

**LEGALS**

**NOTICE TO CREDITORS AND OTHERS CONCERNED:**

Pursuant to NRS 108.228, Nevada Statutes, notice is hereby given that on August 16, 1977, contract Bid No. 664-77, between the County of Clark and Rico Paving and Grading for furnishing of all necessary materials, labor, equipment, apparatus and transportation to complete construction of Baggage Hold Area, McCarran International Airport, within the County of Clark, State of Nevada, was accepted.

All creditors having claims against this contract must file their claims within forty (40) days after acceptance.

LORETTA BOWMAN, county Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada,

PUB: LV Voice August 26 & Sept. 2, 9, and 16, 1977

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on September 6, 1977, Contract No. 1554, between Jaramillo Landscape & Sprinkler Company and the State of Nevada, for construction of a portion of the State Highway System on Interstate Route 15 between Bonanza Road and Carey Ave. in Las Vegas, Clark County, Project No. I-015-1(15)43, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice Sept. 16 & 23, 1977.

**INVITATION TO BID**  
No. 759-77

NOTICE IS HEREBY GIVEN, that the Board of Commissioners, Clark County, State of Nevada will receive sealed bids from qualified suppliers for the supplies or services indicated below, at the Office of the Clark County Purchasing Agent, 400 Las Vegas Blvd So., Courthouse Annex, Las Vegas, Nevada until the hour of 2:45 p.m. on the 22nd day of September, 1977 and said bids will be opened and publicly read at 3:00 p.m. in the Public Works Conference Room, 400 So. Fourth Street, Courthouse Annex, on the same day for:

Five (5) New 1977 Compact Pickup Trucks

which must conform to specifications to be secured at the Office of the Purchasing Agent, at the above address, prior to the date set for the bid opening.

Bid proposals must be submitted on the form provided by Clark County and accompanied by a proposal guaranty in the form of cash, or a certified check, cashier's check, money order or a bid bond in favor of Clark County in the amount of not less than five percent (5%) of the bid price.

All bids must be submitted in a sealed envelope plainly marked, "Bid No. 759-77, (5) Compact Pickups" with the name and address of the bidder in the upper left hand corner and accompanied by complete specifications for the items offered.

By order of the Board of Clark County Commissioners, Clark County, Nevada.

LORETTA BOWMAN, County Clerk and ex-Officio Clerk of the Board of Clark County Commissioners, Clark County, Nevada.

PUB: LV Voice Sept. 16, 1977

**40,000**  
**People Read**  
**The Voice.**

**LEGALS**

**NOTICE TO CREDITORS AND OTHERS CONCERNED**

Pursuant to Chapter 408, Nevada Revised Statutes, notice is hereby given that on September 6, 1977, Contract No. 1580, between Las Vegas Paving Corporation and the State of Nevada, for construction of a portion of the State Highway System on I-15 between the California-Nevada State Line and 27.197 miles north, Clark County, Project No. I-015-1(50)0, was accepted.

All creditors having claims against this contract must file their claims within thirty (30) days after acceptance of said contract. Information relative to the manner of filing claims may be obtained from the undersigned.

GRANT BASTIAN, P.E. State Highway Engineer Carson City, Nevada 89712

PUB: LV Voice Sept. 16 & 23, 1977.

**ADVERTISEMENT FOR BIDS**

The City of Las Vegas will receive sealed bids at 10:00 A.M., on September 27, 1977, for the following:

Bid #77.97 Expendable janitorial supplies - six months.

Bid #77.101 Weatherization and rehabilitation Senior Citizens Program - Federally funded.

A bid bond, certified, or cashier's check for 5% of the bid shall be enclosed with the proposals. All documents pertinent to this advertisement may be obtained at the office of the Purchasing & Contracts Staff, 2nd Floor City Hall.

PUB: LV Voice Sept. 16, 1977

**HELP WANTED**

**KEY PUNCH OPERATOR I**

City of North Las Vegas - Salary Range - \$690.86 - \$931.06. Graduation from high school and one year of experience in data conversion operations. Knowledge of business English and spelling; a working knowledge of office practices and procedures. Ability to perform data conversion operations at a minimum of 6,000 key strokes per hour. Applications accepted through Wednesday, September 21, 1977. For further information contact Personnel, 2200 Civic Center Dr., North Las Vegas, Nevada 89030.

Electrical Trades Helper (This is a Federally Funded position subject to applicable Federal Regulations and annual renewal.)

Salary: \$836. - \$1,016. Any combination of training and experience equivalent to graduation from high school, plus the equivalent of one year experience in electronics. Possession of a valid Nevada driver's license.

Filing Closes: September 22, 1977 at 5:00 P.M.

Apply to City of Las Vegas, Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101. 702/386-6315

PUB: LV Voice Sept. 16, 1977

**Building Plans Checker**

Salary: \$1,125. - \$1,367. Any combination of training and experience equivalent to graduation from a college or university with major work in engineering. Possession of a valid Nevada driver's license.

Filing Closes: September 22, 1977 at 5:00 P.M.

Apply to: City of Las Vegas, Personnel & Employee Relations, 400 E. Stewart Ave., Las Vegas, NV 89101. 702/386-6315

**AN EQUAL OPPORTUNITY EMPLOYER**

PUB: LV Voice Sept. 16, 1977

**SHOPLIFTING**  
**IN NEVADA IS A**  
**HANDFUL OF**  
**TROUBLE**

**HELP WANTED**

**CITY MANAGER**

Pop. 161,000. Present salary \$37,500. Excellent fringes; two persons holding position since 1965. Final selection by five-person elected Board of City Commissioners. Prefer MPA or MBA with at least five years experience as city manager, assistant city manager or other top administrative position in medium-sized government agency (\$25 million). Send resume and list of major accomplishments in areas of budgeting, organizational development and administration to Staff Coordination Committee, City Hall, 400 E. Stewart Ave., Las Vegas, NV 89101, post-marked no later than September 30, 1977.

PUB: LV Voice Sept. 16, 1977

**PROTECTIVE OFFICER III (Child Custody Investigator)**

Professional, advanced level investigative work for the District Court relating to child custody litigation. Requires expertise in interviewing, evaluating and writing.

Graduation from a four-year college or university with major in the social sciences plus three (3) years experience in social casework, counseling or related fields. Graduate academic training desirable.

Special Requirement: Valid Nevada driver's license.

Salary Range: \$1,221 to \$1,545 per month.

Filing closes Friday, September 23, 1977 at 5 P.M.

**ENGINEERING TECHNICIAN III**

Involves independent performance of a variety of duties requiring the application of civil engineering methods and procedures, surveying, drafting and use of related equipment, instruments and tools.

Requires graduation from high school and three (3) years experience in the use of tools, instruments or equipment associated with civil engineering.

Salary Range: \$927 to \$1,174 per month.

Filing closes Monday, September 19, 1977 at 5 P.M.

Experience may be substituted for education. Applications accepted at Clark County Personnel, 118 So. Fourth Street, Las Vegas, Nevada 89101.

"AN AFFIRMATIVE EQUAL OPPORTUNITY EMPLOYER"

PUB: LV Voice Sept. 16, 1977

**DIRECTOR OF PUBLIC WORKS/CITY ENGINEER**

City of Durango, Colo. Requires a degree in Civil Engineering or equivalent plus a min. of 4 to 6 yrs. of increasingly responsible municipal public works and engineering experience. Proven supervisory and management skills are essential. Responsibilities include: traffic engineering; street maintenance; water/waste water distribution and treatment; refuse collection; engineering services and building inspection. Durango is a growing community of approx. 14,000 in beautiful Southwest Colorado. Salary range \$17,964 to \$21,840 per year depending on experience plus excellent fringe benefits. Send resume to Personnel Dept., City Hall, P.O. Box 221, Durango, Co. 81301 or write or call for additional information, phone: 303/247-5622 ext. 41. EOE.

PUB: LV Voice Sept. 16, 1977

**CHIEF TRAFFIC AGENT**

College graduation in business administration required, including courses in traffic, marketing and accounting. Six years of varied applicable experience in traffic management. Should be knowledgeable of Department of Transportation regulations and shipments of hazardous materials.

Liberal fringe benefits. Must be a U.S. Citizen. Replies held confidential.

EQUAL OPPORTUNITY EMPLOYER - M/F

Apply between 9 a.m. and 4 p.m., Monday thru Friday, at 2501 Wyandotte St., or call 734-3291.

PUB: LV Voice Sept. 16, 1977

**HELP WANTED**

CHILD DEVELOPMENT SPECIALIST I (M.R.) \$13,229 to \$18,224. Requires baccalaureate degree in education, child development, psychology, human development or related and 2 years professional experience in providing clinical or special education services to pre-school or school age children who are physically or mentally handicapped, emotionally disturbed or behaviorally disordered in an institution, special education setting or mental health facility; or a masters degree in one of the above fields and one year of the exp. outlined above. SOCIAL WORKER II (M.R.) \$12,646 to \$17,396. Requires baccalaureate degree and 2 yrs. full time Social Service Case work exp. in a social work agency; or an MSW. Location Desert Developmental Center, Las Vegas, Nevada. Contact Nevada State Personnel Division, 2501 E. Sahara Ave., Rm 204, Las Vegas, Nevada.

AN EQUAL OPPORTUNITY EMPLOYER

PUB: LV Voice Sept. 16, 1977

**EXECUTIVE DIRECTOR**

Snowy Range Community Action Agency. Responsible to tri-county Board of Directors. Develop and gain Board agreement on goals, objectives and priorities, direct and review the development of program plans and budgets, organize staff and resources to meet goals. Administer daily activities, review and evaluate programs. Prior exper. in setting goals, objective and priorities; working with program plans and budgets, organizational and leadership ability, grants administration review and evaluation, community review and evaluation, community organizing and human service agency exper. Salary to 20% above last salary to \$15,700. Send resume by Sept. 30, 1977 to, SRCAA, "Confidential", P.O. Box 629, Laramie, Wyo. 82070.

PUB: LV Voice Sept. 16, 1977

**FOR SALE**

Worms - Large Bait size Hand picked 45¢ dozen F & Adams 451-4685 or 648-0791

**?? PREGNANT ??**

IMMEDIATE PREGNANCY TEST - CONFIDENTIAL - COUNSELING & REFERRAL IF DESIRED - NO CHARGE - PREGNANCY COUNSELING SERVICE OF NEVADA A NON-PROFIT SERVICE FOR GIRLS AND WOMEN 7023 PARADISE LAS VEGAS, NEV. 732-9515

**Dial The Stars**

ARIES 732-8726  
TAURUS 732-9336  
GEMINI 732-9658  
CANCER 732-7499  
LEO 732-7429  
VIRGO 732-0626  
SAGITTARIUS 735-8379  
LIBRA 735-4065  
CAPRICORN 732-3527  
SCORPIO 735-2965  
AQUARIUS 732-3558  
PISCES 732-3645

For Information: 732-4669  
A Subsidiary of  
**Dictaphone Corporation**

**MICHELLE'S PRINTING CO.**



**616 No. "H" Street**  
**Las Vegas, Nevada**  
**89106**  
**Now Open in WL.V.**  
**Instant printing co.**  
**doing business cards,**  
**letter heads, posters,**  
**copies & typesetting.**  
**PH. 648-2616**

**NOTICE OF PUBLIC HEARING**

Before the Board of City Commissioners of the

**CITY OF LAS VEGAS, NEVADA**

**SEPTEMBER 21, 1977 -- 2:00 P.M.**

to consider

**SHORT TERM FINANCING FOR**  
**METROPOLITAN POLICE DEPT.**

**JAIL CONSTRUCTION.**

Las Vegas City Hall Commission Chambers  
400 E. Stewart Avenue, Las Vegas, Nevada

**ALL INTERESTED PERSONS ARE INVITED TO ATTEND**