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**PUBLIC NOTICE**

THE CITY OF LAS VEGAS announces that a CITIZENS PARTICIPATION PLAN has been initiated for community participation in the development of the CITY'S FOURTH YEAR COMMUNITY DEVELOPMENT PROGRAM under Title I of the Housing and Community Development Act of 1974.

This CITIZENS PARTICIPATION PLAN will be distributed and described at the first public meeting to be held OCTOBER 18, 1977 in the COMMISSION CHAMBERS OF CITY HALL at 7:30 P.M. to provide citizens with information concerning the possible types of project activities and programs that could be funded under this source of Federal Funds.

THE CITIZENS PARTICIPATION PLAN is also available at the DEPARTMENT OF FUNDS, COORDINATION AND PROJECTS on the FIFTH FLOOR OF CITY HALL.

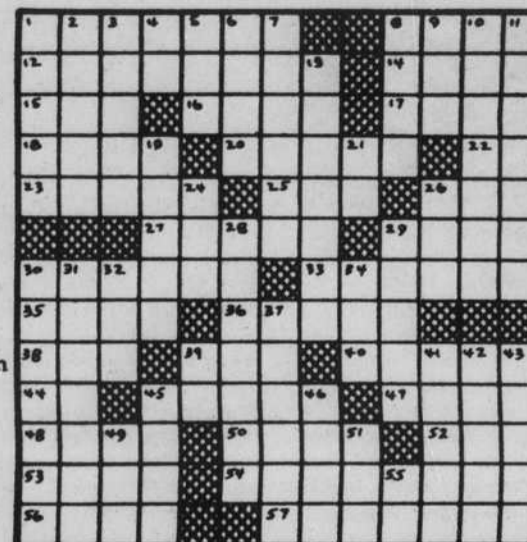
CITIZEN INVOLVEMENT, both from groups and individuals, is encouraged at all public meetings. Citizens' priorities and program needs expressed through this process will be fully considered. At the first meeting, application procedures, the amount of funding available, and the types of programs eligible for funding will be fully discussed.

DEPARTMENT OF FUNDS, COORDINATION AND PROJECTS  
 City Hall  
 400 East Stewart Avenue  
 Las Vegas, Nevada 89101  
 386-6462

**Crossword Puzzle**

**ACROSS**

- 1. Intersects
- 8. Prefix: half
- 12. Typesetting machine
- 14. Persia
- 15. Printers' measures
- 16. Shrill cry
- 17. Hog fat
- 18. On the ocean
- 20. Rope fiber
- 22. Tellurium: chem.
- 23. Fasten again
- 25. Spanish hero
- 26. Fastener
- 27. Iron metal
- 29. Annoying child
- 30. Asylum
- 33. Pungent vegetables
- 35. Wings
- 36. Conifers
- 38. Wily
- 39. Tree
- 40. —turvy
- 44. Musical syllable
- 45. Incline
- 47. California valley
- 48. Gem
- 50. Eli
- 52. Humble
- 53. Bones: anat.
- 54. Slovenly



- 56. Tidy
- 57. Surrounds

- Mars
- 11. Depressions
- 13. Greek letter
- 19. Church passage
- 21. Public notice
- 24. Greek letter
- 26. For
- 28. Uses
- 29. Buffalo
- 30. Musical instrument
- 31. Compressed circle
- 32. 24 hours
- 34. Seine

- 37. Skewer
- 39. Building wing
- 41. Loses color
- 42. Plant germ cell
- 43. Opens wide
- 45. Wood strip
- 46. Dash
- 49. Judean king
- 51. And so forth
- 55. Tantalum: chem.

**DOWN**

- 1. Unclouded
- 2. Wash lightly
- 3. Start
- 4. Therefore
- 5. Pen
- 6. Vision organs
- 7. Interweave
- 8. Window ledge
- 9. Age
- 10. Man from

Answers on page 13

**LAS VEGAS KNOWS  
 THE VOICE  
 BECAUSE LAS VEGAS  
 READ THE VOICE**

**IF YOU HEAR  
 SOMETHING GOOD  
 AND NEW REPEAT IT.**

**UNCF DRIVE**

The United Negro College Fund Drive has been launched here in Las Vegas under the sponsorship of the Las Vegas Alumnae Chapter of Delta Sigma Theta, Inc. The members of the Eta Chi Chapter (UNLV) will be assisting with this project.

To collect the funds, members of the Sorority are selling tickets to the Sepia Fashion Fair, Friday, Dec. 2, 8 p.m., at the Maxim Hotel. This is the first time ever that this show has been presented in Las Vegas.

The main thrust of DST is public service, so therefore, raising contributions for the UNCF becomes another in a series of community projects fostered by the Sorority.

Over the past 12 years, the chapter has presented cultural programs featuring local talent; given food each year to a needy family for Thanksgiving; managed a Nursery School Program; sponsored Teen Lifts; conducted a Health Career Seminar; donated to the NAACP Mississippi Crisis Fund; cited outstanding citizens for notable work done here in Las Vegas; and awarded scholarships.

Three of the Sorority's recent educational donations totaled \$700.00. The recipients, all 1977 graduates, were: Thelonia Plummer, Eldorado High, now attending the University of Arkansas, Pine Bluff, \$300.00; Tony Thomas and Greg Herd, Las Vegas High, both attending Texas Southern University, Houston, \$200.00 each.

**WE CAN**

The final session of "Dilemmas in Child Abuse and Neglect" is scheduled for 8 p.m. Wednesday, October 19th in the Plaza Room of the Tropicana Hotel. The topic for the evening will be whether or not to remove a child from his home.

A film, "War of the Eggs", will be shown. The 25 minute film takes place in an emergency room where parents and a psychiatrist retrace the circumstances that led to the serious injury of their child by one of the parents.

Following the film, a mock trial will be staged. Prompted by the moderator and two attorneys, the audience will be asked to question the actor-parents, who will continue with the tone set by the film. Finally, the audience will be asked to act as a jury and vote on whether or not the parents can keep their son.

Participants for the evening's program are Judge John M. Mendoza, attorney James Porter, Deputy District Attorney Charles Paine, Ralph Durgin and Susan Ostanik.

"Dilemmas in Child Abuse and Neglect" is free to the public. The series is presented by WE CAN, Inc. through a grant from the Nevada Humanities Committee, a state affiliate of the National Endowment for the Humanities.

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**minor key**  
 3 KORK-TV

Sat. 4:30 PM  
 Sun. 7:00AM

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