

LEGALS

ADVERTISEMENT FOR BIDS

Sealed proposals for Bid No. R77-108, Contract No. CLV-R14108 for construction of: RELOCATION OF ILLUMINATED SIGNS DUE TO FIVE POINTS CONSTRUCTION; 2500 E. FREMONT AND 2512 E. FREMONT, will be received by the City of Las Vegas until 10:00 A.M., Las Vegas time October 4, 1977.

ALL PROPOSALS MUST BE FILED AT THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL COMPLEX, PRIOR TO 10:00 A.M., ON THE DATE ESTABLISHED ABOVE.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall Complex, 400 E. Stewart Ave., Las Vegas, Nevada.

All documents pertinent to this advertisement may be examined at:

Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall; Construction Notebook, 3599 So. Polaris, Las Vegas, Nevada; F.W. Dodge Company, 3355 Spring Mountain Road, Las Vegas, Nevada.

Proposal documents may be obtained at the Office of the Purchasing & Contracts Staff, AT NO CHARGE.

Prospective bidders are requested to direct any questions concerning this project to: Charlene M. Pello, Buyer, Purchasing & Contracts Staff, at 386-6231, between the hours of 9:00 A.M. and 3:30 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions stipulated by the Owner.

No bidder may withdraw his bid within forty-five (45) calendar days after the actual date of the opening thereof.

A pre-bid conference concerning this project will be held on September 22, 1977, at 10:00 A.M., in the Office of the Purchasing & Contracts Staff, Conference Room, 2nd Floor City Hall.

PUB: LV Voice Sept. 23, 1977

ADVERTISEMENT FOR BIDS

The City of Las Vegas will receive sealed bids at 10:00 A.M., on October 4, 1977, for the following:

Bid #77.98 Expendable office supplies for a six-month period from date of notice to proceed.

Bid #77.100 Three (3) each truck cab chassis - 1 each 10 cubic yard dump body and front loader; 1 each 3,000 gallon water tank; 1 each KPK hydraulic patch unit.

Bid #77.103 Thirty (30) each street light standards - replacement for knockdowns.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be examined and obtained at the Office of the Purchasing and Contracts Staff, 2nd Floor, City Hall.

PUB: LV Voice Sept. 23, 1977

LEGALS

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on September 6, 1977, Contract No. 1580, between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the State Highway System on I-15 between the California-Nevada State Line and 27.197 miles north, Clark County, Project No. I-015-1 (50)0, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

PUB: LV Voice Sept. 16 & 23, 1977.

NOTICE TO CREDITORS AND OTHERS CONCERNED

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on September 6, 1977, Contract No. 1554, between Jaramillo Landscape & Sprinkler Company and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 15 between Bonanza Road and Carey Ave. in Las Vegas, Clark County, Project No. I-015-1(15)43, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E.
State Highway Engineer
Carson City, Nevada 89712

PUB: LV Voice Sept. 16 & 23, 1977.

ADVERTISEMENT FOR BID

Bid No. 77-#11

"OFFICIAL NOTICE TO CONTRACTORS"

BOARD OF COMMISSIONERS, CLARK COUNTY/EX OFFICIO BOARD OF TRUSTEES OF SOUTHERN NEVADA MEMORIAL HOSPITAL

Sealed bids will be received at the Southern Nevada Memorial Hospital, 1800 West Charleston Boulevard, Las Vegas, Nevada, until November 1, 1977, 10:00 AM, and then opened and read aloud publicly for the furnishings of all labor, materials, an performing all work in conjunction with the construction of an Educational and Ambulatory Care Center. The bid shall be in strict accordance with the plans and specifications prepared by Welles, Tate, Kennedy and this invitation to Bid.

Bids must be submitted in sealed envelopes and be plainly marked "Bid for the construction of the Educational and Ambulatory Care Center." Bids must be submitted on Bid Forms furnished with the specifications.

Plans and specifications will be available as of October 3, 1977, in the office of Welles, Tate, Kennedy, 730 East Sahara Avenue, Las Vegas, Nev., and may be obtained with a deposit of \$100 per set, maximum of 4 sets per general contractor and 1 set per major sub-contractor. Drawings may also be reviewed locally at the Construction Notebook, and the F.W. Dodge Plans Rooms.

A pre-bid conference will be held at 10:00 AM on the 7th day of October, 1977, in the First Floor Conference Room of Southern Nevada Memorial Hospital.

Attention of bidders is particularly called to the requirements to be met under the contract at to:

1. Conditions of employment to be observed and minimum wages to be paid under the contract.
2. Conditions of employment of qualified veterans.
3. Conditions that require the expenditure of \$420,000 of

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the project cost for contracts with/or supplies from minority business enterprises.

4. Conditions that no illegal aliens will be employed on the project.
5. Conditions that the project will be constructed from raw materials mined or produced in the United States or from United States manufactured articles substantially made from materials mined and produced in the United States.

A bid bond of five percent (5%) of the amount of the bid must accompany each bid in the form of a Cashier's Check, certified check, or surety bond issued by a surety company acceptable to the Board of Trustees of Southern Nevada Memorial Hospital, Las Vegas, Nevada. The check or surety will be given as a guarantee that the bidder will enter into a contract upon being requested to do so by the Board.

The successful bidder shall furnish, at his own expense, a Faithful Performance Bond, a Payment Bond and a Guarantee Bond in the amount of one hundred (100%) of the contract price. All bonds shall be from an acceptable surety company and shall be licensed in the State of Nevada.

The term "Owner" as used throughout the documents of the invitation to bid shall mean the County of Clark, Las Vegas, Nevada whose representatives shall administer and supervise the work in accordance with terms and conditions of a grant agreement between the Economic Development Administration of the government of the United States and the County of Clark. Although the United States will not be a party between the successful bidder and the County of Clark, it is understood that prior to award of contract, the Economic Development Administration shall review all contract documents and authorize further action.

All terms and conditions contained in the contract documents shall become a part of the contract.

The Affirmative Action Plan must be in strict conformance with provisions of the Equal Opportunity bid conditions or bids will be rejected for non-responsiveness.

Contracts for work under this proposal will obligate the contractors and subcontractors not to discriminate in employment practices. Each bidder must certify if he is awarded a contract he will comply with an affirmative action plan for equal opportunity employment and actively seek minority manpower in conformance with the Greater Las Vegas Plan.

The successful bidder will be responsible for payment of all County and permit fees involved in the project.

Award of bid, when made, will be made as soon as practicable to the lowest responsive and responsible bidder.

Time for completion, which includes final clean-up is set at five hundred and forty (540) calendar days.

No bids will be withdrawn for a period of thirty (30) consecutive calendar days subsequent to the opening of bids without the prior written consent of the Owner. The Board of Commissioners reserves the right to waive any informality or to reject any and/or all bids and to readvertise.

By order of the Board of Commissioners/Ex Officio Board of Trustees of Southern Nevada Memorial Hospital, Las Vegas, Nevada 89102

PUB: LV Voice Sept. 23 & 30, 1977

HELP WANTED

PROGRAM ANALYST

Salary: \$14,480 - \$18,100 annually. Responsible for program development and administration in relation to state and federally funded programs, developing and maintaining budgetary and financial reports, and developing a program evaluation system for measuring the effectiveness of state and federally funded projects. Requires training and experience equivalent to graduation from college with a degree in public or business administration or a related field plus two years of professional experience in a government or public service agency with emphasis on program management, administration and evaluation. Send resume by September 30, 1977, to Bill Berk, City of Las Vegas, Department of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101. 702/386-6463.

AN EQUAL OPPORTUNITY EMPLOYER

Engineering Technician Aide (This is a Federally Funded position subject to applicable Federal Regulations and annual renewal)

Salary: \$758. - \$921. Any combination of training and experience equivalent to graduation from high school including or supplemented by courses in geometry and trigonometry.

Filing Closes: September 28, 1977 at 5:00 P.M.

Apply to: City of Las Vegas, Dept. of Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, Nevada 89101. 702/386-6315.

AN EQUAL OPPORTUNITY EMPLOYER

DATA PROCESSING PROG/ANAL for IBMS/32, w/3741.

All phases, systems design to implementation, of municipal accounting applications. Position requires 2-3 years RPG II experience on S/3 or S/32 governmental background preferred. Applicant must be able to live in remote northern location. Furnished housing for a single person available. Salary to \$29K DOE. Liberal benefits. Send Resumes to North Slope Borough, P.O. Box 69, Barrow Alaska 99723. Attn: Edward Mills, or phone (907) 852-2611, ext. 256 or 229.

PUB: LV Voice Sept. 23, 1977

POLICE OFFICERS

The Arapahoe Co. Sheriff's Dept. is accepting applications for deputy positions, from current full time law enforcement officers or former full time officers who have had certified basic police training. A minimum of 15 college credits is also required. Certifiable officers begin at \$1,048 per month. All county benefits apply. New officers start in the jail division. For further information contact: Personnel Recruitment Unit of: The Arapahoe Co. Sheriff's Dept. 5681 S. Spottedwood St. Littleton, Colo. 80120

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Sept. 23, 1977

HELP WANTED

ENVIRONMENTALIST
Wildlife Biologist with min. of an M.S. in Wildlife mgmt./biology and 2 yrs. exper. in Rocky Mtn. region. Background and training should emphasize big game and birds with minor in Aquatic Biology. Good writing ability req. Please send resume to: Dames & Moore, 605 Parfet St., Lakewood, Co. 80215. 303/232-6262.

AN EQUAL OPPORTUNITY EMPLOYER M/F/H

Minorities and women are encouraged to apply.

PUB: LV Voice Sept. 23, 1977

PUBLIC UTILITY AUDITOR III

Salary \$13,841 to \$19,092. Requires graduation from high school preferably supplemented by completion of a recognized course in accounting and five years of experience in accounting or auditing, one year of which must have been auditing or accounting experience in or with a public utility; or graduation from an accredited college or university with major work in accounting or auditing and two years of experience in auditing, one year of which must have been auditing or accounting experience in or with a public utility; motor carrier experience. LOCATION: Public Service Commission, Carson City, Nevada. NOTE: Applicants may not have such an interest in any public utility, either monetary or personal, which may affect his/her performance or create a conflict of interest.

APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS. CONTACT: State Personnel Division, Carson City or Las Vegas, Nevada.

PUB: LV Voice Sept. 23, 1977

Are you 55 years or older? Do you want to work for a public or private agency? If you are low-income and want an on the job training position for which you will receive \$2.30 per hour contact Senior Citizens Employment Service at 919 W. Bonanza Rd. Apply for Title IX position. We need drivers, clerk typist, secretary, receptionist, and many others. Employers, we provide this personnel free to you. For information call 385-5941.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Sept. 23, 1977

COOK II: \$9,285 to \$12,646. Requires completion of elementary school and two years of experience as a cook in an institution or commercial firm; or one year of service with the State of Nevada as a Cook I. LOCATION: Department of Prisons, Southern Nevada Correctional Center, Jean, Nevada. CONTACT: Nevada State Personnel Division, Carson City or Las Vegas.

APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL AND RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS.

HELP WANTED

COOK III: Salary: \$10,123 to \$13,841. Requires completion of elementary school and five years of progressively responsible cooking experience in a large commercial firm or institution, including one year of experience in the supervision of other cooks and responsibility for planning, preparing, ordering supplies and serving meals in accordance with an established cost per meal allowance; or graduation from high school, or the equivalent, and three years of the above experience; or two years experience with the State of Nevada as a Cook II. LOCATION: Department of Prisons, Northern Nevada Correctional Center, Carson City and Southern Nevada Correctional Center, Jean, Nevada. CONTACT: Nevada State Personnel Division, Carson City or Las Vegas.

APPLICANTS WILL BE RESPONSIBLE FOR THEIR OWN TRAVEL OR RELATED EXPENSES INCURRED IN THE EXAMINATION PROCESS FOR STATE POSITIONS.

FOR SALE

A NICE REFLECTION
This mirrored home on a corner lot. Such attractive decor, plae blue living room big family room, three bedrooms, 1 3/4 baths. A LOVE and only \$40,900. Don't let this one slip by you. Arnold and Associates 870-3068.

ALMOST RENT FREE
when you live in the two bedroom with fireplace unit and rent the one bedroom unit. Also has own well and pool. \$45,000. Arnold and Associates. 870-3068.

73 Monte Carlo.
Extras, good condition
\$2,600 Firm. Call
452-6463 evenings.



?? PREGNANT ??
IMMEDIATE PREGNANCY TEST
- CONFIDENTIAL -
COUNSELING & REFERRAL IF DESIRED
- NO CHARGE -
PREGNANCY COUNSELING SERVICE
OF NEVADA
A NON-PROFIT SERVICE
FOR GIRLS AND WOMEN
3023 PARADISE
LAS VEGAS, NEV. 732-9515

FOSTER GRANDPARENT OPENINGS!!

IF YOU ARE 60 YEARS OR OLDER, LOW INCOME, AND WOULD BE INTERESTED IN HELPING EXCEPTIONAL CHILDREN IN CHILD-CARE AGENCIES, CALL THE FOSTER GRANDPARENT PROGRAM, 647-1515 FOR INFORMATION AS TO HOURS, REIMBURSEMENT, APPLICATIONS, ETC.-

OVER 40,000 LAS VEGANS READ THE VOICE. THIS SPACE IS RESERVED FOR YOUR VOICE CLASSIFIED AD

SHOPLIFTING IN NEVADA IS A HANDFUL OF TROUBLE