Police Commission reserves the right to reject any and/or all bids and to readvertise.
By order of the Las Vegas Metropolitan Police Commission, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Las Vegas Metro-politan Police Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 1977 INVITATION TO BID No. 768-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

TWENTY (20) VARIOUS

TRUCKS

which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

A pre-bid conference will be held at 9:00 a.m. on the 21st day of October, 1977 in the Public Works Conference Room, Courthouse Annex, Las Vegas. Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashler's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All hids must, be submitted in a sealed envelope plainly marked, "Bid No. 768-77, (20) Various Trucks," with the name and address of the bidder in the upper left hand corner and accompanied by complete specification for the tems offered.

By order of the Board of Commissioners, Clark County,

naires, no subs-

LEGALS

to an irresponsible bidder.
Subsection (B) of the section
112 of Title 23 United States
Code has been amended by
adding at the end therof, the
following: "Contracts for the
construction of each project
shall be awarded only on the
basis of the lowest responsive
bid submitted by a bidder meeting established criteria of responsibility".

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice October 7 & 14,

INVITATION TO BID No. 761-77

and Henderson, a length of 24,907 miles. SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALL PAVEMENT MARK-NOTICE IS HEREBY GIVEN,

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified general contractors for the furnishing of labor and materials including all mehenical and electrical work for the construction of approximateley 2,000 square feet of wood frame, concrete unit masonry and stucco construction of two meeting rooms, office, storeroom and lobby including demolition and remodeling of existing facilities all as described on the dontract documents prepared by Edward P. DeLorenzo, Architect.

Proposals must be submitted to the Office of the Clark Caounty Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, no later than 2:45 p.m. on the 20th day of October, 1977, and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 South Fourth St., Courthouse Annex, on the same day for ERS.
The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents. Employment lists may be obtained from the local office of the Nevada Employment Security Department at 135 So. 8th Street, Las Vegas, Nevada 89101. Sth Street, Las Vegas, Nevada 89101.

Plans and specifications may be examined at the office of the undersigned, the Highway Department District Offices at Sparks and Las Vegas, Nevada; the Regional Office of the Federal Highway Administration, 450 Golden Gate Avenue, San Francisco, California, 94102; at the offices of the Associated General Contractors of America, 110 No. 27th St., Boise, Idaho, 83706; 438 So. Main St., Salt Lake City, Utah, 84101; and 300 So. Wells Ave., Reno, Nevada, 89502, and at the office of the F.W. Dodge Company, P.O. Box 14185, Las Vegas, Nevada, 89114. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Ten Dollars (\$10.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Highway Department and must be accompanied by a bid bond, acertified check, a cashier's check, or cash in the amount of five percent (5%) of bid. Right is reserved to reject any or all bids.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Highways at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department of Highways.

The attention of bidders is directed to the State Contractor's License Law requirements (NRS 624.230 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Scoretary of the State of required to be submittiative, take affirmative action, including the imposition of contract sanctions and the intiative, take affirmative action, including the imposition of contract sanctions and the intiative, take affirmative action, including the imposition of contract sanctions and

ADDITIONS & ALTERATIONS TOPARADISE PARK COMM-UNITY CENTER.

Four sets maximum of the contract documents may be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening for the const of \$50.00 per set (refundable),

All the copies of the contract documents are the property of the Owner. Each bidder may obtain the drawing Four sets maximum of th

perty of the Owner. Each bidder may obtain the drawings and project manual together with separate bidding documents upon making the required deposit for each set of documents so obtained. Such deposit will be refunded to each person who returns the plans and specifications and other documents in good contition with five (5) days after hid opening. In addition to the deposit, a non-refundable fee of \$5.00 per set, paid by separate check, is required if the documents are to be mailed. Proposed forms of contract documents, including plans and specifications, are on file at the Office of the Architect, Edward P. DeLorenzo, 1700 E. Desert Inn Road, Suite 304, Las Vegas, Nevada 89109. Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid. Bid proposals must be submitted in a sealed envelope plainly marked, "Bid No. 761-77, Additions and Alterations to the Paradise Park Community Center," with the name and address of the bidder in the upper left hand corner.

Prices quoted shall include all Federal, State and Local taxes.

Bidder must be a duly licensed General Contractor in the

all Federal, State and Local
taxes.

Bidder must be a duly licensed General Contractor in the
State of Nevada.

The pre-bid conference will
be held in the Public Works
Conference Room, Courthouse
Annex, 400 So. Fourth Street,
Las Vegas, Nevada at 10:00
a.m. on the 13th day of October,
1977.

Names of sub-contractors, if any, to perform certainwork shall be submitted with bid proposals, indicating type of work to be done. Sub-contractors shall have a current Newada State Contractor's License for the type of work to be done.

LEGALS

a period of forty-five (45) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner.

The Owner reserves the right to reject any and/or all bids or to waive informalities in the bidding.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Sept. 30th & October 7th & 14th, 1977

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. 77.69, Contract No. CLV-1469, for construction of: FREMONT STREET RECONSTRUCTION—MAIN TO 7TH STREET, will be received by the City of Las Vegas time November 8, 1977. ALI. PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 19TH FLOOK CITY HALI. COMPLEX, PRIOR TO 19:00 A.M., ON THE DATE ESTABLISHED ABOVE. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing &

Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing & Contracts Staff, 2nd Floor, City Hall.

Construction Notebook, 3599
So. Polaris, Las Vegas, NV F.W. Dodge Company, 3355
Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, for a NON-RETURNABLE fee of \$15.00. Checks are to be made payable to City Treasurer, City of Las Vegas.

Prospective bidders are requested to direct any questions concerning this project to Charlene M. Pello, Buyer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calenday days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on October 20, 1977, at 10:00 A.M., in the Office of the Purchasing and Contracts Staff, Conference Room, 2nd Floor City Hall.

PUB: LV Voice October 14 & 21, 1977

PUB: LV Voice October 14 & 21, 1977 21, 1977
NOTICE TO CHEDITORS AND
OTHERS CONCERNED

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on October 4, 1977, contract Bid No. 638-77, between the County of Clark and Ets-Hokin and Galvan Company for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of a Traffic Signal System located at Tropicana Avenue and Industrial Road, Regional Streets and Highways, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County,

PUB: LV Voice Oct. 14, 21 & 28, 1977 ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on October 25, 1977, for the following:

Bid #77.111 Grills and aluminum picnic ben-ches Bid #77.112 Forty 40) each holophane lumi-

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County

PUB: LV Voice Oct. 14, 1977 INVITATION TO BID No. 769-77.

No. 769-77.

NOTICE IS HEREBY GIVEN, that the Board of Commissioners. Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, Courthouse Annex, 400 Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: TEN (10) VARIOUS TRUCKS, VANS AND SUBURBANS which must conform to specification to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening. A pre-bid conference will be held at 9:30 a.m. on the 21st day of October, 1977 in the Public Works Conference Room, Courthouse Annex, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by

Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashler's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted

price.
All bids must be submitted in a sealed envelope plainly marked, "Bid No. 769-77, (10) Various Trucks, Vans & Suburbans," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of ommissioners, Clark County,

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 1977 INVITATION TO BID No. 770-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: (51) PATROL SEDANS

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, casher's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

A pre-bid conference will be held at 10:00 a.m. on the 21st day of October, 1977 in the Public Works Conference Room, Courthouse Annex, Las Vegas, Nevada.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 770-77, (85) Pairol Vehicles," with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Cierk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 1977 INVITATION TO BID No. 771-77

NOTICE IS HEREBY GIVEN, that the Board ob Commissioners, Clark County, State of Ne-

LEGALS

vada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. So., Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for: TWENTY-ONE (21) SEDANS which must conform to specifications.

Annex, on the same day for:
TWENTY-ONE (21) SEDANS
which must conform to specifications to be secured at the
Office of the Purchasing Agent,
at the above address, prior to
the date set for bid opening.
Bid proposals must be submitted on the form provided by
Clark County and accompanied
by a proposal guaranty in the
form of cash, or a certified
check, cashier's check, money
order or a bid bond in favor of
Clark County in the amount of
five percent (5%) of the bid
price.

A pre-bid conference will be
held at 10:30 a.m. on the 21st
day of October, 1977 in the
Public Works Conference
Room, Courthouse Annex, Las
Vegas, Nevada.

All bids must be submitted
in a sealed envelope plainly
marked, "Bid No. 771-77, (21)
Sedans," with the name and
address of the bidder in the
upper left hand corner and
accompanied by complete specifications for the items offered.

By order of the Board of

By order of the Board of ommissioners, Clark County, Commiss Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Oct. 14, 1977 No. 772-77

No. 772-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Neyada, will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd. 50.4 (Courthouse Annex, Las Vegas, Nevada, until the hour of 2:45 p.m. on the 2nd day of November, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, Courthouse Annex, on the same day for:

Works Conference Room, Courthouse Annex, on the same day for:
ONE (1) STREET SWEEPER ONE (1) UTILITY 3-WHEEL TRUCKSTER
which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

A pre-bid conference will be held at 11:00 a.m. on the 21st day of October, 1977 in the Public Works Conference Room, Courthouse Annex, Las Vegas, Nevada.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of five percent (5%) of the bid price.

All bids must be submitted in a scaled envelope plainly marked, "Bid No. 772-77, (1) Street Sweeper and (1) Utility 3-Wheel Truckster," with the naem and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Commissioners, Clark County, Nevada.

Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LY Yolce Oci. 14. 1977

?? PREGNANT ??

MMMEDIATE PREGNANCY TEST

- CONFIDENTIAL
COUNSELING & REFERRAL IF DESIRED

- NO CHARGE
PROGNANCY COUNSELING SERVICE

OF NEVADA

A NON-PROFIT SERVICE

FOR

732-9515

No bid shall be withdrawn for